

HEHPIHNA HANG BEK TAWH

**NUNTAKNA A KIKHEELSAK
PASIAN LETSONG PULAAKNA**

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**Kei aa ding a Pasion hong piak
letsong ahi**

Karen tungah ka
lungdamna ka ko hi.

ASUNGAOM THUTE

Charles C. Ryrie gelh Thu mapi	7
Thu Masa	9
1. Hehpina Letsong.....	15
2. Hehpihna Pasian.....	23
3. Hehpihna Hanga Lamdang Sakna.....	31
4. Hehpihna Hangin Gupna Ki Ngah.....	43
5. A lamdang Hehpihna.....	51
6. Hehpina hanga Lungmuan Na.....	61
7. Hehpihna hanga Kha Muan Na.....	79
8. Hehpihna leh Na Hoih SepNa.....	93
9. Mawh Puakna Thak (Tavuan Thak).....	111
10. Nuntakna Thak.....	125
11. Ki Apna Thak.....	139
12. Suahtakna Thak.....	151
13. Letsong Hawpsawn Na.....	167
Ciapteh Na.....	183

THU MAPI

Hehpihna in Khristian biakna pen adang biaknate tawh hong ki lam dang sak hi. Tua hehpihna in, mihing nuntakna, kim le paam hong kilam dang sak in hong khangtosak hi. Hihbanga, a thupi ahoih hehpihna pen ki thei khial kha pahpahhi. Ih nuntakna ah a kiciangtan ombangin i ngaihsun hi. A hih kei leh a siangtho lo nate tawh i gawm kha zelzel hi.

Dr. Bing in tuabang a buaina khialhnate khat zongh ahel keihi. Pasion hehpihna kiciantak le kicingtakin honglak, hih laibu pen kisam mahmah a, mi khempeuh hong muak den hi. Hih laibu pen theih baih in tel nop hi. A ma'n, Hehpihna le aseph hamphatna te hong telsak hi. Lai gelh pa in, lungsimdang neihetlo in, adang upna, pomdante lungsim siangtho tak leh ki ciantakin hong lak hi.

Tuni, ngaihsutna leh hopsawwna, genkhiatnate ah hehpihna thu ki gen khial thei denhi. Dr. Bing in laisiangtho gen bang lian in hehpihna thu hoihtakin hong gelh khia hi. Gupkhiatna, Diktan sakna, Sianthona, lungmuan' kha muan na, leh nungzui suahnate ki ciantak leh tel'noptakin honggen hi. Laisiangtho taangte maantakin a deihna kantelin, a theihhak laisiangtho munte zongh ki teltakin hong hilh cianhi.

Hih lai bu in hehpihna tawh kisai in mihing theihnate hong khangsakin, muhna tangzai sakhi. Tua ban ah, Pasion hehpihna leh hehpihna tawh kisai khempeuh lungdamna leh itna a thuk zaw sem in hong lak thei hi.

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THU MASA

British ah leitung bup Khristian khawmpi khat nunglam kumbangzah hiam pawlin tunga, tua lai ah thu kiselna khat om a tua in, Khristian biakna in hih leitunga om biakna dangte tawh aki lamdanna in banghiam? cih ahihi. Pawl khat in, Topa zeisu mihing hong suahna in hong kilamdangsak hi ci a, pawl khat in, thawh kikna in hong kilamdangsak hi cihi. Pawl khatte in biakna dangten zongh ei up bangin upnate nei uhhi ci hi. C.S Lewis pen khan sung hong lut ciang in, khat in dong a, a man' aw tua maw baih lua e, hehpihna hang hi ci ziau hi.

Khristian biakna in biakna dangte tawh a kilamdanna bang ahi hiam? **Hehpihna hang bek** a hihi.

Mi khatin tawntung nuntakna a ngah theihna midang khatin bang ci theihding hiam? **Hehpihna hang bek tawh** a hihi.

Mi khat in bangcibang in Khristian nuntakna tawh nungta thei ding hiam? **Hehpihna hang bek tawh** ahihi.

Khristian khat in midangte le Pasion aadingin bang ci nuntak theih ding hiam? **Hehpihna hang bek tawh** ah hihi.

Hih banga lah khiatna te in a kisam omlai maw (or) kheng val kha hiam leh? Pasion hehpihna thu na theih cian kei leh na buai dinghi. Pasion hehpihna thu olno takin na theihciangbekin a thuthukte na telthei pandinghi.

10 THU MASA

Hih Hehpihna hang bek tawh lai bu in Hehpihna thu olno tak leh kiciantaka theihtelna pan in gupkhiatna leh khristian nuntakna ah hong buaisak thei thute hong thei cian sakhi. Hehpihna thu neusek, neu ngaihsutding ka deih kei hi. A hizongin, a deihna a telkhial, theician lo pi a, a muangzolo te leh hehpihna thu neusek in a maanlo a ahih mite vangik pan suahtakna ding deihna tawh hibang a kong gen ahihi.

Hehpihna cih kammal pen khristian le khristian ahihlo mite lak ah akiza mun mahmah kammal khat ahihi. A hi zongin, adeihna ki thei khial kha den hi. Tuaban ah, hih kammal pen a hidingzah in hoih kisazo hi. Khristiante in hehpihna pen um tek hihang'. Um kei leng, laisiangtho in hehpihna hang bek tawh gupna ki ngahhi ci (Ef 2:8) ahihman in, khristian diktak hitheilo hi. Khristian ahilo biakna dangte leh ngahsutna maanlopawlkhatte in zongh hehpihna cih kammal pen a zat theih zelzel kammal ahihi. Tua kammal in bang a hiam? Eite hong kilamdam sak hiam?

Hehpihna thu pen laisiangtho simna, laisiangtho sang khat peuh peuh pan ngah theih ahidingin zongh na lam en kha dinghi. A hizongin, laisiangtho sang pan a kibanglo degree ngah mi thum ngaihsutna tuamtuam pan in hehpihna tawh kisai a deihna tampi om hi ci- in na muh ding lam ka theihi. Pawlpi khat le khat muhna zongh kibanglo hi. Pawlpi kem sia pa le Upa te muhna zongh ki banglo ahihman in, khristian tampitak in, ih buai lawh hi.

Hehpihna tawh kisai in, kumtampi lai siangtho simna, lai hihna, thu gennate pan Pasian hehpihna mihing

khat in a sandan tawh mikhat khristian suahnading hilo zaw in, gupkhiatna a muanhuaina leh Pasian leh midangte adingin suakta tak a nuntak theih nadingin ka muthei hi. Tua ahih man in, ka tun na munmun ah hun ngah in ngah kei ta leng, Pasian hehpihna thu tangko ding le mission na sem ding in a ki pumpiak ka hihi.

Hehpihna thu siangtak a, athei khristian tampi ka muh theihna in kei adingin, ki pak huai mahmah thu ahihi. Tua ban ah, Pasian hehpihna neusek a, gupna ngahding akisam, a kisia, gup ngah ahihlan a kitelcianlo tampi, Khristian nuntakna a muanhuai bulkip akisam mitampitak tawh ka ki mukha hi. Hibang mite in, Pasian hehpihna nial in, a deiha neusuaksak uhhi. Hehpihna thuman' a theitel mite le hehpihna kammal a thusimlo mi tampitakin a kibangin hehpihna kammal zangh in pahtawina late sa ziahziah tuak uh hi. A hizongin, a mau in Thu man thutak leh gupkhiatna, khristian nuntakna tawh kisai amau upnate sittelna neituanlo uhhi.

Hehpihna in eite khristian nuntakna sungah zungthuk hong kha sak hi. Hehpihna thu na theih tel kei a leh buai-in, na nuntakna pawl khat tello in na omdinghi. Gentehna in

- Tawntung nuntakna ngahna dingin na lung abuai leh
- Tawntung nuntakna na ngah lam na telcian kei leh
- Tu mahmah in tawntung nuntakna angah nahihlan na ki tel kei leh

12 THU MASA

- Tawntung nuntakna hong ki kepbitsak ahihlam na tel kei leh
- Pasion in nang hong saanglo bang a na lung hihmawh leh
- Pasion lungkimna nading semzolo a na ki gnaihsut leh
- Pasion a lungdamsakzolo banga na ki ngaihsut leh
- Mawhna, khialhna pan na suahtak zawh kei leh
- Mite mawhna na maisak zawh kei leh
- Midangte tung thu na khen leh
- Nang le nang na kimuhdah leh
- Midangte na muhdah leh

Gending bei theilo dinghi. A hih zonghin Pasion hehpihna tungah a kinga mite in hih a tunga ih gen thute ban ah hamphatna tampi ngahlaidinghi. Hehpihna thu ah athuklut mite in, Pasion gelsaksa hehpihna thumanthutak tel theih in, Pasion minthanna akilangh sak nuntakna tawh etlawmtakin nungta dinghi. A maute in, Pasion in amau bang ci muh, amau kua cih ki thei-in, midangte zongh theitel ding uhhi. A maute in thanem na pan suaktain, mawh maisakna letsong zongh nei –in thei ding uhhi.

Hih laibu in, Pasion hehpihna tawh kisai thu te hong hih hong lak ahih manin, hehpihna sungah zung thuk na khaknop leh hih laibu in lamhong lakdinghi. Tawntung nuntakna leh a kicing nuntakna hong piak thei, hehpihna

THU MASA 13

thu na theih tel nadingin hih laibu in lamhong lakta hen
ci-in thu kong ngetsakhi. Tua ciang bekin, Pasion
hehpihna bek tawh na khempeuh a kicing ding a, a bawl'
nate hehpihna tawh na tangtungsak zodinghi.

ALIAN 1

HEHPIHNA LETSONG

Ka mai ah sabuai khat hong ki koih hi. Kuang khatsungah tuipi pan ki ngah nek le dawn, kuang khat sungah Italy an, a kuang thumna ah mexico ante om hi. Tuabanah kuangdang khatsungah mehteh mehgah asial a nektheih pahding pawlkhat omlaihi. A nunglam ah kei ma deih rockin! big band swing khui kihonghi. Tuabang gualnopnate pen Louisiana ah aminthang pen mopawi ah lenglado na ahihi. Tua munah mi khempeuh ka thei kimkei hi. Kei hongsam pawlpi kem siapa bek ka theihi. Tua mopawi ah ka kihel theih man in a inn kuanpihte a nuam mahmah dingin hong genhi.

Tua ka lawm pawlpi kem siapa in thu gendinga hong sap hia, ki khop mankhit nitakciangin, a mah le pawlpi mikhempeuh tua mopawi ah pai kim uhhi. Kei kia mun khat ah tut mawk lelding kimlai tua mopawi ah ka va kihel khahi. Kei nekdinga kilawmlo ante ka va ne kha hi. Tua thupiangan hehpihna thu gentel nadingin etkak hoih khat ahihi.

A hizongin hih thu thawh kisai-in, theihding pawlkhat omlaihi. Tua mopawi aa abei khempeuh asawtlo

16 HEHPIHNA HANG BEK TAWH

in cancer natna tawh asiding monu Pa in a sik ahihi. Ko bel, monu adinga hizongin, mopa aading ahizongin, inn kuan pih lawm le gualte aading ahizongin, theih ngeiloh mikhat asiding pa bawl pawl an te nek kawm in, a ma ading a muhnop huai a ki zaih video khui te ka en uhhi. Ka theih ngeiloh mikhat piak khiat thu pha kilawmlo pi-in, nek khuan ka ngahhi. Tua in hehpihna mah hilo ahihiam?

Thuman thutak hehpihna kong a, ading mite a kicinga an kuang in hong ngakhi. A tamzaw in laisiangtho sunga hehpihna tawh kisai a gente leh hehpihna cih pen thu pha khat hici-in thei ciat hi. A hizongin hehpihna in a deihna thu le a hoihna thute maimangsak uhhi. Tua banah hehpihna' thu buaisak uhhi. Hehpihna in tua bangding hilo a, A mantakin hehpihna in laisiangtho thu thuk khat ahih leh ol notak a san (pom) ding ahihi.

HEHPIHNA CIH PEN

Hehpihna cih kammal abulpan enleng hehpihna natheihnadingin lam hong lakdinghi. Manglai tawh laisiangtho letkhiatna tawh kizui-in, mang laisiangtho sungah **Hehpihna** cih kammal 148 vei omhi.¹ Laisiangtho lui letkhiatna ah **hehpihna** cih kammal 20 vei kimu theihi. Tua te in Hebrew kammal pan akilet khia ahihi. Laisiangtho thak sungah 128 vei kimuthei-in, kammal atampenin, Greek pan a kitei sawn ahihi.

Mikaang te mah bangin thuciamlui sungah tua kammal a zat lam uh ki mutheihi. Mangkang mite in, **hehpihna** cih kammal pen an nekding ciang ahizong, a

hoih mahmah na khat peuh agending ciang ahizongin, gualzawhna khat peuh a ngah uh ciangin azat uh kammal ahihi. Laisiangtho lui sung ah **Hehpihn**acih kammal pen a et lawmmahmah khat peuh a gending uh ciang ahizongin, a lunglut huai khat peuh a gen uh ciang azat uh kammal ahihi. A hizongin Hebrew pau tawh **hehpihna** cih kammal pen maipha ngahsak cihna in tamzat pen uhhi. Pawl khatte leuleu in panmun saang ngah ciang ahizongin, mizawngdaipaam huhna munte ah zangh uhhi. Pawlpi kem sia pa khatin tunglam kahto itna pen biakpiakna hi ci a, a pualam a pai khia itna in lunglutna cih. Nung le mai en kim itna in Hehpihna ahihi cihpen ka deih khat ahihi.² Hehpihna in eite tawh kilawm lopi Pasian in, maipha hong ngahsakin ih kicinlohnate hong cinsakna munah kizangh ahihi.

Thuciam Lui sunga Ruth laibu in hehpihna tawh kisai tangzaitakin hong lakhi. A lian nih na sungah Ruth in Boaz maipha ngahna ding zonghi ci-in, thumvei vilvel kumu hi. (vv 2, 10, 13). Hih lai ah hehpihna thu ih tel theihnadingin Ruth pen minamdang Moab mi meigong nekding neilo ahihlah ih telding kisaam a, Judah mi li tungpan itna ataan ahi a, a teknu Noami tawh Israel gam ah nek le dawn zong dingin hong kuan khia ahihi. An sangte khawmdingin lo ah hongkuan khia hi. A man' mihaupa ahi Boaz maipha ngahding leh nek le dawn ngah dingin kilam enhi. Boaz in an sangte khawmsakin, nek le dawnding sakin kema, a nungciangin tenpihhi. Mi hau Boaz in Ruth hehpih in a kisap khempeuh pia hi. A ma hehpihna in nek le dawnding ciangbek hilo in, itna pan hong luang khia hehpihna ahihi.

Hehpina cih kammal thuciam thak ah a taangpi in zongh akizatna om hi, gentehna in , vaimuak na or thupha piakna teah ki zangh hi.³ Ahizongin tua sang athuk zaw in thuciam thak ah akizatna pen hehpihna cih kammal pen thuman thutak kammal hia, tawntung nuntakna le khristian nuntakna ah kizangh kammalhi.

Thuciam thak sungah Hehpihna cih kammal ih tel theih nadingin Romans lai khak ahihi. Romans sungah hehpihna cih kammal pen sawmnih le giat vei ki mu theihi. A dang thuciamtak busungte ah hizangh kimulo hi. Romans in hehpihna hangin eite Pasian santheih ih hihna honghilhcian leh Pasian lungdam nading in bangcih nuntakding cih hong lakhi.

HIH NA TUNGAH KI NGALO, PIAK KHONG LETSONG

Laisiangtho thak sungah hehpihna cih kammal pen Greek pau in charis kici hi. A khatna in man neilo piak khong cihna ahihi. Man ngenlo piak khong cih ciangin, ngah ding ki lawmna khatzongh neilo himah leh piak a om cihna hi. Mi hing lampan, sepna, ki apna, kipumpiakna le thuciam piakna tawh hehpihna ki ngahzolohi. Tua ahihmanin, hehpihna pen hihna sepna tawh kisailo a hong kipia ahihi. Hihna sepna tung a kinga lo cihtak ciangin, Pasian pen hehpihna hong pia Pa ahihbangin, mihingte tungah hehpihna hong piakma in eite hoihna, siamnate hong enlo cihna ahihi. Mi khat peuh in hehpihna angah theihnadingin hanciam keei hi leh tua in hehpihna ahinawn keihi. Romans 4:4 sungah “na asempa aseptha mankipia hi a, tha lawhsa ahihmanin piak khong hilohi.”

Tua ahihman in hehpihna pen manngenlo a piak khong ahihi. Eite hihna tungah akinga ahi keihi. Eite in nahoih sepna tawh hehpihna angah hi leng, hehpihna hi nawnlo in ih hanciam thaman angah ihihi. Tawntung nuntakna ih ngahnadingin Pasian in eite tungah bangmah hong ngenlohi. Aman' tawntung nuntakna pen letsong man ngenlo a hong piak ahihi. Kalkhat sung naseptha man, na nasepna pu kiangah na lak ciangin lungdamna ko in, hizah thupha ngahdingin kilawm keng ci-in, lungdam nakodinghiam? Na lungsim sungah hisangin atamzaw hong piakdinghiven ci-in, na ngaihsut kha laidinghi.

Septhaman le hehpihna ih telkhialh lohnadingin Romans 11:6 ah hibangin genhi. Hehpihna hang ahih leh, sepna hang hi lo hi, tua hi kei leh hehpihna in hehpihna hi nawnlohi. Sepna hang ahi leh hehpihna ki helo hi, tua hi kei leh sepna pen sepna hinawnlo dinghi. Eite sepna tawh (or) Ih hihna tunga kinga tha man (or) Ki tuaktak a ih ngahte in laisiangtho sunga agen piak khong' kilawmlo pi a ngah, ih hihna tungah kingalo a ngahna te ahi, a ki leh ngat septha man le hehpihna thute kigawm khawm theilohi. Tua nihte gelpen sathau le tui bangin ki gawm khawm theilohi.

Na inn veng pa in ngah kikding lunggulhna tawh hilo in, nang lamet hetloh pi-in, na mawtaw hong sawpsak hong silsak hi leh, tua pen hehpihna hanga sepna khat ahihi. Tua pa tungah lungdam kohna letsong khat peuh pia lecin, tua napiak letsong hong sanhangin, hehpina tawh hongsepsak a aguaksuak ahi kei hi. Na mawtaw hong sawpsak ma in, asawpmanding hong ngen kholh hi leh a

20 HEHPIHNA HANG BEK TAWH

sepna in hehpihna ahi nawn keihi. Tua pen A man' nangtungah hehpihna tawh hong sepsakhi lo in, septha man adeihman ahihi. Hihna tunga kinga lo hehpihna in, sepna, septha man leh kamciamte tunga kinga ahi keihi.

KHALAM TAWH KISAI LETSONG KHAT

Greek kammal ah kha lam letsong charisma cihna sungah khatveivei hehpihna zongh letsongin na gen hi. Tua kammal pen a tunga mahbangin Greek kammal ah charis pan hong pai ahihi. Pasian in kha lam letsongte Ama nasepnadinga khristiante tungah hong piak ahihi. Tuате in tha lawhtha tawh ki leizolo, septha man tawh ngah zonghilo hi. Tua kha letsongtein, na hoih khempeuh hong pia thei anungta Pasian kiangpan bek ahihi. Piak khong le Hehpihna kammalte in, 1Pet 4:10 ah agen khopna ki muhi. Note in (charisma) kha letsong na ngah mah bangun, A lamdang Pasian kiang pan na ngah uh hehpihna (charis) midangte phattuumna dingin nazangh un.

Kha thupha letongte angahdingin akilawm khatbek omlohi. Hanciamna tawh zongh Pasian hong piak tawntung nuntakna kingah zolohi. Hehpihna pen man' ngenlo Pasian hong piak khong hi cih theihna in Hehpihna sungah zungthuk khakna dinga kalkhat suanna ahihi. Letsong pen man' ngenlo piak khong, hihna tungah kingalo a piak khong, kilawmlo pi himahta leh a ki piakhong ahina thu agen nuam ihi hi. Adang khat in gen leng, hehpihna in gupkhatna tawh kisai in, mikhat peuh muhna, gupkhatna muanna, khristian nasepna cihte ah man nei mahmahhi. Hanciamna tawh a kituak akilawm a ngahna, ngahding kilawmna hanga ngahna, a val a

ngahnading hanciamna, na khatpeuh ngahnadinga han
ciamnate in hehpihna tawh aki lehngat ahihi. Tua bang
sepnate ah hehpihna hi nawnlohi.

Man piakloh a hong kipia Pasion hehpihna
atheilote ading in, Pasion tawh kizopna ah ahizongin,
midangte tawh kizopna ah ahizongin, lungnop suahtakna
a muzo keiding uhhi. A maute in haksapi bangin angaihsun
kha theidinguh hi. A hizongin ngaihsun dihi in. Hehpihna
in sepna tungtawna ngah (or) ngahding kilawm hihman
angah ih hih leh eite'n hehpihna ih ngahnadingin bangzah,
bangtan semding cih ahi zongin, hehpihna ngah nadingin
banghun in nahoih semding cihte ih thei kei dinghi.
Pasion tawh kizopna ah ahizongin, ih nuntakna ah
ahizongin, midangte tawh ih kizopna ah ahizongin,
lungnopsuahtakna na ngahnadingin hehpihna hong kipia
khong ahihlam thei-in. Tua in Pasion in man' ngenlo a
hongpiak hehpihna hangin lungdamin na kipakdinghi.
Bang hanghiam cih leh a lian nihna sungah Pasion pen
hehpihna khempeuh Pasion cih ih mudinghi.

DOTKIKNATE

1. Laisiangtho tawh kituak hehpihna in banghiam?
2. Hih na tungah kinga lo cih leh hehpihna akizop zia te atel zaw azai zaw in lakin.
3. Hehpihna le sepdate bang cikizop cih lakin.
4. Banghang in hehpihna atuamvivel a, piak khong ahihna theih ding thupi ahihiam?

ALIAN 2

HEHPIHNA PASIAN

Pasian kiangpan in "**Hehpihna**" hong pai ahihna leh mihingte adinga ama gelna tawh kizui-in, hong piak ahih lam ih theih masiah ih tel thei keihi. Hehpihna cih kammal pen laisiangtho tangthu sungah akimu zelzel thu ahihi. Tuni eite ngah hehpihna zong Pasian in, leitungmite adinga hong gelsaksa hehpihna ahihi. Hehpihna akicingtakin ih theihna dingin, kuate ading ahihiam cih sangin akua kiangpan hong pai ahihiam cih telding athupi zaw ahihi. A tom in gen leng, hehpihna in Tawntung Pasian itna pan hongpai ahihi.

Laisiangtho in Pasian zia le tong lam tuamtuam tawh hong lakhi. Eite tungah Pasian zia letong a thupipen hong lahin A hong itna ahihi. "Pasian pen itna ahihi." Laisiangtho in genhi. (1John 4:8). A diakin Pasian hongitna pen Hehpihna tungtawn in hong kilangh hi. Tua hehpihna in eite kisapteng hong sikhi. Sawltak Peter in Amah pen Hehpihna kicing a nei Pasian na cihi.(5:10). Tua pen Pasian zia abulpi khat ahihi. A hangin Pasian in

24 HEHPIHNAHANG BEK TAWH

eite hong itman ahihi. Eite kilawmna hang ahikeihi. Pasion in eite tawh kilawmlopi mah a manngenlo a, hong piak ahihi. A lian Pasion hehpihna in tangthu tungtawnin hong kilangh ama zia le tong ahihi.

HEHPIHNA TANG'THU

Amasa in mihingte hongbawl na pen hehpihna nasep ahihi. Pasion in eite hong bawlin lungnuamtak aleitung a ukdingin thu hongpiak ahihi. (Pian 1: 26:-28). Adang khatin genleng, Pasion in nungta ahihman in eite zongh Amah tawh kibangin a lungnuam dinga hongbawl ahihi. Ahizongin, mimasa Adam in Pasion thupiak nial in, satan thu namaang hi. Tua manin sihna thuakhi. Amah tawh akizom ahi leitungmi khempeuh sihna sung hongtunpihhi. Sihna in taksa pumpi sihna bek a, ih ngaih sut ding hilo a, Sihna in Pasion tawh hong kikhensak a hila ih theihding ahihi. Adam in Pasion kham' singgah anakciangin a pumpi silohi. Ahizongin Pasion tawh kigamla in, kha lam ah asi ahihi. ¹

Laisiangtho tang'thu in, mihingte'n ih mansuah Pasion bawl orginal ih ngah kik theihnadinga Pasion vaihawmna tang'thu ahihi. Adam le Eve hong mawhtakuh ciangin, puan asilhloh uh mai zumin Pasion kiangpan bumang uhhi. Pasion in amaute hehpih ahihman in savun tawh tuamsak hi. Pasion in satan le avangliatna asusiadingin, numeisuan sungpan mikhat paisakdingin thuciam apia hi. (Pian 3:15). Gumpa hong paiding pen kuama lametna, hoihna hanghilohi. Hehpihna pen akilawmlote ading ahihi. Pasion kamciam a ummite ading

le tua kamciam akicingsak nuammite adingin, tua kamciam khempeuh kicing, tangtung dinghi.

Pasian in Abraham kici mipa atellai-in, A hehpihna akicin lam kilangghi. Abraham pen Pasian hehpihna kilatnadinga akizangh mikhat ahihi. Pasian in, Abraham pen leitangh, thupha sang minam suan le khak, mikhempeuh ading thupha suakdingin kamciam pia hi. Bang hangin Abraham tel mawh ahihi. A hang genlo hi. A hizongin kamciam apiak akipan tangtung pahlo himah taleh citak thuman in thumanghi. Tua kamciamnate a tapa Isaac tungtawn hitaleh atupa Jacob tungtawnin hong tangtunghi.² Khang thum tungtawnin “kong pia ding” cih kammal ih etciang, Pasian kamciam pen tangtungtakpih hi cih ki muhi. Pasian in kamciamte atangtun nadingin sepna khat peuh akisam hi leh “kongpia ding” cih kammal zangh lo dinghi. Kamciam atangtun nadingin Pasian leh a mazia le tong tungah ki nga ahihi. Tua in lamet omlo, ngahdinga akilawmlote adinga hong piak hehpihna ahihi. Isaac le Jacob te ih etciangin zuau gen in thanem na neituak uhhi.³ Ahizongin Pasian kamciamin bangmah buaisaklohi. Pasian kamciam in, Ama thuman natunga kinga ahihi. Mawhnei mite thuman/thuman cihtaklohna tunga kinga ahikei hi.

Tua ahihman in, Abraham tungtawna hongpiang Jews minam tawh kamciam hong ki panhi. Banghang’ Pasian in Jews minam teel ahiam? Pasian thupa saangdinga akilawm’ man uhhi tuanlohi. A tangthu uh enleng Pasian thu manglo in lam apialpahpahte ahi uhhi. Pasian in Jews minam atelna pen alamdang mahhi cihding

26 HEHPIHNA HANG BEK TAWH

bek ahihi. Pasion in thuneihna khempeuh nei ahihiman a, amaute ateel ahihi.

Laisiangtho tang'thu ih etciangin Pasion hehpihna kimu thei pahpahhi. Ama kamciampen kumpi David tungtawnin akicing zawin hongtangtungghi. David suan in tawntung kumpi tokhom luahtinghi cih kamciam pia hi. Piansil sungah amasa minam tawh kisai kam ciampen kumpi David le David suan le khak tawh ki zom suakhi.⁴ Banghang David teel hiam? Pasion hehpihna ngahdingin akilawm hanghituanlo hi. David nuntakna enleng mawhna pawlkhat tawhki dimzelhi. Ahizongin Pasion hehpihna pen akicinglo mite ading ahihmanin, mihing lampen sepnate enlo in A ma thumanna le Ama zia tawh kituak A ma kammal tungah ki nga ahihi.

HEHPIHNA AKICINNA ZEISU

Pasion hehpihna hanga David suan pan teelna Zeisu tungtawnin hong tang tungghi. Amah pen Jews te kumpipa hong hidinghi. Zeisu pen Pasion ahih banah, alamdangtaka numei suanpan a, hong piang khia ahihi. Pasion in a kamciamte atangtun' theihnadingin tawntung hihna panin mihing tangthu sungah hong gamtang' hi. Zeisu pen hehpihna leh thumanna akicingsak Pa (John 1:14) naci hi. Amah pen Pasion maipha ngahin, akilawmlo eite maipha hong ngahsak, eite tungah Pasion kamciamte hongkicingsak Pa ahi hi. Eite'n ih lamet hanga Zeisu leitung hong pai ahizenzen keihi. Siatna tawh akidim leitung khuazingpi ah hongpai ahihi. Leitung in Amah saanglohi. Ama minam ahi Judah mite nangawnin niallai uh hi.⁵

Leitungah a vaklai-in, mitein Pasian hehpihna Ama tungtawn in mu thei hi. Pasian gamthu agen mahbangin, Pasian itna le lainatna thu taangko hi. A sapna tungtawnin hehpihna le thuman thutak kimu hi. Pasian thuman thutak anialmite tai-in hilh bawlhi. Damlote damsakin, mizawngte huhhi. Topa Zeisu nasepnate in, midangte tungah itna lakin, hehpihna nei a, adonnate kimutheihi. Laisiangthogen mah bang in Topa Zeisu in, eite mawhna tangin, ama teelna tawh kizui-in, sing lam tehtungah sihna thuakin athawh kikna tawh ahonghehpihna leh thuman thutak hong lakkhiahi.

Topa Zeisu'n Pasian hehpihna asaangdinga, akilawmlo leitungmi mawhte tungah hong kilangh ahihi. Tua ahihmanin, laisaingtho in mikhempeuh in hotkhiatna angah theihnadingun Pasian hehpihna lakhinzo hi. (Titus 2:11). Mihing a hong pai Pasianin, Pasian hehpihna kilanghsakin, mawhna le sihna pan in eite honghonkhia hi. Zeisu in eite Pasian tawh hong kizom kiksakin, Ama hong gelsaksa ih ngah dingte hong ngahsakkikhi. Zeisu in mawhnei eite adingin anuntakna hongpiahi.

Mawhneite'n Pasian hehpihna saangdingin kilawm hiam? Leitung mitetunga Pasian honglah Ama zia le tong ih etciangin Topa Zeisu in, akilawm miteadingin anuntakna apia ahikeihi. (A kilawm kua mah omlo ahihman' hong pia hizawhi.) Amaan in genleng, a kilawmlo, mibanglote adingin anuntakna hongpia ahihi.

TUHUN HEHPIHNA

Pasian in mawhna sungpanmite bangcihotkhiat hiam cih ih gen ciang in *hehpihna hangbekhi* cihloh buang gendingdang omlohi. Eite hoihpenna in kicingnailohi. Pasian— nuntakna bekin tawntung nuntakna le mawh maisakna tha lawhzohi. Gupkhiatna ngahnadingin ki ap le kamciam piaknate adeih ahikeihi. Banghang hiam cih leh eite hanciamna ahoihpen zong atawpna ah khial veve theihi. Gupkhiana pen Pasian in Ama zia le tong tawh kizui a, eite ading, Ama kamciam, Ama sep, Ama hihna tunga muanngamna ahihi.

Laisiangtho sunga mihing tang'thu khatin, hongit Pasian in gupkhiatna man ngenlo akhawngkhong ahongpiak ahihi. Laisiang tho in gupkhiatna pen Pasian letsong hi cihi. Tua pen amaan ahihi. Tuni tuhun in zongh eite'n gupkhiatna ih ngahnadingin Pasian hehpihna akisam ahihi. Ahizongin, honggen maan tamah leh nang na upkei leh hehpihna le Pasian piak lungnopna na ngah keidinghi.

Tu in, Pasian pen athumanlo hi na ci khamai theihi. Pasian pen athuman' Pasian ahihbang eite mawhna hangin dan (gim) hong piakding amaan akilawm hilo ahihiam? A dawnna pen, Topa Zeisu hong sepsakna hangin Pasian hong piakding dan (gimna) pa'n eite asuakta ihihi.

DOT KIKNATE

1. Pasian itna le hehpihna bangci zop ding na hihiam?
A thumaan na le hehpihna bangci kizop hiam?
2. Judah minamte in Pasian hehpihna bangci tecipang
uhiam?
3. Banghangin Zeisu hehpihna le thumanthutak kicinna
ci ahiam?
4. Laisiangtho tang'thu sunga ih muh Pasian hoihna le
gupna na ngah khitcianga na nuntakna ah nangah
Pasian hoihnate akibatna bangci nasa hiam?

ALIAN³

**HEHPIHNA HANGA LAMDANG
SAKNA**

Hehpihna pen mipawlkhatte adingin saanding leh tel'ding haksahi banghanghiam cih leh amau lametna tawh kilamdanghi.

Eite upmawh Pasion thukhenna— Ih mawhna hanga thu hong ki khen dinga ngaihsun.

Eite lamet in Pasion lainatna — Eite ngaihsut banga thu hong khen lohna.'

Eite'n Pasion hehpihna lamdang ih sa hi — Eite ngaihsut ngamloh thuphate hong pia hi.

A beisa hunkhatlai-in, lawmte khat tawh ansai ah an ka ne khawm uh a, annек khitciangin, zunbukah ka pai a, kaki leh kikciangin annек man pialopi-in, mawtaw tawh ka tai khia vingvenghi. falong 4 khawng katun ciangin ka phawkkik a, ka ki leh kikhi. Ansai ka tunkikciangin na semtein palikte samin “thu hong khen ding ka

ummawhhi” — atawmpen in hehin hongtawng gawpdingin ka ngaih sunhi. Kei lamet in Hehpihna— a mau in ka thumna hong dawngin anman ka piak hongsang dingin kalam enhi. Ahizongin hehpihna in lamdang hi.— Ka lawmpa in an man teng hongna piaksak khitlam honggen uhhi.

Topa Zeisu gei ah tualthat nih kikhai khawmhi. Amasa pa mawh nei ahihlam akithe i keihi. A khat zawpa in asepa tawh kituakin thu aki khending alamenhi. Ama in eite ih hih leh ih hihna tawh kituak in thaman hong kipia hicihi. Ama’n lainatna lam en laihi. Ama’n Zeisu maipha ngahding lam enhi. Tua man in “Topa aw nagam natunciangin hong mangngilh kei-in” ci’n thumhi. A hizongin “Zaisu in tuni-in, kei tawh paradise ah ih om khawmhi” acih ciangin hehpihna in amah lamdang sakhi.¹

Eite in hehpihna omlo hih leitungah thuman lamen a a omte ihi uhi. Thu kham palsatten mawhna dan thuak uhhi. Eite sepna tawh kituakin thaman ih saanghi. Eite tawh kituak akilawmte ngahdingin ih lam en hi. Ih ngahdingsanga ahoihzaw atamzaw ih ngahciangin himah ding hiam ci-in ih ngaihsunzel hi. A hitakpi hicih ih theihciangin lamdang ihsa hi.

PASIAN HEHPIHNA IH KISAPNA AHANG

Eite khempeuh mawhna bawl ihihmanin thukham tawh kituakin thukhenna athuakin tuhun le mailam ah Pasian tawh akikhending ihihman in, Pasian hehpihna akisam ihihi. Laiiangtho in tua tawh kisai siangtakin hong lakhi. Mihing khempeuh mawhciat uha, ahong honkhia Pasian tawh kigamla uhhi. (Romans 3:23).

Mi khempeuhin Pasian kicinna banzolohi. Eite khempeuh in mawh na pan suahtaknadingin Pasian mawhmaisakna leh Pasian hong piak tawntung nuntakna ih ngahding akisam ihhihi. Eite mawhna lian lua mahmah ahihman in ih nahoih sepnate tawh suahtakna ih ngahzo keihi. “Thu kham in mihingte mawhna kilangh saktheibek ahihmanin, thukham zuihna hangin kuamahin Pasian tawh kipawl theihna ngahzo lohi.” Romans 3:20). Adangin genleng thuciam luisunga thukham zuihna (or) adang thukham zuihnate hangin Pasian maipha kingah zolo hi.

Diktansakna cihpen thukhun tawh kituaka Pasian hehnadamsak, Pasian mai ah midik hici a, pulakna ahihi. Pasian pen Ama thu khenzum ah thukhenpipa ahihmanin, akua mapeuh diktansak theihna thuneihna a neipa ahihi. Pasianin mikhat dik hi acih ciangin tua mipa in agamtat asepn khempeuh ah siangtho hi cihna hipahlohi. Tua mipa in thukhun tawh kizui-in Pasian mai ah midik a sanna ahihi. Adangin genleng, Pasian pen thukhen mangpipa ahihmanin, mawhna thu akhen ciangin sihna danpan suahtakna ahihi, banghanghiam cih leh tua mipa in Zeisu khazih nei ahihman in diktansakna le thumaan hihna angah ahihi. Mawhna sungah asi mipa in tu in tawntung nuntakna le Pasian tawh a thak a kizopna anei ahihi.

Pasian hihna pensang lua mahmah a, ei mihingte hanciamna in banzolo ahihmanin, hehpihna akisam ih hihi. Ama hihna pen akicing sianthona ahihi. A kicing Ama sianthona pen, laisiangtho lui sunga thukham sawmte ah kimutheih.

34 HEHPIHNAHANG BEK TAWH

- Anungta Pasion simloh pasiandang na bia keiding uhhi.
- Miliim pasian nabawl keiding uhhi.
- Pasion min asialamin na zangh keiding uhhi.
- Sabbath ni siangtho sak un.
- Na nu le na pa uh zahtak un.
- Mi na that keiding uhhi.
- Nu le pa mawhna bawl kei un.
- Na gu keiding uhhi.
- Zuau thu gen kei un.
- Deih gawhna lungsim nei kei un.

Mi kempeuh in atawmpen in thukham sawm pan khat khial hamtang' hi. (Zuau gen lo kua om dinghiam). A hizongin, Topa Zeisu genbangin hih leh ih ngaihsunna sangin ih mawhna tamzaw hi. Gentehna in, Ih khut lum in mi ihthat kei hi, "A hizongin Zeisu in mi that kei un, mi thatte pen zum ah thu khenna thuakdinghi cihpen thukham sunga akigen natheihsa uhhi, ahizongin, kei kongpiak thukhamin a thu omlopi a a U anau amudah mi-in thu khenna thuakding hi" (Matt 5:21- 22).

Hih thu ih etciangin, eite'n mithat ngeilo napi'n mikhat peuh ih muhdah leh tual that ihihi cih agen nuam ahihi. Tua mah bangin, akua mahtawh na mawh ngeilohhangin, mizi tawh mawh cihtawh kisai-in, Zeisu

hibangin genhi. Mizi tawh namawh keiding uhi ci-in akigen pen nazaksa uh ahihi. A hizongin ken konggen in ah, mawhpih nopna lungsim tawh numei khat a en mi peuhmahin a lungsimah tua numei tawh amawh ahihi. (Matt 5:27-28). Zeisu in agen kikin ah, Mi khat peuh in mawhna abawl ngeiloh hangin alungsim sungah ahoihlo ngaihsutna tawh mawh veve hi. Eite in Pasion' sianthona tawh kisai ih thuk etciangin, cilesa tawh sepna bekhilo in, lungsim ngaihsutna zongh ahihlah ihmu theihi. Tua ahihmanin eite'n thukham sawm ka palsat mahhi ci-in ih pulak ding akisam ahihi. Pasion hihna pen saang lua mahmahhi.

Pasion hihna asan mahmah lam ih theih ciangin eite hanciam na in bangmah ahilohna ih mutheih. A masa in ih lohding ih leibat lian lua mahmahhi. Mi khempeuh in mawhna bawlhi. Mawhna in Pasion sian thona siasak in (or) A thumkhamte palsathi. Tua ahiman in thukhenna athuakding ih hihi. Mawhna tha manin sihna ahihi. (or) Pasion tawh ki khenna ahihi. Na hoih sepna in mawhna thaman lohzo lohi. Eite in na hoihsepna tawh mawhna thaman lohding ih hanciam na in, Pasion siang thona amanneilo suaksakhi. A kiciangtan omlo Pasion kicinna bekin a tomno eite hehpih huaina akicingin hong huzobek ahi hi.

Tua ban ah eite hanciam nahoih sepna in kihhuai lelhi. “A kimang kuamah omlo a, a hoih agamta kuamah omlo hi. “ (Romans 3: 12). A masa in hihpen amaantakpi tawh kibanglohi, banghanghiam cih leh Khristian ahilo mitampitakin na hoih semin— a veng apaamte huh in,

36 HEHPIHNAHANG BEK TAWH

pia khia uh a, zato khawng lam in mite adingin na hoih tapi semin ganhingte don uhhi. Ahizong thuman thutak lehdo na tawh nahoihsepna pen Pasion muhna ah hoihlo hi. Adang khatin genleng, mikhat peuh in Pasion letsong ahi Topa Zeisu saangkei leh Pasion maipha ngah ngeilodinga, Pasion athusimlo suakdinghi. Supna bek leem lawh dinghi. Nupi khat in a ta neu kiangah akhan sungah koih in, na khan sung asiandong hongpusuak ken cihi. Ahizongin tua naupangin akhansung siansuah lo in, a padenpau (window) pan tuak khia in anu mawtaw sawpsakhi. Hih pen na hoihsepna ahi hiam? Hibanga nasepnapien thuman lohna hanga sepna le lehdona hang asepnapien ahihlam theihding hoih hi.

Tua ban ah, eite'n a hoihpen a ih hanciamzongh hoihzonailo hi banghang hiam cih leh a hoih a ih ngaihsut pen hoihlo kicing zo tuanlohi. Khat veivei hoih cih kammal pen etkakna in ih zangh theizelhi. Ih muh mikhat pen adangmikhat sangin etlawm ih sakzawk leh hoih ei; ih ci khazelhi. Tua mi nu/pa pen akicing naikei hi. Ahizongin Pasion hoihna ih genciangin Pasion kicinna thu agen ih hihi. Laisiangtho in amah le amah mihoih a akimu khangno khat thu hong lakhi. Tua pa in Topa Zeisu “ a hoih sia pa” cihi. Zeisu dawnna kician mahmahhi. “Banghangin kei hoih hongci nahihiam? Pasion simloh ahoih kuamah omlohi” (Matt 19: 17).

Hih khangno papen midangsangin hoihzaw hi. Topa Zeisu in Pasion simloh ahoih kuamah omlo hici-in siangtakin dawnghi. Topa Zeisu -in, Pasion hoihna le mihingte hoihna aki tehtheilo ahih lamzongh genhi. Tua

man in, Romans 3:12 ah a hoih a gamta kua mah omlohi aci ahihi. Midangte muhna ah na hoih sep le thu maan in nungta thei hihang. Ahizongin ih hoih keihi. Pasion bangin hoih in ih siangtho keihi.

Mawhna tawh adim eite nuntakna pen Romans 3:19-20 ah ki mu theihi.

Tua ahihciangin kua mahin paulap azon' theihlohnading leh mi khempeuh in Pasion thukhenna athuak theihnadingin Thukham anei mi khempeuhin tua thukham zuidinguh ahih na thu ih theihi. Thukham in mihingte amawhna kilangh sakthei bek ahihmanin, thukham zuihna hangin kuamah in Pasion tawh kipawl theihna ngah zo lo hi.

Eite in Pasion mai ah mawhna bawlkhin ihhihman in, paulap zon theih nading omlohi. Laisiangtho luisunga thukham le mihing hanciam na sepnate in Pasion diktansakna ih ngahnading ngimna ahikei hi. Ih mawhna hong lak dinga aki pia ahihi. Datmaan (X-Ray) tawh ki tehkak theihi. Datmaan pen ih sunga om natnate theihnading hibeka ih natna hongdamsakding hilo hi. Ahizongin ih natna ih theihciangin hoihtakin kibawlttheihi.

Romans in agennop bulpi ih theih nadingin Romans 3:20 tel takin ih theihding thupi hi. Hi sungah eite pen Pasion mai ah mawh nei ihihlam siangtak teltakin hong lakhi. Sawltak Paul in khuazingtawh akidim eite dinmun hong lakhi. Buai na ih neihi.

Tua man in, Pasion thukhenna tawh ih ki pelhtheih nadingin bangmah septheih ih neikei hi. Eite nahoih sepna in ih natna hong bawldam zolohi. A pua lampan in hong huhding akisam ih hihi.

IH BUAI NA' PASIAN HONG DAWNNA

Romans 3:21 — sung na pakta khadinghi.

A hizongin tu-in, ci hi. Hih kammal zui-in sawltak Paul in Pasion hong sepsaksa thu ahong gennuam ahihi. Eite tua alung khamhuai khuazingpisungah a om cipdinga hong kinusia ahikei a, Pasion kiang pan tawntung kikhen khia in mawhna dan athuak dingte ih hi keihi.

“A hizongin tu in — A zom kammal te hoih in lunglut huai mah mah hi. Mawhna sungah thukhenna athuakdinga hongki nusia cip ahikeihi. Pasion in ih buaina khempeuh hong vengsakhi. A hizongin thukham zuihna le hanciam a nahoih ih sepna hang hilohi. “A hizongin tu in, thukham zuihna hanghilo in, thudang khat hangin Pasion tawh kipawl theihnading lampi hong kilangzo a, Thukham le kamsaangte in zong teci na paangzo hi. Zeisu khris upna hangin mikhempeuh in Pasion tawh kipawl theihna angah hi.” (Romans 3: 21 -22).

Pasion hong piak diktansakna ih ngahtheih nadingin Zeisu khris ih upding kisamhi. Pasion thukhenna tawh ih kipelh theih nadingin Zeisu in eite tangin hong sepsak hi. Eite tawntung nuntakna hong piak theih nadingin Amah sihna pan tho kikhi. Upna in Zeisu diktansana ih ngah ciangin tawntung nun takna ih ngah

nadinga akisam ahihi. Eite Pasion mai ah midika hong kisanna in, thuman midik hong tangsakhi.

LETSONG PEN A KUA MA PEUH ADINGIN MAN PHA HI

Pasion in, Ama thumaanna kemcingna pi-in, bangcih mawh neite maisak in hong saang thei ahihiam? Pasion in mawhna tha man in sihna hi cia thu akhenlai-in, manpiakloh pi-in, diktansakna ngah thei ding ihhihiam? Eite in ei le ei midik suaktawm theilo ihih man in, Pasionin hong sepsakding akisam ahihi. Hih athupi laisiangtho mun ngaihsun in, Hih sungah eite mawhnei ihhihnam honglakhi. “ A hizongin Pasion in ahong hehpihna hangin Zeisu Khris tawh hong tatkhiaht manin Amah tawh ih kipawl thei kikhi” (Romans 3:24).

Hih laisiangtho mun ah mawhneite bangci midiksuak ci honglak hi. Amasa a ih gen mahbanging diktansakna ngahna, midik hihna pulakna (or) Pasion hehna damsakna agen ahihi. Pasion mai ah thukham palsatte ih hi nawn keihi. A maan in genleng Pasionin Amaidiing thumaan thutang sianthona tawh kidim A tapa bek muta hi.

Aneu 24 a agen khempeuh thupi mahmah hi. “Pasion hehpihna tawh piak khong” ahihi. Hih tak ngaihsun lecin piakkhong ci kammal pen lamdang nasa dinghi. Banghang hiamcih le Hehpihna piakkhong letsong ahihi. Baihlamtak a aki ngah ahihiam? Himahhi. Ahizongin laisiangtho gente hoihtak enleng thu thukpi gen ahihnam kimu theihi. Pasion in hehpihna pen a tuam

vilvel a hong piak a gen nuam ahihi. Eite in Pasian hehpihna pen gamtat hoih, na hoihsepna, seplohna cihte tawh ih ngahzawh ahi keihi. Tua ahi leh eite suah takna — eite tawntung hotkhiatna in man ngenvetloa piak khong vilvel ahi hiam? Hih aneu sungah Topa Zeisu -in, aman' hong piaksaksa hi a, diktansakna pen manpiakloh letsong ahihi. Hotkhiatna (redemption) kammal pen manpiakna thu agen nuam ahihi. A hizongin eite'n man ih pia keihi. Topa Zeisu in hong piak sak ahihi. Mawhneilo Ama nuntakna tawh mawhnei mi khempeuh ading hong piaksak khinhi. Tua hangbekin, eite thu khenna pan asuakta ihihi.

Topa Zeisu in Khasiangtho tungtawna nungak siangtho sung pan hong suak ahihman' mawhna tawh ki pelhhi. Mawhneilo akicing nuntakna a nei ahihi. Singlamteh tungah hongsihna in, bang zah takin alian mawhna ahizongin, mawhna khempeuh adingin akicing biakpiakna ahihi. A kicing biakpiakna bekhilo in, silesa tawh zongh Pasian ahihi. A mah in mikhempeuh ading ahizong, munkhempeuh ading ahizong, tu le atawng tung ading in akicing biakpiakna ahihi. Sihna pan hong thawhkik ciangin, tawntung nuntakna apia Pa bek hilo in, Amah mah nuntakna ahihlam hong genhi.

Letsong khempeuh pen a ngahten manpia loa, ahizongin apia te in, man pia tek hi. Hehpihna letsong a hong pia pa in zongh aman' pia hi. Tua aman in Pasian tapa Zeisu ahihi. Tua man in eite ading in piakkhong vilvel ahihi. Eite pen eite neih theihloh nuntakna le eite hih theihloh sihna tawh hong kitan khia ahihi. Eite loh zawh

loh ih leibat Zeisu'n hong lohsak hi. Eite ngah tawntung nuntakna pen piak khong letsong hi, Pasion in eite tangin a Tapa pia hi.

Hehpihna pen lamdang ih sa hi— banghang hiam cih leh eite lamet hetloh letsong ahih man ahihi. Hih pen eite lamet loh thukhenna le ih upmawh loh akicing lainatna ahihi. Tua in eite mawhna sila pan a suahtakna dinga lainatna kicing ahihi. Pasion tawh ih kizop kiktheih nading a Pasion nasepna ahihi. Tua pen thumaan a kithu tuak a nasepna hilo ahihmanin lamdang ih sa hi. Sihna thuakding akilawmlo mikhat sihna hangin tawntung sihna thuakdinga akilawm eite'n tawntung nuntakna ih ngahta hi.

Hehpihna lamdang nasa hiam? tu mahmah in lamdang nasa hiam? Lamdang nasak leh hehpihna hangbek a kingah tawntung nuntakna a lenkip na hihi. Eite tawntung ading gupkhiat ih hihpen hehpihna hang vilvel ahihi.

DOT KIK NA

1. Pasion thumaan na, lai natna le hehpihna te bangci khentel in lak theiding nahihiam?
2. Mihing lampan hoihna le Pasion hoihna en kak in.
3. Bang hangin Eite'n Pasion mai ah mihoih, diktansakna ngahna dingin sem theilo ihhihiam?
4. Diktansakna ngahna cih banghiam? Bangci bangin midik suak thei ihihiam?

ALIAN 4
HEHPIHNA HANGIN GUPNA
KI NGAH

Laisiangtho sungah eite hehpihna hanga gupna ngah
ihihna sangin siangzaw a akigenna a omkei hi.
Teelding dang omnawn lohi. Hih kammal pen
amah le amah ahoih aki ngaihsun mite in a thu kim uh
taam maw? Tua man' hehpihna cih kammal a deihna
atuamtuan in ih ngaihsunhi. Hehpihna pen sepna hang
(or) gamtat hoih tawh ih khen lohciang hehpihna pen
hehpihna suaknawnlo hi. Hehpihna hangin gupna kingah
cih kammal pen ahilolam a ahilh ten hih anuai a bangin
gen uhhi.

- Zeisu pen eite hon Pa in um in, ih Topa a ih sankul
hi.
- Zeisu pen ih hon Pa in um in, Ama nasemdingin
kam ciam kul hi.

44 HEHPIHNAHANG BEK TAWH

- Eite in Zeisu honpa le gumpa in um in, mawhna khem peuh ih nutsiat kul hi.
- Eite in Zeisu ih hon Pa in um in, ih nuntakna aki khel lam teci ih pan kul hi.
- Eitein Zeisu hon pa um in Ama thuciamte ih zuih kul hi.
- Eite in Zeisu honpa le gumpa in um in, tui ih ki phum kul hi.

A tunga ih gente ih muh ciangin Zeisu upding ahih lam ih mu theihi. A hizongin aban ih etciangin sepna in hong zomhi. Tua in Pasian hehpihna kiamsakin beisakhi. Gupkhiatna tawh kisai-in, mikhatin Pasian hehpihna a ngah theihnadingin sepna tawh a hanciam leh gupkhiatna a ngah ngeikei dinghi. Hehpihna hangin gupkhiatna ngah cihtak ciangin eite tungah hong kipia khempeuh let khaan (saan) na agen nuam ahihi. Tua hangin Gupkhiatna hong piang khia ahihi. Upna in tawntung nuntakna ngahna dinga Pasian hong sepsak hehpihna ahihi.

HEHPIHNA, SEP HILO

Hehpihna le Gupkhiatna tawh kisai akician mahmah lai siang tho taang tawh kipanni. Efesa 2:8-9 sungah upna hangin gupkhiat na ki ngahhi. Note tha lawhna hangin a ngah hilo in, Pasian hong piak khong ahihi. Note hanciamna tawh a ngah hilo na hihman un, na kisialh nading uh omlohi.

A nuai ah ngaihsutna pawl khat hong lakhi.

1. Eite hong hon khia pen Pasion hehpihna ahihi.
2. Eite hehpihna hong ngahsak pen Upna ahihi.
3. Tua hehpihna in eite sungpan hong kipan ahi keihi.
4. Upna hanga hehpihna tawh ih ngah gupkhiatna pen Pasion kiangpan hong pai letsong ahihi.
5. Upna hanga hehpihna tawh ih ngah gupkhiatna sungah eite sepna aki helkeihi.
6. Sepna tawh akingah hotkhiatna in kiphatsakna piang sakhi. Tua in Pasion vangliatna kiamsak hi.

“Sepna tawh aki ngah hilohi. Pasion letsong ahihi”. A gennop na bulpi pen Gupkhiatna pen upna hangin Pasion hehpihna tawh aki ngah ahihi. “ Hih kammal pen bulkat leng eite theih hehpihna le upna bek agennuam ahihloh lam kimu hi.¹ Tua gupkhiatna in eite tungpan apiang ahikeihi. Bang hanghiam cih leh ih nuntakna ah Pasion hehpihna hong ngahsakzo ding bangmah omlo hi. Eite’n na hoih sepna tawh hehpihna angah zo hi leng a tunga laisiangtho taang genbangin ki phasak kha theiding hihang. Ahizongin Tapa khatbek aneih sun hong pia Pasion mai ah eite ih ki phasak ngamlai dinghiam? Tuabang hi leh Pasion Tapa in gupna ih ngahnadingin akicing zonailo suakding hi. Tua ban ah Pasion hongpiaksak hong sepsak pen eite na hoihsepna zah in hoihzolo hi aci ihi dinghi. Tua bangcihna in Pasion thusimlohna ahihi. Na neihsa khempeuh zuakin thong sunga om na lawm khat tan khia in, a man’ kei hanciamna

le ka sepna tawh kei le kei asuakta hi-ing hong ci leh bang na ci om taam. Na hehpihna le nasep nahoih khempeuh a mawh na suaksakhi. Tu in tua na tat khatna pen nadeih na it pen tapa khatbek apia khia in ki ngaihsun dihive.

Hih laisiangtho taangte ah hehpihna pen kilawm man a ngah hilo in, Pasion hong piakkhong letsong ahihlam ki langh hi. Eite in hehpihna ngah nadingin, sepna, thukimna, ki apna khat pepeuh, thuman'na kisam hi leh Hehpihna pen hehpihna hi nawnlohi. Teel ding khat bek om a, tua in, Pasion letsong ih up, ih sanding ahihi. Hibang ih gen ciang in upna in na asepna thu agen nuam ihihi. Upna tawh tawn tung nuntakna ki ngahhi. Tawntung nungtakna in , Pasion Tapa Zeisu khris hong piak Pasion letsong ahihi.

Tua ahihmanin, khutguak masuan a Pasion kiang zuatna in hehpihna ngahna ahihi. Ama kiangah hehpihna ngah nadingin ih paipih ih piakding bangmah ih neikei hi piak zawhding zongh ahi keihi. Khut guak masuan apaina pen upna adingin ahoih gentehna khat ahihi. Sepna kullo hi. Manpiaksa ahihman in ih san ih lakding akisam ahihi. Tua bangin ih lakciang bekin gupna ngah ihihi. Pasion hong kamciam maan hi ci-in ih upciang bekin Pasion hong piak tawntung nuntakna a ngah thei pan ihihi. Topa Zeisu a ummi khem peuh in tawntung nuntakna angah hi. Hehpihna pen ei hanciamna tawh ngah theih ahi keihi. Hehpihna pen ih san ding ahihi.

UPNA IN BANG HIAM

Upna in Greek verb (sepna) “um ding” cih kammal in upna noun in hong lakhi. Tua ahihman in na khat peuhpeuh um cihciangin hitakpi ding ci a, muanna ahihi. Upna in bang hiam cih endihni. Upna in, tua ih up na khat pepeuh maan hici a, theihna ahihi. Na khat pepeuh avekin umkhin dektak cih banghilo hi. Eite in Upna (or) uplohna bek aneithe ihihi.

Gentehna in mikhat in hih dotna hongdong ci ni.

Nga leh sawm le nga gawm sawmni na um hiam ci-in hong dong leh 1. “hi mah, um mah ing”. 2. “hi kei, um keng”. 3. thei lo” cih akul ahihi. Teltakin na theih kei leh tua dotna pen maan hi cih a umlo nahihi.

Adang khatin gen leng, Tuni takin innsap na piak kei leh inn nei te’n hong notkhia ding hi. Ahizongin sum pekkhat zongh na nei kei a, tua laitakin kei hong pai-in, na inn sapna ding na bank account ah sum hong khak ing, pai-in la va en in. Ngaihsut kikdingin, 1. Na up leh pai-in na va endinghi. 2. na upkei leh pai a va et kullohi. 3. Na muan meel kei leh hong umlo na hihi. Na up kei leh pai a bank account va et dingpen nang aadingin hai huaihi. Bang hanghiam cihleh thumaan hong genlo hingleng na omna inn pan hong ki notkhia ding ahihi. Kong gennapen nang upna tawh kizui-in nasepding ahihi. Kei amuan huai mi ka hih leh kong thu gente na umdinghi. Kei pen up huai nongsak kei a leh ka thu gente nong um ngeikei dinghi. Kei nong theih cian kei a leh bank account en nuam buang en nuamlo buangin na om dinghi. Ahizongin

na bank account ah sum akicingin om ahihman in, na lung adamdinghi.

Gupkhiatna ngahna dingin, Pasion kamciam maantakpi hi ci a up ngam muanngam ding ahihi. Topa Zeisu in eite tang in si a, sihna panin tho kikhi ci-in upna ih neih leh Pasion in eite tawn tung nuntakna hongpia dinghi. Pasion pen muan tak, uptak in, A kamciam a peello Pasion ahihi.

UPNA TAWH, UPNA BEK

A beisa kum tulnih lai-in, thong cingpa in athupi dotna khat na donghi. Tua dotna in “Sia aw gupna ka ngah nadingin bang semding ka hihiam” cih ahihi. Sawltak Paul in siangtak le kitel takin na dawngchi. “Zeisu um in, tua hi leh gupna na ngah dinghi” (Sawltak 16: 30-31). Khristian ten hih adawnna pen kinial kisel in ih omthei laihi.

Paul genna kician mahmah a “gumpa, hong gumkhiazo Pa um in” A ma’n Zeisu Khristian Pasion ahihna agennuam masa ahihi. Zeisu Pasion ahihna thupen a zahtak huai thu ahihi. Thong cing’ pa in Paul le Silas tungah Greek kammal pan a kilet khia ahi “Siate” cih zah takna kammal zanghi.²

Thongcing’ pa in Zeisu pen amah a gumkhia thei Pa hici- a, a upding bek kisamhi. Tua hun a thupiang khempeuh gen lo hi ahi zongin Paul le Silas in Zeisu in sihna le thawhkikna tawh hong zawhsak gupkhiatna thu thongcing’ pa tungah genhi cih. A maute gen in tuni khristiante gengen thu mah ahihi.³ Thong cing’ pa in

Zeisu sepna le ahihna tung tawnin hong kamciamte man hici a asaan ding bek ahihi.

Thongcing' pa in upna bek akisam ahihi. Na hoih sepna, thu kham zuihna, gualzawhna dinga kamciamna cihte a kisam ahi keihi. Pasion hong gelsaksa le hong kamciamte a ma behlap akul ahinawn keihi. A ma upna bek tawh Pasion piak letsong a ngah ahihi.

Hibang hang in mitampitakin hehpihna thei khial uh hi. A mau in hehpihna ngahnadingin sep kulhi cihhi. A kilawm tebek in hehpihna ngah ci uhhi. Tua manin upna sungah gamtatna (or) sepna tawh lahkhiatnate ki helsak uhhi. A maute in, upna sungah Zeisu Topa asaan ding zongkihelin, upna in Pasion tung ah ki pumpiakna khat zongh hici-in gen uhi. (Hehpihna tawh kisai amaanlo sandante mai a alian sungah ih kikumdinghi). Hehpihna, a deihna maan ih theih ciangin tua bang sandante akhial ahihnam ih theihi. Eite in Zeisu Khris bek, upna bek tawh hehpihna hang bekin gupna a ngah ihihi.

Hehpihna hangin gupkhiatna kingah cihpen, eite in tawn tung nuntakna ih ngah nadingin lam tuam zonga hanciamna hilo in Pasion kamciam upna hang tawh ahihi. Upna tawh gupkhiatna ki ngah cihpen, Pasion mai ah ih mawhna simloh masuanding adang omlo a, Pasion hong kamciam maan hi ci a upna lahding ahihi. Hehpihna pen upna bektawh ki ngahhi. Hehpihna tawh gupkhiatna a ki ngahna zong Pasion kamciam upna hanga, akingah ahihnam hong gen nuam ahihi.

DOT KIKNA

1. Piak khong in bang acihna ahihiam? Banghun in piak khong pen piak khong hi nawnlo hiam?
2. Bang hang, Eite adingin gupkhiatna pen upna hang bek tawh ngah ci ahihiam?
3. Gupkhiatna ngahnading in na hoihsep hanciamna in bang hong ngahsak hiam?
4. Tu hun gupkhiatna thu taangko te in, Laisiangtho tawh kituak Hehpihna hangin upna tawh gupkhiatna ki ngah thu bang hangin hong buai hong lung am sak uh ahihiam?

ALIAN 5

A LAMDANG HEHPIHNA

Hehpihna ih cih in man piak kullo a, Pasian kamciam upna hanga tawn tung nuntakna ngahna ahihi. A hizongin ki seltheih thu khat zong ahihi. Hehpihna thu a telkhialte in, man' ngenlo piakkhong pen teltheilo lungbuai theihi. Khristian pawlkhat le biakna dangte in hehpihna thu kam tawh pulaak zel uhhi. Ahizongin hehpihna deihna taktak tello uhhi. Hong buaisakthei alamdang hehpihna thu pen lunglut tak a, kat telding akisam mahmah khat ahihi. A nuai a ih pulakte in hehpihna thu telkhialh man a ngaihsunnate ahihi. Tuate hangin tawn tung gupkhatna thu ih theihna hong buaisak hi. Nang zong hih anuai a te lakah khat teitei na tuak khin dinghi.

AMAN TAM HEHPIHNA

Gupkhatna ngahna dingin hehpihna in tampi manhi ci a agen omhi. Gupkhatna ih ngahna ding in Pasian lampan tampi man mah hi maan hi, A Tapa khat neihsun hongpia hi. A hizongin mipawlkhatin gupkhatna

pen lamdangmahmah hi, Pasion in a man tampi hong piaksak hi a tua mahbangin tawntung nuntakna ih ngahna dingin eite'n zongh a man ih piak ding kisam sak uhhi. Tua bang ngaihsunnate hangin, eite in Pasion kiang ah ki ap, a nasemding in kamciamna, amai ah ki ap in thungetna ih neih kei leh Pasion in eite tawntung akimang dingin hong hon khia loding ih sahi. Adangin gen leng, gupna ngah nadingin sepna piakkhiatna kisam in ih ngaihsunhi. I nuntakna ah Topa Zeisu pen Topa a ih neihdinghi ci-in ki gen theih zelhi. Gupkhiatna ih ngahna dingin Topa Zeisu in ih lungsim sungah mupia in ki uksak ding hihang ci-in ki gen zelhi. Thu umsa mite ading in hih ih gente akisam hi a, thu umnai lote ading in hih atunga ih gente laisiangtho gen tawh a kituak kei hi. Eite hihna tawh kizui-in Pasion in hehpihna hong pia hi leh hehpihna in hehpihna ahi nawn keihi. I theihsa mahbangin laisiangtho in hehpihna pen eite hihna tawh akisai ahi keihi cihi. Hehpihna in man' ngenlo piak khong ahihi. Man hong ki ngen ahi kei hi.

A MAN TAWM HEHPIHNA

A man tawm hehpihna in khat veivei hehpihna piak khong ahihna thu gentehna in ki zangh theihi. A man' tam hehpihna in laisiangtho tawh a kituakloh mahbangin, aman tawm hehpihna zongh laisiangtho tawh kituaklo hi. Hehpihna in a mantam, amantawm cih bang omlohi. Hehpihna in piakkhong, hong ki mawkpiak letsong ahihi. Hehpihna pen man ngenlo a hong kipia khong ahihi ci a, ahihhte pen laisiangtho tawh kituak a, ahihhte ahi uhhi. Pasion hehpihna a thusimlo ahih kei leh a zangh khialte

adingin hehpihna pen aman tawm hi a, ahizongin tawntung nuntakna angah te ading in hehpihna pen genzawhlohza in aman pha ahihi. Hehpihna in man ngenlo piak khong vilvel hi cia, ih gen ciang in Pasian (or) hong gupkhatna thu a neuseek ih hi keihi. A lang khat pan en leng, hehpihna piakkhong ahihna pen Pasian vangliatna le tehpihtheih omlo a hong itna kilangh sakhi. Hehpihna in lungsim siangtho takin Pasian hong biasak in, Kha tawh kidim nuntakna tawh hong nungta sakhi. Hehpihna thaman' eite piakding akisam ahikeihi. A mantawm zongh ahi keihi. A buai huai thu zongh ahi keihi. Hehpihna pen man ngenlo a piak khong hi a, a theih hak a tel hak thuhilo hi.

A BAIH LAM UPNA

A baih lam upna cih kammal in manngenlo a hongkipia gupkhat na thu genna buaisakhi. Hehpihna hangbek tawh Khris bek upna hangin gupkhatna ki ngah, gupna ngahna dingin eite sepbang mah kismlo ih cih ciangin, a baih lam sa in, tua in Pasian hehpihna hong thusimlo sak theihi. A hi zongin upding cih pen a baih hilohi.

- Kei pen mawhnei kahihman in Pasian tawh tawntung aki khending ka hi cih pen upding baih lohi.
- Kei le kei tawntung gimna thu khenna pan ka ki hon khia thei kei hi cih upding baih lo hi.

- Pasion, mihing in hong piang a, a kicing nuntakna tawh nungta in, sihna hong thuak a, sihna pan in tho kik hi cih upding baih lo hi.
- Tu ma kum tulnih lai in tuni kamawhna tha man hong ki piaksak khin hi cih upding baihlo hi.
- Pasion in kei hong it mahmah ahihman in, tawntung nuntakna manngenlo in hong pia hi cih upding baihlo hi.

Updingin baih lohi. A hih zongin upding haksalo hi, banghang hiam cih leh, Upna in Pasion hong sepsak le hong kamciamte upna na hihi.

LAM HONG LAK HEHPIHNA

Biakna pawlkhatte in, na hoih ih septheihnading Pasion hong huhna in hehpihna ahihi ci-in gen zelzel uhi. Kha lam picin nading (or) na hoih septheihna ding (or) Pasion ih lung ngaih zawh zawkna ding sa uhhi. Gentehna in Roman Catholic tein, tui thehna, nek khawm nekna, pawlpi mi suakna,kitenna, le cinate sathau tawh zutna cite bekin Pasion hehpihna hong ngahsakhi ci uhhi. A mau genna te ih etciangin, gupna ngahnadingin Pasion kamciam upnabek tawh kua mah hotkhatna ngahzolo cih ahihi. Hibangte ih etciangin sacraments pen gup ngah nading in akisammah suak in, seploh apha mawh ahihi. Tua hangin Pasion hehpihna in gupngah nadingin akicingzolo suaksak hi. Eite in na hoihsepna tawh Pasion tawh ih sepkhop ciangbekin Gupna ngahna dinga akisam hehpihna hong piadinghi cihi. Tua banghi leh Hehpihna

pen sepna hanga ki ngah ahihmanin hehpihna ahi nawn keihi.

AKICINGLO HEHPIHNA

Biakna mi pawlkhatin tha ngahtakin hehpihna thu gen uhhi. A hih zongin hehpihna pen Pasion maipha ngahna (or) Pasion lungsim tuakna hi ci uhhi. Tua bang ngaihsutna pen Jehovah witness te upna hi a, Pasion pen migi-in hong hehpih a hihman in eite maipha hong ngahsak Pasion hihi. Tua hi a eite sepna le ih thu manna tungtawng in thaman hong pia dinga tua in gupkhiatna ahihi ci uh hi. Gen kik leng, hehpihna pen sepna hanghi leh hehpihna ahi nawn keihi. The church of Jesus Christ of Latter Day Saints (Mormonism) te in Hehpihna pen mihingte hanciamna tawh tung lam kahtoah zawhna dinga hong sepsak kahlei ahihi ci uhhi. Amau muhna tawh hehpihna pen ei hanciamna tawh hotkhiatna ngah nadinga hun hoih (or) sepna hi. Hehpihna in eite tunga Pasion hong khual nasangin lian zawhi. Hehpihna in Pasion hong bawlsak hong gelsak van khat ahihi. Eite hong huh mawkmawk bek ahi keihi. Pasion hehpihna in gupkhiatna ngahna dinga akisam khempeuh a kicingsak ahihi.

KI SIATNADING HEHPIHNA

Siatnading phalna banga hehpihna angaihsun te in, gupkhiatna pen man ngenlo piang khong ahihmanin khat vei gupna ka ngah khitnak leh asia apha ka ut peuhpeuh semthei ing ci-in ngaihsun uhhi. Tua bang mite adingin hehpihna pen mawhna bawlina dinga letmat tawh kibang hi. Tua bang upna in laisiangtho sunga man ngenlo piak

khong hehpihna tawh kituaklohi. Hehpihna in piak khong ahihi. Eite in Pasian mai ah ih dinciingin septheih bang mah ih neinawn kei hi. Eite hanciamna tawh gupna ngah ih hih kei leh eite mawhna bawlna tawh zongh gupna ih taan keidinghi. (ih seploh hangin gupna ih taan kei dinghi). A hizongin, Hehpihna sungah sepding le thu manding pawl khat laisiangtho in hong genhi. Eite in Hoihtak nungtalo (or) thu manglo in ih om leh tuhun leh hong paiding hun ah tha man ih saang dinghi (a lian 9 na en in). Thu ummite in thuciam lui sunga thu kham nuai ah ih omnawn keihi. A hizongin thuciam thak sunga Khris thu kham nuai ah ih nungtahi. Tua sungah Pasian tate nuntak ziading tampi hong genhi.

Hehpihna thu atel'a alungdam mitein hehpihna hanga gupkhiatna ngah a hih lamthei-in hehpihna zangh khiallo ding uha, Pasian minthan nadingin nungta ding uhhi. Hehpihna thu telin a nuntakna ah zatsiam in Pasian deihtel theihna pen ut banga gamtatnading hilo in, midangte ading le Pasian adinga nuntakding' laisiangtho in hong genhi. ¹ A maan in genleng, Hehpihna athusimlo a om mahbanging eite'n zongh thusim lo thei hihang.

KISIKNA LE HEHPIHNA

Kisikna cih kammal pen gupna ngahnadinga akisam ahi ci a, ih genciingin azangh khial ih hihi. Kisik cih kammal pen greek laimal in akigawm ahihi. “ phawk kikna “ (or) lungsim ki kheel cihna ahihi. Hih kammal pen sunglam ki khelna, lungsim kikhelna agen nuam ahihi.

Tua bangciang bekin a pualamzong kikheldinghi. Eite in kisik cih kammal ih zatciangin, mikhat peuh in gupna thu za a, asanciangan lung sim kikhelna a neihna agennuam ihihi. Gupna angahnailo tein, amau kisapna theilo uh ahihmanin, Pasian hongsepsak hong kamciam ahi tawntung nuntakna pen tello uh ahihmanin asang theilo ahihi. Kisikna le upna pen gupkhiatna sungah siktangh langnih tawh kibanghi. Hihbangin kisikna ih genciangan man ngenloa Pasian hong piak hehpihna tawh a kilehngat keihi. A hizongin mitam pitakin, mikhat agamtat hoihlo teng nusia in aki kheelciang' gupna ngah hici-in, ngaihsun mawk uhhi. A mau in kisikna apualam ah muhtheihin kilangh saklohi. Tua tawh akilet ngat ahi laisiangtho thak sungah kisik kikna pen sunglam kikhelna hanghi ci-in genhi. Gentehna khat, tuiphum pa Johang in, Farise te kiangah “ kisik kikna gah gahtek un”² ci hi. Sung lam kikhelna le pualam kikhelna a kilamdanna ih mutheihhi. Ki sikkikna pen gupna ngahnadinga mawhna pan ki leh kikna bangin ih ngaihsut leh Pasian hong piak manngenlo hehpihna pen guaksuak hiau dinghi.

TUI PHUMNA LE HEHPIHNA

Gupkhiatna ngahna dingin tui kiphumun cih upna zongh hong omhi. Tua upna a maan hi leh hehpihna akimanna omnawnlohi. Hehpihna hanga gupna angah khinsa mikhatin, khristian hicia midangte ciamteh nadingin tui kiphumding thupihi. Kha lam tawh kisai ki khelna pen a pualam akilat khiatsak pen a thupi khat ahihi. A hizongin tuiphumna pen gupna ngah khitciang ading ahihi. Gup ngah nading ahi keihi.³ Tuiphum na pen gupna

ngahnading hi leh man ngenlo ahong kipia hehpihna in amawkna ahihi.

SEPNA LE HEHPIHNA

Pawl khatin hehpihna hang a gupkhiatna ih ngahna dingin na khat teitei ih sepkulhi cihi. Pawl khat leuleu in, Pasian thu amaang (or) thumaang ding a akamciamte tungbek ah hehpihna tungchi ci uhi. Man ngenlo a hong kipia khong hehpihna a umte adingin, tua bang hi leh lungdamna thu, ma sep kholhding omhi cihi tawh akibang ahihi. Adang pawl khat in, sepna tawh khristian ahihlan alakte tungbek ah hehpihna a kipia bangin ngaihsun uhi. "Lungdamna thu nung kik" ka cihi. Pawl khat in tua naseppen eite cilesa tawh sephilo in ih sungah khasiangtho nasep hi ci uhi. A hizongin laisiangtho in eite sepna in gupkhiatna hong ngahsakzolo ci ahihmanin eite hanciamna pen amawkna pi ahihi. Gupna ngah nadinga hanciamtaka sepna in gimna bek ki ngahhi. Khristian nuntakna ah na hoihsep akisaplam alian 8 sung ah ih ki kumdinghi.

Mitampitakin hehpihna thu amau deihbangin kai gawpin buaisak hi. Hehpihna thu hilh/ sinsakna ah zongh laisiangtho tawh kituaklo in a deihna kilamdangsakhi. Hehpihna tawh kisai laisiangtho in man piak kilkel loh let song ci ahihmanin en zongh tuakbang a ih san suk pah ding ahihi. Gupna in upna tawh hehpihna hangin ki ngah ahihi. A deihna in hehpihna pen mikhat peuh in a ngahtheihdingin man ngenlo a kipia ahihi. Man ngenlo a hong kipia khong hehpihna pen tampitakin baih ngahsut in a deihna a hilo lamin la pahpah uhi. Hehpihna pen

tam man lua mahmah ahihmanin Pasian bekin a man apia zo ahihi. Hehpihna hangin gupkhiatna kingah hi a tua pen Pasian vangliatna a kilatnading ahihi. Eite in cilesa tawh ngaihsun in hehpihna ih neuseek theihi. Eite in gupna ih ngahna ding in na khat peuh ih sem nuamhi. Tua in eite ki phatsakna hong lakhi. Eite a ngahdinga akilawm ih hihlam hehpihna in lam honglakdinghi. Ahizongin, Pasian in a ma minthanna akilatnadingin hehpihna hong pia khong ahihi. Pasian bekin Hehpihna kicing neihi.

DOT KIKNA

1. A man tam, a man tawm hehpihna, baih lamtak a upna cihte nang bang ci na nial thei diam?
2. Hehpihna tawh gupna ngah nading in ei lampan huhna (or) piakding a kism khat peuh a om hiam?
3. Kisik kikna tawh kisai telkhialhna hangin hehpihna hang tawh gupkhiatna kingah cih bangci ki lehngatsak hiam, gen in?
4. Gup khiatna sungah tuiphumna koi mun a zatding hiam?

ALIAN 6

HEHPIHNA HANGA LUNG MUANNA

Na gupngahna ah lung muan kha muanna na neih
kei leh hehpihna ah zung a kha lo nahihi. Bangcidanin
hong gending ka hiam? Pasion tawh na kizopna ah
lungmuanna na neihzawh kei leh ei mihing hihna tunga
kingalo ahi Pasion kamciamna sungah kiptakin adinglo
nahihi. A kicing lo nang hanciamna bek a suangna hihi.
Nang hanciam na in tawntung lungmuanna hong pia
zolohi.

Lungmuanna ih cih in, eite tawntung hotkhiat
ihihna pen ih sepna, ih sep lohna hangin a kitaanding
hizenzen lohi. Ki taan ngeilo dinghi. Eite sepna,
hanciamna, seploh hang, hanciam loh hanga, gupna ngah
ih hihloh mah bangin, taanding tawh kisai zongh tua mah
bang ahihi.

Hehpihna le hehpihna deihna athei te pen tawntung
lungmuanna a ngah mite ahi uhhi. Eite gup ngahna pen
eite sepna tungah ki ngahilo in, Pasion kamciamna tungah
ki nga hi a, Gupkhiatna pen akilawmlo mitetunga kipia

hia, hanciam tha lawh theih hilo ahih manin, Eite'n lung muanna a ngah ihihi. Pasion kamciam pen maan hi. Zuau theilo hi. Romans 3:4 sungah 'mikhempeuh in zuau agen zongin Pasionin thu maan gen veve hi." ci hi. "A mah le A mah ki khem theilo ahihmanin eite ih citak keizongin amah citak vevehi" ci hi. Adangin gen leng, eite in Zeisu khrist ih nial zongin (Peter bang in), Pasion pen A ma kamciam hotkhatna tungah thu man' in a citak Pasion ahihi.

ATAANGPIABUAI NAKHAT

Mun khempeuh ah mihoih, khristian hoih tampitak a gupngahna tawntung kimang a hihlam amuangzolo tampi omhi. Gupkhatna a taan thei dingin ki ngaihsun uhhi. Tua upna in lung nopna pia tuan lo hi. Pawl khat in tua bang upna lungsim ah zong koih vetlo uhhi. Pawl khat leuleu tein, mailam ading lungkham in muanmawhna nei uhhi. Pasion tawh tawntung aki khending in ki ngaihsun ahihman un, lungnuam theilo uhhi. Tua man in gamtat hoih in gamta uhhi. Pawlpi sungah nasep hahkat uhhi. Mite mai ah a gupngahna uh alah khat theih nadingun septheih khempeuh sem uhhi. A sep khempeuh uh kicinga ngeilo uh ahihman in, lungmuan zawhlohna tawh kidim uhhi. Gupna ki taan thei hi acite in, gupna kitaan theilo hi acite langpan uhhi. Gupkhatna kitan theihi aci mitampitak ka mu kha hi. Gupkhatna tawn tung kimang ahihlam hihna ah thamnem man ahihi. Tua bangte in "gupna kitaan theilo ci-in hilh hi leng khristiante a utbang un gamta ding uhhi cih. Mawhna baawlina ding letmat angah suak khadinghi". cih. Gupna kitaan theilo hi acite in, mi hoih hi uh a, a maute in,

khristiante na hoih semin a siangtho a, a nuntak dinguh deihsakin mu nuam uhhi.

Gupna kitaan theilohi ci a, a umte in “ khatvei gupna ih ngah nak leh tawn tung akimang” cih um uhhi. Tua in akician khat ahihi. Tua hangin mipawl khat kisia zel uhhi. Tua bang mite in gupna ka ngah khitnak leh ki taan theilo hi ci-in, a utbangin gamta thei uhhi. Gupna kitaan thei acite thaneemna en photni. Gentehna in, Gupkhiatna kitaan thei hi leh dotding tampitak omhi. Tuat in—

- Bang mawhna in gupna taan sak ahiam? Laisiangtho in koi munah gen ahiahiam?
- Numei khatin a gupna a taanlam bangci theihding ahi hiam?
- Pasal khatin gupna bangci ngah kik thei ahiahiam? Ama’n upna bek aneih kul hiam? Ama’n Zeisu khri a topa dingin um in gupkhiatna ngah ahiah leh bang a upding kisamlai hiam? Mawhna abawl kik kuldin hiam? Tua bang hi leh Gupkhiatna in Khri upna bektawh ngah hinawnlo in sepna tha man tawh angah ahihi.
- Gupkhiatna tawntung akimang ahiah lam atello numei khatin bang ci-in, gupkhiatna thu hangsantakin gen ngam ding ahi hiam? Zeisu in tawntung nuntakna hong pia kha thei mah in teh aciah kuldinhi.

- Pasal khatin Pasion tawh akizopna ah lungmuan nataktak nei kei leh Pasion tawh akizopna ah bangci-in picing thei ding ahihiam?

Gupna kitaan theihi acite buai na na mudinghi. Tua ngaihsutna in, gupna tawntung ading kimanghi acite buaina sangin lian zaw thamhi. Gupkhiatna pen tawntung ading kimanghi cih upna tawh kisai laisiang tho pawlkhat kong pia nuamhi. Tuata sungah khristian te'n gupkhiatna ataan theihloh lam hong genhi. Gupna kitaan theilo hicih teltakin agenlohhangin, Gupna kitaan theilo hicih tawh kisai pawlkhat ki en theihi.

HEHPIHNAAMAANAETNA

Hehpihna tawh kisai atunga dotnate dawngtheileng kicing pahhi. Gupkhiatna pen manngenlo a, piakkhong ahihi. Hihna tunga kinga ahi keihi. Tua manin Gupkhiatna pen kitaan kik theilohi. Gupna kitaan kik thei hi leh tawntung cilo dinghi. Eite tawntung gupkhiatna pen kiphat sak pihding leh muan mawh ding ahi keihi. A vanglian Pasion kamciam lungnuam taka upna ahihi. Romans sungah Zeisu khrist upna bektawh hehpihna hang in gupna ih ngah hi cihi. Hilai ah hehpihna pen hihna, hoihman, kilawmman a ngah a hihloh lam kimu theihi. A hizong in upding haksak thei mahdinghi. A hizongin Pasion pen ahoih takpi mahhi.

Hehpihna angahdingin akilawm kua mah omlo ahihmanin upna bek tawh akingah ahihi. Romans 4:3, Gal 3:6 te in, Piansil 15:6 pan alak kik ahihi. “ Abraham in Pasion um ahihmanin, a upna hangin Pasionin mihoih in

asaang hi” nacihi. Hih laisiangtho munin Abraham thu agenik ahihi. Pasian in Abraham kiangah na suan na khakte tungtawnin leitung mikhempeuh in thupha ngahdinghi ci-in kamciam hi. Tua mahbangin Zeisu khris pen Abraham suan a hihlam ih theihi. Abraham in upna tawh Pasian kamciam angah mahbangin eite in zongh Zeisu khris upna tawh hehpihna hangin hotkhiatna angah ih hihi ci-in, Paul in nagen hi. Gupngahna pen sephang hilo in, hehpihna tawh ih ngah mahbangin, Pasian kamciam zongh eite cihtak nahang hilo zaw in Pasian thu man’ cihtakna tungah kinga ahihi. Tua ahihmanin, Romans 4:16 ah hibangin genhi. “Tua ahihmanin Abraham suan le khak khempeuhte tungah Pasian hehpihna piak khong asuahtheihna dingin, thu kham azuite bekin ngahlo in, Abraham upbangin a umte in zong angah theihna dingun upna bulphuhin thuciamna kipia hi. Banghang hiam cih leh, Abraham pen kha thulam ah eite khempeuh Pupi ahihi”.¹

Thuciam pen Abraham sepnatunga kinga hi leh Israel minam Messiah, amau minam tungtawnin Pasian thuciam tangtunglo dinghi. Israel mite tangthu en leng, mawhna le kitot kiselna bek tawh akidim hi. Tua banghi napi-in, Pasian in kaikhawm kikin mailamah hotkhiatna ngah kimdingin thuciam piahi. Banghangin hi bang kamciam ahihiam, Pasian pen a ciansa thu ah thumaan in citak ahihman hi.² Pasian amah le amah kinial theilohi. Tua mahbangin Pasian in, Abraham upbanga a ummite tungah tawntung nuntakna pia dinghi. Tua kamciam in eite sepna hang a ki ngah ahikeihi. Ahizongin Zeisu Khris

sepna tunga ki nga ahihi. Zeisu Khris in sepding khempeuh akicingtakin hong sepsak khinhi.

HEHPIHNAATHUKZIA

Tawntung kha muanna tawh kisai-in Romans 8 sungah siangtakin Paul in, Upna bektawh hehpihna hangin diktansakna le sianthosakna ih ngah hici-in nagenhi. Hih laisiangtho in agennopte enleng kicing mahmahhi. Hih anuai a hongkilakte hoihtakin en in laisiangtho in tawntung kha muanna tawhkisai agente ngaihsun in.

- 8:15-16, eite in Pasion innkuan pih ih hihi. Pasion in eite Pa ahihi.
- 8:17, Eite in Pasion inn luahza angahte ihihi. A kamciam a ngahte ihihi.
- 8:23, Eite'n Khasiangtho gah ih ngah masa hi (or) Mailam ah pumpi suahtakna ding kamciam ih ngahhi.
- 8:28, Eite tungah Pasion kamciam hong tangtun lohna dingin kua mah in khaktan zolodinghi. Pasionin ama deih hong sem sakin, ahoih akicingin a kamciam hong tang tung sak dinghi.
- 8:29, Pasion in atelkholhsa mite atapa tawh akibangdingin a sehsa ahihi.
- 8:30, Pasion telsa mikhempeuh in minthanna ngahding uhi.

HEHPIHNA HANGA LUNG MUANNA 67

- 8:31, Pasion in eite hong koppih peuh le kua mah in Pasion hong gelsak minthanna hong sukbuaisak zoloding hi.
- 8:32, Pasion in a lianpen letsong ahi a Tapa na ngawn hong pia ahih leh adang nakhempeuh zong hong pia laiding hi.
- 8:33, Pasionin eite mawhlo hici a agenkhiatsa ahihman in kua mahin mawh hi ci-in, hongngawh theinawnlohi.
- 8:34, Pasion in eite ading biakpiakna in aTapa saang khin a, Zeisu in eite tangding in hong thumsakna hangin kua ma'n hong mawhsak theinawnlohi.
- 8:35-39, Kua mah, bangmah in Pasion itna tawh eite hong khen khiazolo dinghi.

Eite tawntung lungmuan kha muanna pen Pasion sepna tunga kinga hizaw a eite sepna tunga kinga ahikeihi.

ATHUAPA PASIAN KIPL ET NA

Lungdamna zawhangsung enleng, tawntung lungmuan,khamuanna kipl etna kician kimu theihi. Lungdamna zawhang sunga tawntung gupkhiatna tawh kisai kamciam khempeuh tawntunga ding ahihna ki ciantakin hong lakhi. Pasion in John 3:16 ah “ Pasion tapa a ummi khempeuh in kisia lo in nuntak tawntungna a ngahdinghi” ci-in kamciam a, A ma'n a kamciam

atangtun dongin tavuan lading cihna ahihi. Pasion in upna simloh bangmah nget hong neilo hi. A kamciam maanhi. John 6:37 ah “ Ka pa in kei hong piak khem peuh ka kiang ah hong paidinghi, ka kiang hong pai khempeuh ka nial keiding” cihi. Khempeuh acih ciangin akihello omlo hi. Zeisu in kua mah anial kei leh thu ummite in zongh thu um khat peuh Zeisu ih nawhkhiat sakding hilo hi.

Adang mun khat John 10:27-30, Tawntung lungmuanna hong pia diakhi.

Keima tuute in ka aw za-in theih uh ahihmanin kei hong zui uhhi.

Tua ahihmanin amaute tungah nuntaktawn tungna pia ka hihman in, si ngeinawnlo ding uh a, kei ma khutsung pan in amaute kua mah in hongsut zolo ding uhhi. Ka khut sunga hongpia ka Pa sangin alianzaw kua mah omlo ahihmanin ka pa khutsungpan kua mahin la khia zolo dinghi. Kei le ka pa pumkhat ka hi uhhi ci-in a dawnghi.

Hih laisiangtho munte ah thu ummite bittakin Khris khut sungah a om mah bangin, A mah zongh Pa khutsungah om ahihmanin hong lak hi. Hih Pasion in a thuap (double) a hong kiplatna in tawntung lungnop, lungmuanna hong ngahsak hi. Eite Khris ih kiplat kei a, ahizongin tawntung nuntakna ih ngahna dingin A ma'n eite hong kiplat ahihi.

Pa ta khatin mawtaw lampi hong kan uhhi. A pa in atapa khut hoihtak in lenkiphi. Lam gei hong tun uhciangin

naupang pa in apa kiangah pa aw na khut khotaka kong lethiven a cihciangin a pa in “ ta aw kei man hoihtak a kong kipler” ahihi cih. Gupkhiatna pen eite letzawh thu tawh hi leh ih khah suah mahdinghi. Ih mailam ading hong kamciam thei pen Pasian bek ahihi.

AKICING ZAW ALAH NA

Tawntung gupkhiatna tawh kisai-in akicingtaken et kakding om hi, hih anuai a laisiangtho taang te en in.

- Eite in kha lam ah suak kikte ih hihi (tunglampan suah kikna) a suakkik lo ih bang thei keidinghi. (John 1:12-13; 3:3-6).
- Eite pen Khasiang tho seal tupna ih ngah napen tawntung akimang ding ahihi. (2Korin 1:22, Efesa 1:13-14, 4:30). Tua seal tupna pen Ama deihna atangtun mateng a kisia het keidinghi.
- Eite in akibangin Khris tawh ih ki baptize khin hi. A mah tawh pum khat ihih manin aki baptize nailo ih hi theikei hi. A makiang pan zongh ih pai khia theikei hi. (Romans 6:3-5, 1korin 12:13).
- Pasian pen vantung a om avanglian Pasian ahihman in a inn kuan pih te ahawlkhia keidinghi. Ahizongin gamtat hoih tawh eite lam hong lakding hi. (Hebia 12: 5-7).
- Ih mawhsa, tu a ih mawhna, ih mawh laidingte khempeuh na ngawn Zeisu khris piak biakpiakna hangin hongsuakta sakkhin ahihmanin a mah tawh

70 HEHPIHNAHANG BEK TAWH

ih kizopna kuamah in hong susia zo nawnlo hi. (Kolose 2:13-14, Heb 10: 12-14).

- Eite tangdingin thu hongngetsak Zeisu nei ih hihmanin ih mawh khak ciangin zongh eite ading hong thumsak ahihmanin, ih ngah gupkhiatna pen tawntung a kimang, kitaanlo ding ahihnam hong thei sakhi. (John 17:9-12; 24. Heb 7:25. 1John 2:1).
- Laisiangtho in gupna ngah natawh kisai agenciangin passive voice (we have been saved) ci ahihmanin, hong semkhia masa pen Pasian ahihna hongkilangh hi. Gupngahna pen Pasian hong sepsakna hang hia eite sepna hanghilo hi. (Ef 2:5 ; 8. 2Thess 2:10. 1Tim 2:4).
- Laisiangtho sungah (Abraham, David, Israel) cihte tawh hong kipan khia hia, A thu ih man' loh laitak na ngawn in, Pasian kamciam pen atangtun' veve nadingin a thu man' lam honglakhi. Pasian kamciam pen eite sepna hanga tangtung ding ahi keihi. (Late 89:30-37. Romans 3:3-4. 4:16. 2Tim 2:13).

ADANGAH BANGCI GEN HIAM?

Tawntung kha muanna a umlote in gupkhiatna kitaan theihi cihna lai siangtho muntampi mu uhhi. Tua laisiangtho taangte hih laibusungah tampi tak omhi. Tua laisiangtho munte hoihtakin adeihna kantel leng, tua laisiangtho taangte deihna pen tawntung kha muanna

ahihlam kitel hi. A nuai a hong ki lakte in maantaka adeihna theihna ding etsakna ahihi.

- A masa in, tua laisiangtho taangte a tung a nuai tawh et kak ding kismhi. A simte adingin kha lam hong gennopna leh lai gelhpa gennopna akituak a etding ahihi.³
- A nihna ah, tua laisiangtho taang pen Pasian hehpihna hanga tawntung ading Pasian gelna tawh kituak a etding ahihi. (Roman 4:16, Ef 1:3-14).
- A thumna ah, Tua laisiangtho munte pen upna tawh hehpihna hang in diktansakna ki ngah hi cih tawh akituakin etding ahihi. Sepna le kilawmna tawh ki ngahzolo.
- A li na ah, Pawl khatte pen tha man taanna agen nuam ahihi. Tawn tung nuntakna taanna ding agen ahihei hi. (Gtn: 1Korin 3:11-15, 9:24-17).
- Anga na ah, Laisiangtho taang pawl khatte leuleu pen hih ih nuntak sunga Pasian hong hilhnop tatdan hekdante ahihi. (Gtn: Late 32:3-4, 51:7-13, 1Korin 11:30).
- A gukna ah, Adang pawlkhat pen nungzui suahna tawh aki zom thu a gen nuam ahihi. Hell pan hotkhiatna thu ahi keihi. (Gtn: Luka 9:23- 26, 14:26 John 15:6).

Khristian tampitak te in tua laisiangtho munte gupkhiatna/ gupna taanna (or) vantung/ hell cihbangin

adeihna tel khial uhhi. A deihna maan hoihtak sittel lecin, a gen nop thu a tamzaw in na mu thei dinghi.

MAWHNA BAWLNADING LETMAT AHAM?

A masa lam a ih gensa mah bangin, tawntung hotkhiatna tawh kisai ki sel khop khat hi a, a nialte in tawntung cihtakciangin, mawhna bawl kikna ding phalna cihi. “ mi khat tawntung nuntakna ngah ahih leh bang mah pha mawh sa lo in a ut peuhpeuh semthei hi ci uhhi.” A hizongin tuabanga hilhna in tha nemna tampitak neihi.

- A masa in, tawntung kha muan na anial(or) a kaan mi khat tuah khak thu tawh upna maantak pia theilohi.
- Anihna ah, Tawntung kha muanna a ummite’n mawhmaisakna a upmahbangin, a tawntung kha muanna a umlo te in zongh mawhna a bawl uh ciangin, mawh maisakna um uhhi.
- A thumna ah, Upna hangin hehpihna tawh gupna ki ngah cih pen thu ummi khatin, a kilawmlo mawhnate nusia in Pasion ading nung ta ding cih a hilh nuam ahihi. (Titus 2:11-12).
- A li na ah, Pian thakna in khalam ah a thak a nuntakna, Pasion tawh a thak a ki lawmtat kikna, mawhna bawl nawnloh nading suahtakna le muhna thak ngaihsutna thak, nuntakna thak neih theihna ding ahihi. (Romans 6, Efe 2:1, 2 Korin 5:15).

- A nga na ah, Laisiangtho in mawhna a bawlmite in a ngahding tha man' taanding hici-in hong hilhi. (1 Korin 3:12-15, 5:5, 9:27, 2Korin 5:10), Tua ahihman in eite in na hoihsepna tawh ih nuntak ding ahihi.

Pawl khatte in tawntung kha muanna pen ahilo lamin zangh khialin a mau le amau mawh ki maisak in anungta uh hiam? Tua bangin hi kha theiding uhhi. Juda in "Pasian thu a ngaihsunlo mipawl khat eite lak ah kuama phawk lohin hong simlut uh a, a maute gamtat hoihlohna te aselna un, Pasian hong hehpihna thupha alehlamin hei-in, eite in khat bek ih neih ih topa Pasian le ih Topa Zeisu Khristian anial uhhi" ci hi. Paul in tuabang upna aneimite a sanloh nading un khauhtakin nagen hi. (Romans 6:1-2, 15). Tuabang upna anei Khristian a omlam ka mu theihi. A ki khopna munte uh ah tawntung kha muanna pen mawhna bawlnading a letmat hi ci uh ahih man in, tawntung kha muanna thu agen nuam kei uhhi. A langlam ah, hehpihna hangin upna tawh gupkhiatna angah mite in, anuntakna uh ah, hehpihna tawh nungta in Pasian gam adingin ki ap in anungta thu ummi tampitak zongh ka muhi. Tua banga Pasian gam ading nuntakna in hehpihna thu thei ahih man un a dawng kik bek uh ahihi.

AKIBANG BUAINA LUI

Tawntung kha muanna thu a nial mite nialna pen tu tawm a piang a thak ahi keihi. Paul in Galati khua thu ummite a lai khakna ah hibang mite Galati pawlpi sungah om ahihman in, tua bang mite saanglo in nial ding thu, a thupi pen in a gen ahihi. A tom in, Paul in Galati khua ah

hehpihna lungdam na thu tangko in amaute'n gupna ngah ahizongin, tu in amaute in lungdamna thu adang tawh khek nuam uhhi. (Galati 1:6-7). Paul a ciah khitciangin thu hilh sia pawlkhat hong tung in gupna ngah nadingin Zeisu upna bek kicinglo hi ci-in gen uhhi. A maute in Galati khua thu ummite gupkhiatna akiptheih nading in (or) Gupngah kician ahihna ding un Judah thukham te zuihdingin hanthawn uhhi. Tua bangin gupngah nadingin thukham zuihna (or) sepna kisamhi ci-in hilh uhhi (5:1-12).

Galati sungah Paul in tua bang muhna te khialhi ci-in hong genhi.

- Tua bang upna pen, hehpihna lungdamna thu tawh ki tuak lohi. (1:6-10).
- Paul gen tawh ki banglo hi. A mah pen Judah biakna pan ki khelin, hehpihna lungdamna thu maang muhna tawh angah hi (1:1-24); A ma'n Titus a vun atsaklo hi(2:1-5); A mahpen Gentailte tungah hehpihna lungdamna thu tangko dinga sapna angah ahihi(2:6-10); Gentail mite Judah ngeina zuidinga a hilh Peter tai hi. (2:11- 21).
- Tua bang upna pen, Galati khua mite in upna hangin gupna angah hun a Khasiang tho a ngah uh tawh ki tuaklo hi.(3:1-5).
- Tua bang upna pen, Abraham upna bektawh gupna angahna leh Upna bek mah tawh Pasion kamciam a ngahna tawh kituaklo hi (3:6-9).

- Tua bang upna pen, Thu kham deihna ahi, thukham in honkhiatna ding hilo in, gupkhiatna ngahna ding a Khris kiang hong tunpih ahihna tawh ki tuaklo hi(3:10-25).
- Tua bang upna in, Galati thu ummite din munthak ahi sila hilo in ta ahihna uh tawh ki tuaklo hi (3:2-4:7; 4:21-31).
- A masa lam a, Paul leh a thugen a sanna uh tawh ki tuaklo hi (4:8-20).
- Thukham pan suahtakna a ngah na uh tawh ki tuaklo hi (5:1-15).
- Khasiangtho lamlahna le deihna bang a nuntakna tawh kituaklo hi (5:16-26).

Sawltak pa kammalte ah Khris sepna te sangin mi khat peuh sepna tungah ki ngakna in, Khris kiang pan pai khia a bukmangna hi cih ih mu theihi. (1:6). A genna ah “ Pasion hehpihna nialna” (2:21 a), Khris sihna amawkna suaksak (2:2b), thuman umlo (3:1; 5:7), khialh na sungah lut kik(4:9; 5:1), Thu kham kicingtaka zuih kik sawm(5:3), Khris ki theih mawh bawl (5:4),Pasion san theih lung muanna kicing hong pia hehpihna pan pukna (5:4), Ci le sa deihna zui a nuntak kikna (5:16-26). Galati khuate sepna tawh gupna ki ngah hi cih a umte adingin Pasion lungdamna thu kham zui-in gamtat hoih a gamtatding kisamhi. Paulin Galati khuamite tunga agen thute in eite ading akisam mahmah thu ahihi. Bang hang hiam cih leh Khris upna tung tawna ih ngah hehpihna hangin Pasion in eite hong saang ahihi.

Tuhun tawntung gupkhiatna a umlote in, Thukham zuih ding gen tuanlo uhhi. Ahizongin, mawhna (or) mawhna in gupna ngahna ding hong dal hi ci-n hilh uhhi. A buai huai bulpi-in, Paul in Galati khua a atuak thute tuhun pawlpi te ah zongh Pasian kamciam sangin sepna hang tawh gupna ki ngah hi ci a a um tam pi omhi.

Tawntung kha muanna pen mawhna bawlina dingin letmat ahi keihi. Pasian hong itna hang a ih ngah alamdang, A ma hongpiak khong ahihi. Tua pan in, kal khatna in, hehpihna in eite hong hon khiahi. Gupna letsongin ih ngah hangin, ih taan lohna dingin hanciamtak a letkipdinghi ci a, upna in hehpihna hangin gupna ki ngah hi cih upna tawh ki leh ngathi. A ki tuat theilo, a man a ki genzolo, lungsim na ngawnah ngaihsut zawh ahilo thupha in Hehpihna pen eite mawhna sangin lian zaw hi. “Khialhna atam semsemna dingin thukham hong kipia hi. Ahizongin khialhna atamna mun ah Pasian hehpihna hong lian zaw zelhi” (Romans 5:20). Tua in alamdang hehpihna ahihi.

DOT KIKNA

1. Gupkhatna in tawntung kimang cih a umlo mite kha lam din mun bang ahihiam?
2. Abraham le Israel mite tawh thu ummite tawntung kha muanna bang kisai ahi hiam?
3. Gupkhatna tawntung kimang hi cih a umlo te let laisiangtho munte bangci dan in gentel thei ding na hiam?
4. Tawntung kha muanna pen mawhna ding letmat hi cih a ummite bangci dawn ding na hihiam?

ALIAN 7

HEHPIHNA HANGA KHA MUANNA

Tawntunglungmuan kha muanna pen amaantakpi ahih lam ih theih hi. Eite pen Pasian tawh akizomdente ih hihi. Lungmuanna in thuman' thutak hoihtak a theih tel'na (or) nuntak pihna ahihi. Eite tawntung lungmuan kha muanna pen aki kheel theih ahi keihi. Ahizong ih muanna kiam theihi.

MUAN ZAWH LOHNA KHAT

Lung muan zawhlohna in hih leitung nuntakna le pawlpisung ah lam hong pial sak thei khat ahihi. Tua in abuai huai pen thu khat ahihi. Tawntung lungmuan kha muanna pen khristian sungah alian pen buaina hicih na theih leh lungmuan na ngahnading na theidinghi. Pawlpi khempeuh ah gupna ngah ahih leh ahihloh athei meello mi tampitak omhi. Khristian tapi takin gupna ngah ahih lam aki theihna dingun ahanciam tampitak om hi. Kei zong pawlpi kem sia khat ka hihna tawh midangte kitangsapna huh theihnading ka hanciam hi. Laisiangtho sangah zong gup ngah kitelcianlo sang naupang pawl khat

ka muhi. Lungdamna thu taang koding a sangkah, midangte tungah gupkhiatna thu gending a ki thawi khat in gupna ngah nailo cih pen ngaihsut huaihi. Amah le amah khristian ahih lam a kitelcian nailo pi ahihi.

Hih dotna mitampitak ka donghi. “ Tu in si-in Pasian mai ah dingin Pasian in banghangin vantung gamah nang hong lutsak ka hihiam cih hong dong leh bang na cidawn ding hiam?” Pawl khatin “kei mi hoih ka hihi” “ hoih ding ka hanciam hi” “laisiangtho thuciam te ka zui hi” “ a hoih pen ding in ka hih theihzah in ka hanciam hi”. Tua ahih leh dot kikna khat, “ Nang mi hoih na hi leh na hoih sem na hihna bangci theih nahi hiam?” Hi dotna in na hoih sepna (or) a hoih a angaihsut nate un tawntungading lungmuanna apiak zawh lohnam hong kilangh hi. A mausang a hoihazaw a omlam thei uh hi, Vantung pen Pasian hoihna aki cinna mun ahih man in mi hing hoihna tawh lut zawh ahih theihlo lam ki mu hi.

Lungdamna thu taangko na ah ngaihsutna muh na tuamtuan tawh ki gen ahihmanin thu-um mitampitak lung buaisak in, a ngah uh gupkhiatna tawh kisai muan mawhna lungsim nei uhhi. A hizong in thu dang pawl khat hangin lung muang zolo tampi om hi.

MUAN MAWHNAHANGAMUAN ZAWHLOH NATE

Khristian pawl khat te in, tawntung lungmuan na tawh kisai muan lah na thu hihna pen hoih hi ci uhhi. A mau in gupna mantak angah ih hih leh muan lahna tawh ki dawmtak a ih nuntakding ahihi ci uhi. A hizongin nuntakna kicing cih om theilohi, Thu khenna khempeuh in

paulapding om den mawk ahih ciang' nuntakna kicing neih ding pen a baih lam ahi keihi.

2Korin 13:5 “Thu um taktak mah ih hihiam, ci-in no mau mahmah na ki entelciat un. Na ki ettel na uhah acingtaaklo na hih kei nak uh leh note sungah Khriis om ahih lam phawk un” cihi. A hi zongin hih laisiangtho taang in Khristiante a gupngahna kisittel nadinga agen ahi keihi. Hih laisiangtho mun in a gennop pen, Paul in a mah sawltak maan taktak ahihna le a maanlo a ki neih tawm sawltak te et kak nadinga agen ahihi.¹ “A man kei sawl tak thu neihna no sit kul kei no leh no ki sit un ci a a gennuam ahihi”. Korin khua thu ummite pen Paul sawltak maan taktak ahihna a kilatna ahi uhhi. Paul pen Korin khua a Khriis lungdamna thu ataangko ahih manin, thu-um mite in gupkhiatna ngahin Khriis amaute sungah a om leh Paul pen sawltak maan takpi mah hi ci a asanding uh ahihi. Paul in a sung uh a om Khriis in kilangh sakding hi ci a gen nuam ahihi.

Khat veivei, muan mawhna pen pawlpi ngeina leh zat den khat hi theihi. Thu hilh siate in pawlpi mite gupna ki tel le kitelo a theihnading uh ahihi. “a kicing in na pia khia hiam” a kicing in teci na pang hiam” Biakinn maantakin na pai hiam” thu na ngen den hiam” ci bangin mipite sit bawl uhhi. A mau in, Khristian takpi te in, “Pia khia zaw” “Biakinn pai den zaw” teci pang mun zaw” “thu nget hatzaw” ci tek uhhi. Tua man in Khristian mantakpi te in Pasian tawh ki zopna maan zo zaw hi ci uhhi. Tua bangciang in Gupkhiatna maantak ngahding a kisaplam thei dinguhhi. Pawlpi pawl khatte in tha lawp in lungdamna thu ah zongh midangte sangin semzo zaw

ahihman un, a mau tawh akibang lo gupna angahsa mipawl khat gupna ngahnai lo peuh ci thei uhhi. A mau in gupna ngah sa mite khatvei gupna ngah kik sak nuam uhhi.

Muan mawhna le a kician meello thu in kizopna picing piagsakzo lohi. Mihing kizopna ahizong, Pasian tawh kizopna ahizongin muan mawhna a om leh kizopna maan hi thei lohi. Muan mawhna in , ki naina, picinna le lungnopna pia lohi. Nupa khatin ta numei khat nei ci pakni; A tanu un asawl khempeuh uh hoihtakin sem leh a tanu hangin kipak mahmahding uhhi, ahizongin a sawl khempeuh uh mang kei leh nang pen ko tanu na bang kei hi banghang hiam cih leh kong sawl bangin na sem keihi ciding uhhi. A cidam nasepna in khangto mah hilo hiam? Bang ci khang to ding hiam?. Tua tanu no pen hoihna hanghilo itna le muanna sungah kiciantakin a omloh man ahihi. Tua in A ma khantohna ding le a nu le pa lungdamnading akhaktan ahihi. A tawpna ah a nu le pa itna na ngawn telkhial dinghi. Tua te hangin anu le Pa lungdam nading asemzo nawn keihi. Tua bangdan in pawl khat in Pasian hehpihna le hotkhiatna thupha apiang sak biakna nasepnate hangin a ngah sa gupkhiatna muang zolo uhhi.

A ngah gupkhiatna amuangzolo mi-in, khristian nuntakna ah khantoh nading bulkip a neihloh lam uh teltakin ka theihi. Tua bang mite in hehpihna tungah a ki nga kei uhi. A maute in gupkhiatna ngah takpi maw ngah takpilo ci-in nung et kik kik uh ahihman in, a khan tohnading uh le apicin nading uh khaktan hi. Mi khatin atawntung in a nunglam enden leh Pasian deihna tawh

kituakin amai nawt thei keiding hi. Mi khatin Pasian ta ahihlam teltakin atheih kei leh cik mahciangin a picing Pasian ta ahi ngei kei dinghi.

BANGHANG UM ZOLO

Ngaihsutna tuamtuam hangin pawlkhatin tawntung gupkhatna muang lah thei uhhi.

Thu khat ah, hehpihna lungdamna thu a uploh man uh zongh hi theihi. Mitampi takin thu manlo (or) mawhsakna thu (or) pawlpi thu khun pawl khat te zuihna hangin gupna a kingah sa kha uhhi. A mau in Pasian in na khat peuh honglakhi cithei uhhi. Pawlpi misuahna in gupna ngahna hi ci a, a umzong omhi. A hizongin akhial ahihlam teltakin theilo in muan mawhna lungsim nei uhhi. Tua bangmite in gupkhatna thumanthutak a theilo uh ahihi. A mau in mawhnei ahih lam, Topa Zeisu in Pasian Tapa ahihlam ahizongin, Eite mawhna tangin hong thuaksak hong lohsak zo ahihna ahizongin, sihna pan tho kik in A mah a ummi khempeuh in kisia lo a tawntung nuntakna a ngahna ding a hong ciam nate, a tello atheilo uh ahihi.

Lungdamna thu khat vei bek upna, sanna hang in a lung himawh pawl khat om theih a, a sawt ciangin zuau thu ki hihna sungah kia ding uhhi. Ki khop zawh lohna, mawhna pawl khat hangin gupna ki taan hi ci-in um khial thei ding uhhi.

Pawl khatte in mawhna bawl kha ahihmanin gupna ataanding in ki ngaihsun uhhi. Tua manin lung buai in om uh a, a ngaihsut na in a maute thu khen hi. Mawhna tawh

kisai telnawnlo in gupna taan kha theiding hi cin in ngaihsun khial thei uhi.

Thu ummite in haksatna atuak laitak un Pasian in kei hong it in hong saang lai tei tam maw ci thei uhhi. Tua ahih manin laisiangtho in Pasian hong itna tawh hong kikhien sakzoding bangmah omlo hi ci-in hong genhi².

Lungsim ngaihsutna (or) upmawhna hangin gupkhiatna tawh kisai lung hih mawhna om thei hi. A ngaihsutna tung uhah ki nga ahi man un, a mau le amau thu tampi kidong theihi.

Midangte zuau khemna hangin Khristian pawlkhat tawntung kha muanna tawh kisai lungkham thei uhhi. Pasian pen a biak tak, a pah tawi huai hi mah ta leh Pasian pen thu tampi dot bawl uhhi. Tua bang mite adingin na khat peupeuh upding muanding haksa in, Pasian na ngawn muanding haksa sa uhhi.

Lungsim ngaihsutna a thupisak diak Khristian te in Khasiangtho ompihna theilo uhhi. Eite in na khempeuh a sialam a ih ngaihsut hun zong omhi. Damlohna, gimna tawlana, nenniamna, haksatna leh nawl khinnate in, lungsim, pumpi leh kha lam nuntakna hong sia sak theihi. Khristian pawl khatte in Pasian vai hawmsa, tel kholh na a um pawlpi (or) kipawlana sungah om hi. Pasian tel' ahina uh lungdam kipakin om uhhi. Hoihtaka a nungtate in sihdongin na hoih sem ahihmanin Pasian tel mi ahihi ci a hihna pen ahoih khat ahihi. Mihing khat in sihdong in muan huai ding maw muan huailo ding cih kua mahin theilo ahihman in, Pasian tel mi ahih leh ahihloh kua

mah in theilo a hih manin gupna a ngah leh ngahloh zongh kuan man theilohi.

Tua bang a maanlo upna a len mite in ka lungsim hong nasakhi. Pasion in eite hoihna leh kilawmna, hihna tung a ki ngalo A hong itna a muang zolo mite tungah bangzah takin kha sia ding hiam? Muan lahna pan in a maute bang ci suah tak theih ding uh hiam?. Pasion aa, ahihlahm uh bang ci theih ding uh hiam? Hehpihna hangbek tawh theizo ding uhhi.

A MAAN A HIIH LAM IH THEI DIAM?

Gup ngah akitello tampitak a om hangin eite gupkhiatna a ngah ih hihi. A patau, a muang mawh mite pen Khristian mawh mawh (or) na hoih sepna tawh gupkhiatna ngah ding ahanciamte ahi uhhi. Laisiangtho hong gen banga ih hilh ding ahihi. Laisiangtho thuciam thak agelh mite in gupna a ngah lam uh teltakin thei uhhi. Lai khakte sim lecin a mau le amau aki genna thute na mudinghi. Gentehna in Romans 1:1 ah “Pasion telna tawh sawltak ahi, Zeisu Khri nasem kei mah Paul in” cihi. Hilai ah a kicianlo kammal ih mu kei hi. Paul in si leh Pasion kiang a tunding lam teltak in thei hi. “Lung muang takin aki om hithiat hia, hi leitung pumpi nusia in Topa tawh om khopding a ki ut zaw hi”. (2Korin 5:8). Hilai ah zongh a kicianlo kammal ih mu keihi. Jeim (Jeim 1:1), Peter (1Pet 1:1, 2 Pet 1:1) Juda (Juda 1) leh John te sungah zongh a kicianlo kammal i mu keihi.

1 John 5:11-13 sung ah zongh a kician mahmah kammalte ih muthei hi.

Tu in Pasian teci panna in: Pasian in Ama tapa tungtawnin eite nungtak tawntungna hong pia hi. Pasian tapa tawh aki pawl peuh mahin nuntak tawntungna nei a, Pasian tapa tawh akipawllo mi in nuntak tawntungna neilo uh hi cihna hi. Pasian tapa a ummite in nuntak tawntungna a nei na hih lam tak uh na theihna ding un hih lai ahong gelh ka hihi.

John in ama laigelh asim kha mite tungah Zeisu na neih leh tawntung nuntakna a ngah na hi uhhi cihhi. A mau in Zeisu nei khin ahihman un tawntung nuntakna a neih lam uh *thei* hi. A gennop pen kician mahmah in ki tel mahmah hi. Zeisu Khris tungtawn a Pasian inn kuan pih ahite in tawntung nuntakna a neih lam a theih ding uh ahihi.

John leh adang thuciamthak lai gelh te in, gupna a ngah mite in tawntung nuntakna a nei ahihlan a theih ding uh deihsakhi. Tua man in *U le nau te, a siangtho u le nau te, Pasian it te, Khris sungah nawi nelai nau ngekte, siampite, Pasian gamh luahte, Pasian pawlpi, Pasian tel te cihbangin na genhi*. Khat vei vei “ I Pasian min in” (1 Thess 1:1; 2 Thess 1:1) “Hong honkhia I Pasian” (1 Tim 1:1) “ I Topa Zeisu Khris “ (or) Zeisu Khris I Topa “(1Cor 1:2; 2Cor 1:2; 1Pet 1:3) cih bangin na hopih zelzel hi. Khat veivei laigelhte in a simding mite thu man’na le cihtakna ding na han thawndelhi. (Roman 6:17; Kol 1:4; 1 Thess 1:3). Lai sim mite in gupkhiatna ngah theihna ding hihna (or) A mau mah mah gupna ngahna ding bek hi leh gupna a ngah ahih lam a ki

theih ding uh kisam cihna ahihi. Hih a genna a khial hi leh lai khak khempeuh gupna ngahna ding bek a, ki gelh hiding hi. Lai khak gelhte deihna pen gupna a ngah khit lam teltak a, a kithei mite bekin tel thei ding uhhi.

Nang le nang gup ngah na kitel leh nang le nang a ki khemna hihi a ci mi pawl khat om hi. A mau in eite gupna ngah na pen Pasion bek in thei hi, Pasion theih ding bek kisam hi ci uhhi. A hizongin tua banga agen te pen 1John 5:1-13 tawh ki tuaklo hi. Gupna i ngah leh ngah loh ei le ei i kitelding kisamhi. Gupna ngah leh ngah loh theihloh pen a dah huai pen ahihi. Pasion in i updingin kamciam hong pia khin ahihman in, Pasion kammal i thupi sim ding ahihi. Pasion kamciam ei adingin maan lo hi a ci kua om i hiam? Ama kamciam te maan hi. A thuciam te i theih ding leh i tel ding akisap lam Pasion in thei hi.

UP ZAWHLOHNATE PAI KHIAIN

Lungdamna laibu John gelh pen gupkhiatna tawh kisai lung muanna thu kikapna ah athupi mahmah khat ahihi. Banghang hiam cih leh John in ngim na kiciantak tawh a gelh ahihi. “Zeisu in a nungzuite muhna ah nalamdang lian tampi bawl a, ahizongin hih laibu sungah akigelhlo tampitak omlai hi, hih laibu sungah akigelh thute pen Zeisu, Pasion’ Tapa, Khris ahihna thu na up theihnadinguh leh ama min hangin tua upna tawh nuntakna na ngahtheih nading uh deihna tawh aki gelh ahihi.” (John 20:30-31).

John in a lai gelh asim mite in gupkhatna angah nading leh tawntung nuntakna angah nading deihna tawh a gelh ahihi. Kua mah in gupna ngah in lungmuanna nei kei leh John in ama ngimna gelh khia thei ding ahi hiam? John in ama ngimna a gelh khat theih nadingin Pasian kamciamte ciamteh den hi. John 3:16 a hoih pen khat ahihi. “Pasian in leitung mite hong it mahmah ahihman in, ama tapa a ummi khempeuh si nawnlo in ahin tawntung theih nadingin, A Tapa neihsun hong piak dong in hong itna hong lak hi.”

Pasian hong kamciam letsong tawntung nuntakna sangin abaihzaw omlo hi. Tawn tung nuntakna ngah nadingin Pasian tapa Zeisu upding ahihi. Na up leh tawntung nuntakna na ngahdinghi. Hi thu na um (or) umlo thei hi.³

John 5:24 ah John deihna ki cian khat om hi “A mantak kong gen in ah : ka thu gente za in kei hong sawlpa a um khempeuh a nungta paisuak ding hita hi. Mawh sakna thu khenna ngah nawnlo in, sihna pan in ahing kik ta ahihi”

Kong gen kik in ah, Pasian kamciam pen kician in maan hi. Khri na up leh mawhsakna thukhenna (na mawhna te le up lohna) thuak nawnlo in sihna pan nuntakna, Pasian tawh ki khenna pan Pasian inn kuan pih hihna na ngah dinghi. A kicianlo pi-in a ki kal ah om cih bang omlo hi.

John 6:47 en lai ni: “Amantak kong gen in ah kei hong umte bekin nuntak tawn tungna ngah hi”. a lamdang

om tuanlo hi. Pasion kamciam hong gen kik ahihi. Na up leh tawntung nuntakna a ngah na hihi.

NA TAK PI MAW ?

Tu in, Pasion kamciam; a ngimna, hong lah nate leh a dawn kik nate ah a kician meello kam ciam na mu kei hi. Ei a ngai, a za te a buai ih hi bekhi. I um hiam ih um kei hiam? Or a mah kam ciam hong pia Pa ih um hiam ih um kei hiam? cih ahihi. Laisiangtho genna ah, eite in Jesu Khri gum pa hon pa in ih san a ih up leh tawntung nuntakna ngah ding cih. Tua in a takpi ahihi. Pasion kammal sang in thu nei zaw bang mah a om keihi.

Ka neu lai a ki pan tua kamciam ka zakzak hi a, ahizongin konggen thu pen amaan ahihman in um in hongci zong om a, ka thei nawn keihi. Leitung ci lesa tawh ka etciangin a maan zong ahi kha theiding in ka ngaihsun hi. Kum sawm val khawng ka hih ciangin thumaan thutak lung gulh in ka omciangin, pawlkhatin tua te sim kik ding in hong hanthawnhi. Tua kam ciam te dik kasa mahmahhi. Hoih sa lua ka hihman in ka umhi. Ahizongin, lai pawlkhat sim in, mipawl khat thu gen ka ngaihciangin tawntung nuntakna ngahna ding lampi kibang lo in, a sawtlo in ka lung buai hi. Ka mawhna mai zawhna ding zah in ka dah hiam? Ka mawhna khempeuh ka nusia hiam? Zeisu Khri ka nuntakna khempeuh ah Topa in ka nei tak pi hiam? Ama nasepding, hong sawlna mang ding leh a mah a it tawntung ding in ka ki ap hiam? cih bangin dotna hong tam semsem hi. Upna ka neih khin bek mah in ka lung buai pahhi. *Tawntung nuntakna ngah nading in ngaihsutna, pom dan tuamtuamte a kisan*

mah a hiam? ci-in ka ngaihsunhi. Tua bang ahih leh gupna a ngah takpi mah ka hiam?

Tua bang a ka lung muan mawh hunte ka phawk lai hi. Tua laitakin mi khat hong pai-in, Khristian na hiam ci-in hong dong leh “thei keng” ka cidinghi. Midang pawlkhatte bangin sepna tawh gupna ngahding a lamén ka hih leh bel “hi mah ing” ka ci dinghi. Khat vei, nitak khat Khristian concert khat ah ka pai a, a tawpciangin tha ngah mahmah ka hih man pai-in tua concert bawlte khat a khut ka va let leh Charlie Khristian na hiam hong ci hi. Pasion hong kamciamte muangzo taktak lo ka hih man in ka dawng kik thei kei hi. Tua pa in a gup ngah lam teltakin thei hi. A man’ ka theihdinga Pasion hong deihsak bangin “hi mah ing” ci a ka dawn kik ding hong lam enhi. A hizongin dawnglo in ka omhi.

Laisiangtho kei theih na tawh kizui-in, Khristian maan tak mikhat in, tawn tung nuntakna tawh kisai Pasion kamciamte upding ahihi. Banghang hiam cih le tua in Khristian, thu ummi i suahna ahihi. Gupkhiatna tawh kisai a lungbuailo, muanlahna aneilo pawlkhat omhi. Ahang pen Pasion kamciam umin ama adingin saangin nuntak pihhi. Pawlkhatte in umna pi-in, muangzolo uhhi. Pawl khatte leuleu lungmang in, siat lawh uhhi.

Ahizongin i man ngilhloh ding thu maan thutakin: Pasion in gupna i ngah lam leh A kamciamte ih muan ciang in a lungdam lam ih theihding hong deihi. Banghang hiam cih leh tua in hong itna, hong hehpihna leh a thu maan na kilangh sakhi. Pasion pen itna Pasion, a hoih Pasion, piakkhiatna Pasion ahihlam eite hong

theisak nuam ahihi. Ahizongin hong kamciamte ih muan zawh kei leh bangmah hong semlo theilo dinghi. Tawntung nuntakna pen eite sepna, ki apna, cihtakna tawh a ki ngah hi leh a kicing sepna, hoihna, cihtaknate ih nei zotakpi hiam cih kisitding ahihi. Eite in Zeisu Khri hangin Pasion hong kamciamte leh Pasion ih upzawh kei leh muanlahna ih nei dendinghi. Topa Zeisu ih up leh tawn tung nuntakna i ngah dinghi.

Na upding ahihi.

Khristian tampitak kha muanna kician neilo a om pen a dahhuai mahmah ahihi. Tua bang mite mai nawt theilo uhhi, banghang hiam cih leh a nung lambek uh en a, a ngah gupkhatna tawh kisai muan mawhna a neih hang uh ah ihi. Pasion kamciam a mau mahmah in um taktak zolo ahih man un lungdamna thu taangko na ah thaneem uhhi. A nasepna uh bulkipneilo tung ah ki nga ahihman in lawh cingzolo hi.

Ahizongin, Pasion kamciam maantakpi mah hi cia, a umte lungdam uhhi. Hotkhiatsa, gupna ngahsa ih hihmanin, hehpihna hangbek tawh Pasion aa ih hi tawntung hi.

DOT KIK NA

1. Khristian pawlkhat bangthute hangin a gupngahna uh muang zolo hiam?
2. Gupngah na kitel' na pen kiphatsak pih nahiam? Gen dih Oh.
3. Gupngah akitello mite, genpihna ah bang laisiangtho munte zangh ding na hiam?
4. Na ngah gupkhatna na muan zawhloh theihna banghang hiam? Gen dih ve.

ALIAN 8

HEHPIHNA LEH NA HOIH SEPDATE

Tu ciang ih kikup pen tawntung nuntakna, tawntung nuntakna kepbit na tawh kisai, tawntung nuntakna a ngahtakpi na hihna theiding, cihte ahihi. Hehpihna thu maan thu tak sungah mihing hanciamna, na hoih sepna, diktat thumaannate in tawntung nuntakna ngahna dingte ah ki hello hi, banghang hiam cih leh hotkhiatna pen Pasian hihna tunga ki nga hia, Pasian na hoih sepna le Ama ki piakna tunga ki nga ahihi. Adangin gen leng, akisam khempeuh Pasian in hong sepsak khinhi. Tua asepe nate Ama hehpihna hang bek tawh ki ngah theihi.

Romans 3:20 na ah “ Thu kham in mihingte amawhna kilangh sak thei bek ahih manin, thu kham zuihna hangin kua mah in Pasian tawh kipawl theihna ngah zo lo hi.” na cihi. Tua ban ah Romans 4:4-5 na ah gupkhiatnapen sepna tawh ki ngah hilo a, upna bek tawh aki ngah ahihlan hong genhi. “Na a sem mipa asepe tha man kipia hi. Tua a nasepna tha man pen a tha lawhsa ahihmanin piak khong in ki ngaihsut saklo hi. A hizongin

Pasian maipha ngahna dingin na sepna suanglo in upna a suang mipa pen Pasian in mi mawh kimlai midik hi ci-in saang ahihman in, a mah tawh aki pawl theihna dingin Pasian in tua mipa upna thu pi san hi”.

Tua ahih man in gupna ngah nadingin sepna tawh hanciamna pen a haihua thu khat ahihi. Tua hi leh gamtat pha leh hanciamna tawh gupna ki ngahlo ahih leh gamtat pha leh hanciamnate koi ah zangh ding ihi hiam? Laisiangtho sungah gamtat pha tawh gamtat ding leh a siangtho a nuntak ding hong genna mun tampi ah ki mu theihi. Bang hang thu pi hiam?

NA HOIH SEPNA PEN NGAIHSUTNA HOIH AHIHI

Na hoih sepna pen gupna ngahna ding hilo hi. Gupna ngah ki latna ahihi. Na hoih sepna pen gupna ngah khitcianga anungzui ding ahihi. Hehpihna hanga Pasian hong hotkhiana pen na hoih sepna tawh ki langh khia denhi. Man ngenlo a hong ki pia hehpihna hanga hong kipia gupkhiatna ih ngah ciangin, Pasian alung kimsak ding nuntakna tawh nuntak ding ahihi. Hehpihna in a hoih a nuntak nading lam hong lakhi. Lamdang ah hong kha lohi. “ Mi khempeuh in hotkhiatna a ngah theih nadingun Pasian in ama hehpihna lak khin zohi. Biakna tawh aki tuaklo thute leh leitung nate lung gulh nate nial in, thu maan in Pasian deihna bangin ih nuntak dingin tua hehpihna in eite hong hilh hi” .

Gupna ngah nading in na hoihsep kisamlo ahi manin, Pasian aa dingin thupi lo hi cih khak lohding thupi hi. *Gupna* ngah *khitciang* a na hoih sepna pen hoih hi

banghang hiam cih leh Paian deihna ahihi. Na hoih sepna aki sapna hilai ah ih mu hi.

Na hoih sepna pen Pasion gelnah hi. Efesa 2:8-9 sungah eite pen Sepna tawh gupna a ngah hilo in, Upna hangin Pasion hehpihna tawh gupna angah ih hihi. Ahizongin a ban en suk leng, eite hotkhiatna sungah Pasion gelnah hong lak hi. “Eite a hong bawlpah pen Pasion hia, Khri Zeisu tawh ih kipawl ciangin ih nuntakna ah gamtat hoih a neidingin a hong bawl ahihi. Hi pen eite omzia dingin ama ngaihsut kholhna ahihi.” (Efesa 2;10).

Thu ummite gamtat hoih a gamta dingin Pasion in a gelsa ahihi. Tua ahihman in Zeisu Khri tungtawn in hong bawl thak ahihi.

Gamtat hoih ding pen Pasion thu piak ahihi. Laihangtho in na hoih sepding tamvei pi gen hi. (“Khat le khat na ki it un” amasa pen sepding ahihi.) Ahizongin hi pen gupna ngahsa mite adinghi a, gupna ngah nailote gupna ngah nading hilo hi. Pasion thupiak te thei leng a thupitna leh zuh ding a hoihna ih theiding hi.

Na hoih sepna in Pasion min thang sak hi. Pasion minthanna kilatsakna pen, A mah tawh akituak akilawm, pah tawina, phatna ahihi. Zeisu in na lamdang abawl simin mipite in Pasion min a phatna uh ki muhi.¹ Na hoih ih sepciang in Pasion min athang sak ih hi a, midangten Pasion min athansak nading un a han thawn zongh ih hihi.²

Na hoih sepna in thu-umte leh thu-umlo te huhna hi. Hi pen agen abaih hangin sepna ah haksah hi.

Eite na hoih sepna in gilkiat te anvakin, cinate don in a neilote huhna hi.

Tua ahih manin nahoih sepna pen gupna *ngahna ding* hi ngeilo a, gupna ngah khit cianga sepding ahihi. Gupna *ngahna ding* ahih loh hang, gupna *ngah hang a* sep ahihi. Ih ngaihsut mahmah ding khat ah, mihing khat na hoihsepna bang ci teh theih ding ih hiam (or) sit thei ding ih hiam? Khristian ahilo leh Pasian a theilo te'n zongh na hoih sepding hanciam tek uhhi. Tua manin Pasian in Khristiante na hoih sepna te lunglut lo hi ci-in ih ngaihsun kha thei hi. A hoih a ih muh nasepna pawl khat zongh siatna pan hong pai hi theihi.

NA HOIH SEPDING THA HONG GUAN

Pasian hehpihna thei a, a nuntak pihte in Pasian lungdam nading sem nuam uh ahih manin, na hoih a sem ahihi. Na hoih sepna pen laisiangtho in gupna ngahna ding (or) hell pan suahtak nading ci lohi. Tawntung nuntakna ngah nading a, a tapa neihsun hong pia Pasian tungah itna lahna leh lungdamna lahna ahihi. Hehpihna in na hoih sepna ding tha hong pia khat a hihi.

Sawltak Paul lai khakte ih et ciangin, na hoih sepna hangin Khris sungah hehpina tawh ih ngah thupha te in hong zui ahihman in, na hoih sepding a han thotna ih mu hi. Hi tawh kisai Romans sungah siangtak in gen hi. Eite sepna te ih ki kup ma in a lian 11 sung a Pasian hong piak thu pha te en dih ni. Paul in 12:1 na pan hehpihna bang ci dawn kik ding ci hong lak hi. "Tua a hih ciangin sanggamte aw Pasian in eite tam veipitak hong

hehpih ahihmanin, Ama lungkim nading leh ama nasepnadingin no mau mahmah ahingtangin Pasion tungah na kipiak ding uh kong thum hi.”

Tua a hihciang in cih kammal “Tua ahih ciangin sanggamte aw Pasion hong hehpihna hangin kong thum hi” cih kammal ah a lian 1- 11 sunga a gen hehpihna thu a tom in thu khupna a bawl ahihi. Adangin gen leng, eite pen Pasion hehpihna hang a gupkhiatna, lung muanna, sawpsiangna, teelna a ngah te ih hihi. Eite in ama nasep dingin ih ki pumpiak ding ahihi. A hizong a gennop in bang hiam? Na hoih semin gamtat hoih a nuntak ding a genna ah Romans 12-16 en leng, ki pum piak a Pasion na sepna ahihi.

Romans lai khak sunga a gente zongh adang lai khakte sungah ki mu theihi. Pasion hong piak thupha te in na hoih hong sepsakin gamtat hoih in hong gamta sak hi, Pasion thu a maan a, muhna in na hoih hongsem sak in, upna in gamtat hong hoih sak a, hehpihna in hong lungdam sak hi. Tua te pen Galati 1- 4 to 5-6; Efesa 1-3 to 4-6 leh Kolose 1-2 to 3-4, te ah ki muthei hi. Sawltak Paul in Gupkhiatna pan sepna hong pai ci-in hong hilh hi. Sepna pen gup ngahna ding ci lo hi.

BIAKNA NAM NIH BEK

Tu in hehpihna pen theih ding a baih lam ahihna leh a lamdangpi khat ahihna ih mu khin hi. Tua ahihman in eite in laisiangtho tawh aki tuak Khristian biakna leh a dang biaknate a kilam danna pen hehpihna ahihlan ih mu theihi. Biakna dangte in gupna ngah nading (or) tawntung

nuntakna ngah nadingin na khat teitei ih sep ding kisam (or) zuih hamtang ding khat om sak uhhi. Gentehna in:

- Budah biakna a zui te in gupna ngahnading in Noble Eight-fold Path (thu maan nam giat) zuih ding in hilh hi.
- Muslim biakna a zuite in Five Pillars te a zuih zawh leh misiayang tho suak ding.
- Hindu biakna ah Four Yogas zuih ham tangdingin hilh uhhi.
- Sikh biakna ah a ma zuih nop zui-in siang tho tak a nuntak ding hilh hi.
- Judah biakna ah Torah hilh bang lian a nuntak ding hilh hi.
- Mormon biakna tui phumna, thu kham zuihna thupha piakna te zuih lo pha mawh in gen uh hi.
- Jehovah witness biakna ah Jehovah na bek semin a thu mangding.
- R.C te in Seven Sacraments zuih dingin sin sakhi.
- Legalistic Protestant ten Pasion tungah ki ap in laisiangtho gen bang in nungta ding.
- Liberal Protestant ten midangte tungah na hoih semding in hilh hi.

A dang biaknate in sem in, bawlin a cihcih lai-in Khristian biakna in “ sem khin” hi cihi. Hehpihna ih cih

pen gupkhiatna ngah nadingin Pasion in avekin sem khin hi cihna ahihi. Eite in gupna ngah nading bangmah sep a kul ahi keihi. Eite hotkhiatna in singlamteh tungah Khris a sihna leh a thawh kikna in hong piaksak hong sepsak khin a hihi. Eite'n piak behding a kism ahi nawn keihi.

NA HOIH SEPNA IN GUPNGAH HIHNA KI LANGH SAK HIAM?

Na hoih sepna hanghilo, hehpihna hang bek tawh gupna a kingah hi cih a umte in gup ngah maan le maanlo lahnadingin gamtat pha hilh dingkism sak lo thei hi. Tua te in lungdamna thu taangko ding hanciamna sangin nung tolhin gupkhiatna thu genlo in om zaw thei uhhi. “ Eite in upna bek tawh gupna ih ngah hi. A hizongin upna bekin hong honkhia zolo hici a kigen ka za mun mahmah hi. Hih amasa zaknop napi'n, ahizong in a nihna ih ngaihsut ciangin a zaknop meelloh lam ki muhi. Bang hang hiam cih leh Upna bek tawh gupna ki ngahhi ahizongin tua bek kicinglo hi acih hang ahihi.

Zeisu honpa le guppa a, a saang mikhem peuh Pasion tate ahih mahbangin, zuh ding, sepding om ahihlam a kua mapeuh in thei hi. Tua pen pawl khat in hoihsa in deihihi. Tua pen mikhatin gupkhiatna a ngah akilatna agah zongh ki ci thei zelhi. A hizongin a gah in gupkhiatna ngah kitelna lahna hi leh , a gah om lo (or) na hoih sepna om kei leh gupna ngah lo tawh kibang zelhi. Hih etsakna in sepna in tawntung hotkhiatna ki latna hi maw hilo cih hong lakding hi.

Laisiangtho mun pawlkhatte ah tawntung hotkhiatna ngah leh ngah loh ki mu thei hi. A diak in,

Jeims 2:14-26; John 15:6; Matthew 7:15-20 cihbangte ahihi. Ahizongin, Jeims in Khristiante upna a man'neih na thu a gen hia, upna thu a gen hilo hi. (hi tawh kisai mai a alian sungah en kik ni). Tua mah bangin John 15:6 na sunga agen thu zongh Zeisu in thu -ummite'n gah agah loh pen a kangtum ahiantge tawh kibanghi ci a, a gen kakna ahihi. A dangin gen leng ki manna neilo uh hi. Matthew 7:15-20 pen kamsaang maanlote taina ahihi. Thu-ummite a gennuam hilo hi. A mau in asep nate uh (or) a maanlo thu bek hilhin nei uhhhi. Ahizongin Amaute in sepna tawh lahkhiat na nei tuanlo hi.

Sepna pen gupkhiatna kilatna hi cih lak theihlian ding laisiangtho mun om lo hi. Tua a hihmanin sepna pen gupna kilatna (or) a semzolote gupna ngah lo cih pen buai na tampi omhi.

Na hoih sep pen Khristian ahilo ten zongh sem thei. Sepna pen mi khat peuh gupna ngah le ngah loh lah na ahi kei hi. Khristian a umlo mipawl khat gamtat hoih mahmah om hi. Biakna dangte in na hoihsepna pen a kisan pen mahin ngaihsun uh hi. Khat veivei Khristiante sangin a gamtat hoih zaw om theihi.

Na hoih sepna cih pen a deihna theih hak hi. Eite in Khasiangtho tawh a kidim khristian, Pasian tawh a kalsuan khawm khristiante bek in na hoih a sem in ih ngaihsun hi. Ahizongin, a maan hun bangcih theih den ding ih hihiam? Thu ummi (or) thu -umlo mikhat peuhpeuh in na hoihlo sem kha theihi. A hangin, inn kuan sung a hizongin, thu dang khat peupeuh ah ahizongin, tuabang na hoihlo a septheihna ding kong a kihon man hi

theihi. Tua bangin khristian ahilo mite ahizong, kha siangtho tawh kidim mi khat peuh tung hong tunciangin, bangci theih ding i hihiam?

Na hoihsepna in kizop pihneihi. mikhat a kilawm gamtat hoih hong neih ciang in a khristian nuntakna a khangto picin lam a manawh ahihna hong ki langh hi. Midang khat akilawmlo a apau na pan alam khial om thei hi. Ahizongin, tua akilawmlo a pau thu-um nu/pa in mi khat peuh a puknading a pau ahih lam aki thei keihi. Mikhat pen a khan toh lam, a picin lam ih theih nop leh a hun paisa khempeuh ih kat tel ding kisamhi. Tua bang nasep pen ahaksa khat ahihi. Mi khat peuh in na hoihlo a sep khak ciangin, na hoih asepa nading a tha apia khat suakhi.

Thuk kik lo a daitak a om na in, na hoih sepna zongh hi thei hi. Gupkhiatna pen eite sep hang hilo in, eite sep loh na khat hang a hihi. Khristian khat hihna tawh kham theih zatding aki lawm keihi. Ih lungsim ah a hoihlo a ih ngaihsut khempeuh pelh ding ahihi. Tua ahih man in khasiang tho a gah ahi pumpi ki kep zawhna in ei mimal tawh kisai hi a, midang tung pan hong pai ahi keihi.

A ki mu theilo na hoih sepna. Matthew 6:1-6 ah Zeisu in anungzuite kiangah piak khatna leh thu ngetna pen mite theihloh in asim tham a piakding leh ngetdingin hilh hi. Mihon lak a thu a ngen ngeilo khatin mawtaw hawlkawm ahizongin, mi omloh na mun khat peuh ah thu ngen theihi. A ki khawm ngeilo pawl khatin midangte tungah itna na nei mahmah thei hi. Hibang na hoih sep kua mah in theih pih lohi.

Na hoihsepna pawl khat zuau pi zongh hi theihi. Eite mikhat na sepkhiat pen ih telzo kei hi. Ngaihsunna hoihlo tawh na hoih asep zongh hi kha theihi. Numei khatin midangte a maizum saknop man in sumpi tampi khia kha theihi. Pasa pawl khatin nungak khangnote a lung gulh man in sumpiak loh in pawlpi sungah huh sia khawng sem thei hi. Tuabang nasepnate a hoih kei hi. Mihing lungsim sunga om pen theih hak mahmah a, ahizongin Pasion in mi khempeuh ngaihsutna thei hi.³

A kituaklo na hoih sep zongh om thei hi. Laiiangtho in thu-ummite a kipat na hoihmah ta leh Pasion tawh aki thuahna uh khawl thei ahih man in mawhna ah puk theihi cihi.⁴ Thu-ummi khat gupna a ngah khitciangin nung tolh kik leh tua nu/pa in a gupna taan ding (or) taan loding ih ci thei diam? Na hoih sepna ah khialhna zongh kihel thei ahihmanin, gup ngah loin bangtan vei khial laiding ahi hiam?

Lasiangtho sungah na hoihsepna in (or) a gah in mikhat peuh gupna ngah a ki theina hi cihna omlo hi. Na hoih sepna ahangpen tel hak ahih manin, na hoih sepna tungtawn in gupna ngah le ngah loh khensat ding pen haksa hi. Mi khat a sepkhiatna tungtawnin gupna ngah leh ngah loh khensat dingpen thu haksa khat ahihi. Gah tampi gahna in “tua agah hoih asa” khristian khat lungdam sak hi. A hizongin “gah dang a lung gulh” te adingin lungdamna pia tuanlo hi. Na hoih sepna pen Khris sungah upna neihna lahna zongh hi theihi. A hizongin gupngah leh ngah loh khensatna dingin kicing zo lohi. Zeisu Khris tungtawn in Pasion hong kamciam pen upna hanga hong

piak tawntung nuntakna bekin eite gupkhiatna hong kipsak hi.

GAMTATNA OMLO UPNA IN ASI HILO HIAM?

Jeims 2:17 ah a ci h mahbangin gamtatna om lo upna in a si ahihi. A hizongin hih laisiangtho mun in a deihna a gennop in bang ahihiam? Jeims 2:14-26 pen tuni dong a mite buai pih ahihi. Upna a liat hangin gamtatna omlo ahih manin gupna ngahlo hi ci ahiam? Romans3-4 or Efesa 2:8-9 te ah a genbangin, gupna pen gamtat na hang hilo, upna hang bek tawh ki ngah hi a ci h tawh ki leh bulh hilo ahiam?

Hih laisiang tho mun a deihna ih etciangin a thupi mahmah pawl khat et masak ding omhi. A masa in laisim mi khempeuh khristian ahih lam hong lak hi. A maute in tung lam pan a, suak kikna a ngah te (Jeims 1:18) Khris hanga upna a ngah sa te(2:1) “ U le nau te” ci a asapte (1:2; 19; 21; 14; 3:1; 4:11; 5:7; 10; 12; 19) te ahihi. Tua ahihman in Jeims in gupna ngah lote a ci h ding pen maan lo dinghi.

A nihna ah, tua laisiangtho mun in a gen nop pen thu khenna tawh ki zop hi (2:13; 3:1). Khristiante in ih tuakding thu khenna pen Khris tokhom mai ah ahihi. Mi khat vantung tunna ding/ hell sung tunna ding thu khenna ahi kei hi. Tua thu khenna in thu-ummite sepna tungtawn a ngahding tha man tawh kisai thu khenna ahihi.⁵

A thumna ah, lungsim hotkhiatna in hell pan a hotkhiatna ahi keihi. Himun a akizangh *hotkhiatna* kammal pen siatna pan a hotkhiatna kammal a hihi.⁶ Jeims

in hih kammal pen 1:21; 5:15 le 5:20 te ah na zangh ahih manin *Khristiante* in kamsiatna pan suahtakna dinga a zat ahihi. Tua ahihmanin, Jeim in tawntung gupkhiatna ding thu a gen ahi keihi. Tua kammal in 2:14-26 ah na zangh hi. A man, *Khristiante* in *Khris* thu khenna mai ah lau kawmsa in ih din ciangin sepna tha man ngahloh/ taan ding thu a gen ahihi.⁷ Jeim in a gennop pen gupkhiatna thu ahi keihi. A hizongin a ma gen in tu leh mai lam ading a ki maang thu ahihi.

Tua ahihman in Jeim in a gennop thu pen laisimte *upna* amaan / amaan lo cihte tawh akisai ahi kei a, a hizongin amaute *hihna* (1:3; 6; 2:1; 5:15; te en in) leh *a ki manna* (1:2; 26; 2:14; 16; 20 te en in) te a gen nuam ahihi. Jeim in gupkhiatna pen sepna tawh kilangh khia dinghi aci hilo hi. Ahizongin gamtatna omlo pen tu hun ih nuntakna le *Khris* thu khenna mai ah a kiman na omlo hi a ci ahihi. Lai simte in “ a gen asim bang a sepding” uh deihna bulpi tawh Jeim in a gen ahihi. (1:22). “nuntakpih” ding deihna tawh ahihi. Banghang hiam cih leh asepbangun tha man angah ding ahihi (1:25). *Upna* in haksatna sungah lungduai takin thuak zo sakhi. Gentehna in *Pasian* kiangpan tha man tampi ngah sakhi (1:3-12). *Upna* in *Khris* thu khenna mai ah *Pasian* hehpihna hong ngahsak hi. (2:8-13). A hizongin sepkhiatna omlo *upna* in thupha san nadingleh midangte huhna ding hilo ahih manin a mawkna pi a si ahihi.⁸ Hi lai ah si cih kammal pen a bei mang cihna hilo in, kimanna omlo (or) phat tuamna om lo cihna ahihi.

Jeim 2:9 na ah dawite upna in zongh sepna omlo upna aki manna a om loh na hong lakhi. Dawi te a upna un hon khia zolo hi, banghang hiam cih leh mawk up pong (Pasion khat bek om hi ci a um) Zeisu khris um lo. Jeim in dawite upna a genna ah lau in ling uh cih, ahang pen nitawpni ciang a thuakding uh thu khenna pan a suahtakna ding un bang mah semzolo ahihman un lau in a ling ahi uhhi. Tua ahihman in a upna un thu khenna pan honkhia zolo hi.

Jeim in, “ sepna tawh dik tansakna ngah “ (2:21; 24; 25)a cih pen Paul gen mah bangin tawntung hotkhiat nading a diktansakna ngahna thu a gen nuam ahi kei hi.⁹ Sepna tawh gupkhiatna ngah cih pen laisiang tho gen ahi kei hi. Jeim in midangte mai ah gupna a ngah khitna thu uh akilatsak nading uh a deih ahihi. Paul in zongh Jeim zat bangin Abraham midangte mai ah mi *diktanna* cih kammal Romans 4:2 ah nazangh hi. Laisiangtho sungah diktansakna cih kammal namnih in na zangh hi. Khatna pen, midangte mai ah midik tansakna ahihi. A nihna in, Pasion mai ah midiktansakna ahihi. Jeim in diktansakna a genciang in sepna tawh kisai a gen nuam ahihi. Bang hang hiam cih leh Abraham in a tapa Isaac Pasion kiang ah biakpiak na in apiak ma(Pian cil 22(2:21) Thu kham tawh kisai in midik ahihna Piancil 15:6 (Jeim 2:23) ah ki mu hi. Midangte in “ Pasion lawm pa” (2:23) ci ahih man in mi dik ahihna ki langh hi. Tua ahih man in Abraham “upna” pen akicing upna ahihi. A man’ a upna ki langh khia sak ahihmanin upna ah picing ahihi.

2: 26 ah Jeim in Upna pen gamtatna in kilangh sak hi aci kei hi. Ahizong in, lungsim ngaihsutna in pumpi

a thahat sak bangin, sepna in upna thahat sakhi. Jeim in agennop pen mikhat sungah upna om maw omlo cih hizawlo in, upna in khristian khat adingin bangzahin man pha hiam cih agen nuam ahihi.

Jeim sunga agente pen thu umsa mite tungah a gen hia, na hoihsepding hanthotna leh tha piakna ahihi. Tua banga sepna hangin a upnate uh picing semsem dinga, a mau ading ahizongin midangte ading ahizongin phattuumna tampi om dinghi. Paul le Jeim kikal ah ngaihsutna kibanglo khat zongh omlo hi. Paul in upna bektawh gupna ki ngah acih pen Pasion mai ah thu khun tawh ki tuakin diktansakna thu a gen nuam ahihi. Jeim in gamtatna tawh diktansakna ki ngah a cihciangin, eite pen diktansakna angah khinsate ih hihmanin midangte mai ah ih ki latsak ding a gen nuam ahihi. Romans 3-5 sungah Paul in Khris hang in nuntakna thak ngah na thu na genhi. Jeim 2: 14-26 ah Jeim in ih neih nuntakna thak zatsiamna ding tawh kisai na genhi. Hih laisaingtho mun in a gennop bulpi pen gamtatna tawh gupkhiatna ki ngah cih thu agen nuam hi leh sepna zongh gupkhiatna ngah nadingin a lo theilo akisam khat hong suakdinghi. Tua pen hehpihna tawh gupna ki ngah ci tawh kileh bulh hi. Tua ban ah Gupna ngah akilat theih nadingin bang ci sepa bang tanvei semding cih zongh genlo hi. Tua bang dotna pen Pasion kammal ahi Khris in asepsa hina pi'n thu-ummite in ki dongh thei zelhi. Pasion kammal in, Khris hong sepsaksa hotkhiatna pen na up leh tawn tung nuntakna na ngahding hi.

AHI ZONGIN A UMLO TE BANG CIDING HIAM?

A mah le a mah khritian akici thu-ummi te in na hoihsepding thei mah ta leh a sem kei uh hi. Khristiante in a gina lo mite gensiatna bek ngaihsutna tawh hun bei uhhi. Hih anuai a thu pawlkhatte tawh midangte mawhsak thei uhhi.

A mau in gupna taan hi. Tawntung nuntakna in tawntunga ding amuan huai ahihman in hi pen maanlo a hih manin ka nial hi.¹⁰ A piang thak khinsa ahihhangin khristian nuntakna tawh akituaklo gamtatna hangin a nung tolh mite adingin a gamtatna uh tawh kisai laisiangtho tawh ki tuakin hehpihna in hong lakhi.

Gupkhatna maan ngahlo uhhi. A maute tang a singlamteh tunga khris sep gupkhatna thu manpha a tello uh ahihi. A hih kei leh upna pen bang cih dawn kik ding cih a theilo uh ahihi. A hizonghin “ khensatna pawl khat” (or) thu ngetding khat ngen thei uh hi. A hizongin tua pen laisiangtho gen tawh kituaklo in, a mau ngaihsutna bek ahihi. Khialhna zongh a om tuan keihi. Tawntung nuntakna hong pia thei Zeisu Khris bek ahilam a uploh man uh ahihi.

Khristian nuntakna tawh nuntakding apicing nailote ahi uhhi. A piang thak tung khat in, a gamtatna lui, leitung lungsimte a paih khia in nuntakna thak a neih theihna dingin hun tawl khat apiakphot ding kisam hi aci pawl khat om hi. khan tohna ding hun lak kul mah hi. A hizongin a piang thak tung khatin a mah tawh kituak khatin akhan toh ding ahihi.

Mawhna sunga a ki diah thu-ummite ahi uhhi. Khristian pawl khatin a nunlui gamtatna, a khialhnate hangin khat veivei puk thei uhhi. Ahizongin tua bang mite kumtampi sung gamtatna tawh kisai lam ah a zawng khalte ahi uhhi. Ahizongin a khantohna uh pawl khat ki mu thei hi. Gupna a ngah khit uh ciangin zongh gupna a ngah ma a khangno lai aki pan a sep mawhna pawl khat mang ngilh zolo uh hi. Tua mawhna pen hawl khiazo lo uhhi. E.g zuu dawn, zatui zanghte leh numei leh pasal mawhna a lung gulhte in tha khat a nusiad ding baih sa lo hi.

“A nung tolh “ khristiante ahi uhhi. Leitung khua hun zui-in a nuntak sawm khritiante a hi uhhi. Pawl khatin, gupna ngah khinsa khat kumtampi sung mawhna sungah a bual ciangin gupna ngah lo hi ci-in nial thei uhhi. Pawl khatte in, mawhna bawlin mimal phat tuamna ding zongin ki nungta thei hi ci uh hi.

Hih a tunga ih gente sunga anungta mite ading adawnna in Pasian hehpihna ahihi. Hehpina hanga aki ngah lungdamna thu a tel'ding uh ki sam hi. Tua lungdamna sungahkhanglian in, A maute adinga hong ki pia khasiangtho vang liatna sang in (or) kisik in Pasian hehpihna hanga mawh maisakna leh bawlphatna a ngahding uh ahihi.

A tawpna ah mihingte dotzel dotna pen Pasian bekin adawnna theihi. Khristiante in amau sepna hangin gupna ngah/ ngah lo cih pen Pasian in thei hi. Gamtat hoih in gupna ngah leh ngah lo sit telna ahi kei hi. Eite sep theih in, midangte tungah gupkhiatna leh Pasian hehpihna tawh kisai telsak theihsak ding ahihi.

Laisiangtho tawh hilh ding ahihi. Khristian taktak te in Khris tokhom mai ah thu khen niciangin a nuntak ziatek uh pulakna nei ding uhhi.

Gamtat hoih na pen Pasion hehpihna hanga hotkhiatna ngah nading ahi kei hi. Ahizongin, hehpihna ih ngah khitciangin gamtat hoih ding a kisam ahihi. Khristian nutakna ah na hoih sepna in cidamna hong pia khat ahihi. Na hoih sepna pen Zeisu khris ih upna mite mai ah akilangh sak ih hi a, nitawpni ciangin Pasion tawh maitangh ki tuah a ih ki muh ciangin ih nuntak zia ih genna nuam ding hi. A hizongin mi khat peuh a gamtatna tawh en a thu i khen pahpah ding pen ki dop huai mahmah hi. na khempeuh ah thu akhen ding pen Pasion ahihi. Eite in Pasion hehpihna thei -in, hong hehpihna a thupi zia ih gen semsem ciangin, na hoih sepnading lam ah akhang lian semsem i hihi. Eite pen thu-ummi ih hihman in na hoih sepna tawh a nungtadingte ih hihi. A hizongin eite hanciamna tawh na hoih i semzo kei dinghi. mai lam ah ih ki kum lai dinghi.

DOT KIK NA TE

1. Gupkhatna sung leh khristian nuntakna sunga na sep hoih a ki lamdan na gen in.
2. Banghangin gamtat hoihna in gup ngah hihna ki telsak zolo hiam?
3. Jeim 2:14-26 sunga gup ngah kitelna dingin na sephoih hanciam dinghi a cite bangci dawn kik ding na hihiam?
4. A mah leh a mah khristian ka hi ci napi'n, khristian bang a anungtalo mite bang cih hilh ding na hi hiam?

ALIAN 9

**MAWH PUA KNA THAK (TAVUAN
THAK)**

Amasa lam a ih gen sa mah bangin mipawl khatin Pasian hehpihna thu-ummite in na hoihsepding hong kalh lo hi ci a agen om hi. Tua bang mite pen Hehpihna a thusimlote ahi uhhi. A mau in, “vantung tun nading ticket nei khin na hihman in na ut bangbangin na gamta thei” hi ci uh hi.

Tua bang a genna pen hehpihna hong hilh, laisiangtho gen thute theihna tawh a pulak uh ahi keihi. Titus 2:11-12 ah bang ci hiam ngaihsun in. “Bang hang hiam cih leh mi khempeuh in hotkhiatna a ngah theih nading un, Pasian in ama hehpihna lak khinzo hi. Eite in ih lam et alian Pasian leh eite hong hon khia Zeisu khris a vangliatna hong kilat kikding ngakin ih omlai takin, ih biakna tawh a ki tuaklo thu te leh leitung deihnate nial in thu man thutang in ih nuntak ding ahihi.”

Hehpihna in ut bangbang a om ding lam hong lak kei hi. Eite’n ih ngah hehpihna tawh kituak in sepding

tavuan thak ih neih lam hong hilh hi. A tunga *hilh* cih kammal pen “tentan pia” cihna hi. Hih kammal pen English pedagogy pan hong pai ahihi. Nau pangte tentan pia, lam lak cihna ahihi. Eite in Pasian ta nu/ta pa te ih hih mah bangin a hoih lo gamtatnate nusia in a hoih a gamtat nuntak ding ih kisin ding ahihi.

Na hoih sepna pen hehpihna in a ngimna ahih leh eite in Pasian mai ah a hong hehpihna na hoih sepna tawh ih lah kik ding vai puak ta vuan ih nei hi. Eite in ih sepbangin tha man ih ngahding hi. Pasian in atate a kilawmlo pi a nuntakding a deih ahi kei hi. Eite a sia a pha ih bawl na tawh kizui-in na hong sem dinghi.

SAZIAN (ACCOUNT) APUAK DING TE IH HIHI.

Eite in Pasian mai ah ih din ni ciangin ih sep bangbang ih pulaak ding hi ci-in thu ciam thak sungah hong gen hi. Tua pen Khris tokhom mai a thu khenna a hihi. Greek in khat veivei *Bema*. Romans 14:10-12 sungah *Bema* thu lung ngaih ding hong lak hi.

Bang hangin sanggam u le nau tung ah thu khen na hi hiam? A hih kei leh Bang hang in simmawh bawl na hihiam? Thu khenna a thuakdingin Pasian mai ah eite khemepuh ading ciatding ih hihi.

Hi bang in ci hi.

“Kei mah in a nungta ka hih mah bangin, ka mai ah mi khempeuh hong kun ding a, Pasian

ka hihna thu mi khempeuh in pulaak taktak ding uhhi”.

Tua ahih man in Pasian mai ah ih sepna bang bang a pu laak ding ih hihi.

Khris tokhom thu khenna mai a ading dingte pen hih leitunga midangte thu akhen, thu kiselsel’ a hi khristiante a hihna hih laisiangtho mun in hong lakhi. Mite hilo in Pasian in a maute thu khi dinghi. “ Eite khempeuh” “ khuk khempeuh” “ leei khempeuh” “ih vek pi-in” ci hi. Kua mah peng thei loding hi. A hizongin “ eite khempeuh” cihi kammal ih etciangin Paul le Rom khua a thu-ummite a gen nuam ahih lam kimu thei hi. Tua ahihmanin tua thu khenna pen thu-um Khristiante ading ahih lam ki mu hi. Tua thu khenna pen sepna tawh kizui thu khenna ahihi. A hizongin tua thu khenna pen gupkhiatna tawh kisai ahi kei hi. Eite khatvei midik, misiayang tho a hong kiciamteh pen tawntung kimang ahihman in, gupkhiatna zong tawntung ading ahihi. Tua thu khenna ah eite gupkhiatna thu hong donglo ding a, ih sepna, ih gamtatna, ih ngaihsutnate a kicing Pasian mai ah maitang ki tuah pu laak ding i hihi.

2Korin 5:10 sungah thu-ummite Pasian mai ah ih din ding kiciantakin hong gen hi. “Bang hang hiam cihi leh eite khempeuh Khris mai ah thusitna athuak dingin a ki lak ding ih hi a, leitung ih pumpi-in ih omlai-in ih gamatatna tawh ki zui-in, eite tawh aki tuakciatin asia ahia a pha ahizongin a ngah ciatding ih hihi” Khat vei Khristiante a cihi “ ei te” ih hihi. Ih leitung nuntak sunga ih sepnate in Pasian kiang pan bang tha man ngah ding

cih hong lak dinghi. A hoih ih sep leh a hoih ngah in, a sia ih sep leh a sia ngah ding ih hihi. Tua thu te ih tel' zawk nading in a kician zaw in en ni.

HAMPHATNA

Na hoih tampi asemte le lungsim hoih a neite in a sepna tawh kizui-in thaman' saang ding uhhi. Lasiangtho mun tampi ah a deih huai thaman' hong gen genhi. IKorin 3:11-15 pen a thupi khat ahihi.

Keima phuhsa khuam thupi teng ahi Zeisu khris cih simloh kua mah in khuam thupi dang phut thei nawnlodinghi. Ahizongin tua khuam tungah kham' suang manpha' ngun' sing' bi' lopa' a namtuamtuam kilam theihi. Tua akilam' nate mei tawh aki ze-et ni hong tungdinga, tua nasepnate abangci hiam ci-in mei tawh ze-et ding ahihman in a lam mite na sepciat hong kilangh dinghi. Mi khat in tua khuamte tung' alamh nate bang mah acih zawh kei leh a nasep thaman a ngah dinghi. A hizongin mi khatin a lamh nate a kattum leh a mah a sumh hidinghi. Tua nate a lam pa ahih leh mei kat nading pan in a suakta bang keek in a suakta bek dinghi.

Khatvei khuam thupi ih phuh nak leh Upna hang in Khris tawh aki zom ih hihi. Zeisu Khris tung bek ah khuam ih phuh ding ahihi. A ban ih et suk ciangin thummite hong sinsak hong hilhnuam ahihna ki mu thei hi. Tua te pen Khristian khempeuh adingin zat pah/ zuih pah

ding thu maan thutak ahihi. Pasion mai ah thu khenna thuak ding ih din “hun” hong tungding hi.

Laisiangtho in Pasion thu khenna pen mei tawh hong genhi. Tua mei-in eite sepna hong sittel dinga, ngun, kham’ suang man pha a neite mei tawh hong sitciangin bang mah cilo ding a, a hizongin, buh kung, lo pa, sing’ pen mei tawh hong sit ciangin thuak zolo in kang tumdinghi. Hih lai siangtho mun in eite vantung tun nading ahizong, hell sung tun nading thu te ahizong a gen a hi kei hi. Bang cih theih ih hi hiam? Bang hang hiam cih leh hih laisiangtho mun pen mi khat peuh kattum nading ahi keihi. A sepnate bek kang tum dinghi. A kang tumding pen van (meterial) ahihi. Na hoih semte ahi a, na hoihlo semte ahizongin a tawpna ah hotkhiatna ngah ding in hih laisiangtho in gen hi. A hizongin a sepna uh “mei tawh sit” na thuak dinghi. Pasion mai ah khut guak bek masuan a hong pai pawl khat zongh ih mu ding a mei khu namsa in vantung a lut zongh om dinghi.

Tua mah bangin, A hoih lo a semmi pawlkhat mi muhna ah ahoih abang phial zongin Pasion thu khenna pan ki langh veve dinghi. Na hoih a sep uhangin ngimna hoihlo tawh asemte ahi uhhi. Kham’ ngun, suang manpha a nei mite pen a kisit ciangin thuak zo ahihman un” septha man” a ngah ding uhhi. A hizongin a ngah ding thaman’ te uh hong gen khollo hi. Lai siangtho taang pawl khat ah Zeisu in hong pai kik ciangin hong puak ding tha man bang cih kiteltakin hong gen loh hangin na hoih semte ading tha man’ hong puakding hi ci hi.¹

Sep tha man bang hang hong puakding cih ih tel'loh hangin Zeisu hong pai kik ciangin eite ading thaman hong puakding pen a hoih hidinghi cih ih theih leh a hun ahihi. Zeisu in “vantungah khol ding” (Matthew 6:20) ah hong genhi. Tua ih khol ding pen sum, lei tung nate a gen nuam ahi kei hi. Eite in hih leitung ih nuntak sungin na hoih ih septe pen vantung ah a hoih aman' pha pen akhol ih hihlam hong theisak nuam ahihi.

Thaman pawl khat pen Lu khu bangin na gen hi: Lungdamna lu khu (1Thess 2:19) Thu maan lu khu (2 Tim 4:8) Nuntakna lu khu (Jeim 1:12) Minthanna lu khu (I Pet 5:4) cih bangin na gen hi. En kik leng, tua lukhu te teltakin a gencian kei hi. Tua te pen “lungdamna lukhu” thu maanna lu khu” cih bangin tha man' tawh kisai na gen hi. Adangin gen leng, Pasian mai ah a kicing nopsakna, Pasian in thu maan, mi dik a hong saan na, Pasian hong piak nuntakna leh Pasian minthanna, A vangliatna muh tawntungna ih ngah tha mante ahihi. A kicing zaw in gen lai leng, hih leitung ih nuntak sunga ih thu man' cihtaknate leh ih sepnate in tawntunga dingin a man neih lam hong lak nuam ahihi.

A dang ih lam et tha man khat in Khris tawh A kumpi gam ah uk khop ding ahihi. Neih le lam khem peuh nusia a Zeisu nung a zui, nungzui pi sawm le nih te pen tokhom sawm le nih tungah tutna ngah na tawh tha man kipia dinghi. (Mathew 19:27-28). Thu maan thutak mite zong kumpi gam hong pian ciangin khuapi tuamtuaunte ukna tawh thaman ngah ding uhhi. (Luka 19: 12-27; Matthew 25:14-23). Hih pen Topa Zeisun agen a thupi

thaman ahihi. Haksat gentheihna sungah upna siangtho nei-in ih thahat leh Zeisu Khris hong kilat niciangin pahtawi na, phatna leh minthanna angah dingte ihihi. (IPet 1: 6-7). Midangte mai ah Khris aa ih hihna ih pulak leh A ma'n zongh A pa mai ah a ma aa ih hihna pulaak dinghi. (Matthew 10:32). Tua ban ah leitunga makai pawl khatin a cih bangin “ a citak na sem pa” hong ciding hi. (Matthew 25: 21; Luka 19:17).

Tua te in mailam a ih ngahding thaman khempeuh a hinai kei hi. Eite in vantungah tha man ih ngahding Hebia sungah ahizongin, Mang muhna 2-3 sunga “a gualzawh” tha man pawlpi sagihte ah ki mu theihi. Tua tha mante zongh akician zaw in ki kaan theihi. Ahizongin tua pen eite mawh puak hilo a, Pasion in ih nuntakna a ciapteh lam leh na hoih ih sep leh ih sep thaman ngah ding ihihlam ih theih leh ei adingin ki cing hi.

Ih ngahding thaman pen mailam adingbek ahi keihi; Tu mahmah ih nuntak na ah a ki ngah thei pawl khat omhi. Zeisu pen a nuntakna ahi tawntung nuntakna piading in leitung hong kum ahihi. A mah ih up a kipat tawntung nuntakna masuan in a nungta ih hihi. Tua ban ah tu hun ih nuntakna leh tawntung ading “ akidim nuntakna” a ngah dingte ihih. (John 10:10). Peter in a mah leh a lawmte'n aneih khempeuh uh nusia in Zeisu nung a zuihna thu agenciangin, Topa Zeisu in ;

Ken kong cih in ah keima hang leh lungdamna thu hangin a inn, a sanggam pasal, a sanggam numeite, a nu, a pa, a tate, leh a leitang, khat peuh mah a nusia te in, tu

khang hun a azah za khatin inn te, sanggam pasai, sanggam numei, nute, tate leitangte ngah kik ding uh a, bawlsiatna zongh ngah ding uhhi. Hongtungding hun ah zongh nuntak tawntungna ngah lai ding uh hi. (Mark 10:29-30).

Eite in Khris ading ih ki piak leh mailam ah ahizongin, tuhun mahmah ah ahizongin, Pasian hong piak akicing tawntung nuntakna pen mailam ading bek hilo in tu hun mahmah ahzong thaman ih ngahding hi. Topa adingin ih inn kuan pihte ih nutsiat leh zongh kha lam inn kuan pihte tawh thupha ih saang dinga, “mun tuamtuamte” zongh ei ah mah bang in ngaihsun in nuam ih sa dinghi. Gentehna in; Hih laibu ka at laitakin ka inn tawh kigamla pi a om ka lawmpa in ah ka gelh hia a inn a lo suakta takin hongzangh sakin kei inn mah bangin nuam ka sa hi bang hang hiam cih leh Zeisu Khris gam ading tha saan a ka sep hang ahihi.

HAM SIATNA PIANG

Eite ih khristian nuntakna hoihtakin ih zatsiam leh thaman ih ngah dinghi. Ahizong in ih khristian nuntakna zangh khial in khristian nuntakna tawh a ki lehbulh leh ki siatna ih thuakdinghi. A kisia cihtak ciangin ih ngahding thaman taan na ahihi. IKorin 3:15 sungah thu maanlo mite nasepna kang tumding hi cih ihmu theihi. Hanciamna neilo uh ahihmanin thaman ngahlo ding uhhi. A gennop in thaman a ngahding a om mah bang in a ngahloh a taan zongh ih om ding thu a gennuam ahihi. Eite in vantunga, thu neihna, minthanna, pahtawina leh

akicing Pasian tawh mai tangh ki tuahna te ih taan kha thei dinghi. Tua mah bangin hihlei tungah zongha kicing nuntakna leh kha lam nuntakna ah lawm le gual tampi neih nadingte ih sup lawh thei kha dinghi.

Eite in Khris tokhom mai ih din ciangin mai zumna leh kisikna ih thuak dinghi ci-in, laisiangtho sungah ki muhi. Midangte mai ah Zeisu Khris teci ih pan kei leh Aman zongh eite ading teci hong pan' saklo dinghi. "KEima mi ahihna thu mite theih a agen khia mite, kei zong vantungah ka pa mai ah keima mi ahihna thu ka gendinghi. Ahizongin keima mi ahihna thu mite theih in a genkhia nuamlote, kei zong vantung ka pa mai ah keima mi ahihna thu ka gen khia nuam kei dinghi." Hih laisiangtho in a gennop pen gupkhiatna taan nading thu a gen ahi kei hi. Pa mai ah tapa in hoihtak a hong pah tawiding, pahtawi loding cihna ahihi.

A mundang khat ah *Bema* ciangin tha nemna tawh kisai a genna I John 2:28 "Ka it tate aw Khris hong kilat kik ciangin lung muangtakin ih om theihna ding leh a ma hong pai Ni ciangin i bukbuk loh nadingin a mah tawh kiptak in ki pawlni" Hih laisiangtho mun in, Zeisu hong kilat kik niciang in mai zumna ih thuak khak loh nadingin Khristiante nisim Pasian tawh kinai a nuntak ding tha hong pia hi.

Eite in hih ih nuntakna sungah na hoih sepna hangin thupha ih ngah theih mah bangin, na hoih semlo in utbangbang in ih om leh siatna zongh ih thuak dinghi. Khialhna leh sepding seplohna in mawhna hong bawlsak lam ih theihi. Mawhna cih pen Kha lam sihna, lungsim

kisiatna, lungdam zahding a lungdam theilo, taksa dam lohna cih bangte ahihi. Late 32 let 51 na ah David mawhna hangin buai na tampi apianna i mu hi.

Mawhna in kisiatna leh buaina piangsak ahih manin Pasion in thu-ummite mawhna bawl lohnadingin dan (discipline) tawh hong kem hi. Hebia 12: 5-7 ah Pasion hong thu hilhna te thuakzawhnading hong hanthawn hi.:

Pasion in note tate ci-in hong genin hong hanthotna thu mang ngilh khinta nahi uhhiam? Pasion in note kiangah, Ka ta aw, Topa hong thu hilhna zang khai ngaihsut kei-in la, gimh ahong piakciangin lung kia kei-in, Banghang hiam cih leh Topa in a it mite thu hilh a, ta taktak in a ngaihsut mite a tai hi. hong ci hi. Pasion hong thu hilhna na thuak ding mah uh ahihi. Pasion in note ta in hong ngaihsun ahihman in a thuak na hi uh hi. Pa te thu hilhna leh tai na a thuaklo ta kua mah omlo hi.

Hih laisiangtho taang in Pasion in a tate gamtat siatding a deihlohna hong lakhi. A man' eite itna kicing tawh hong it ahihman in ong thu hilh ahii.

Pasion in thu-ummite discipline (khalna) tawh a sinsak lam laisiangtho sung ah ki mu kawikawi hi. Pasion in pawlpi sunga mawhna bawlte makaite tungtawn in thu hilh thei hi. Tua bang mite lungsim ah kisikna a om hetkei leh satan khutsung ah apding ahihi. (IKorin 11:30)² Taksa

pumpi asi sak mawhna zongh om theihi. (Jeim 5:20 ; I John 5:16).

Khristian khat mawhna bawl na leh a sepding khat a seploh mawhna pen lian mahmah hi. A hizongin Pasian hehpihna a ngahding uh akisam ahi. A sia lam a nuntakna hangin Pasian hehpihna ih ngahna ding ze kai sakhi. Siatna in A kicing Pasian hong itna muan mawhna lungsim hong guanhi. Ahizongin kisikna hong ngahsakin Pasian hehpihna a thukzaw in hong lung gulh sak hi. Heb 12:11 sungah Pasian thu hihna zuihna hang a ham phatnate hong gen hi. “Thu hihna tawh gim hong kipiakciangin nuam kisa hetlo in, na kisa mahmah sam a, ahizongin tua thu hihna amangzote in thuman nuntakna hangin nopsakna tha man a nung ngah uh hi.”

Mawhna pen siatna sung hong tun ahih lam teltakin ki langh hi. Mawhna ih bawl ciangin supna khat a nei ih hihi. A hizongin gupkhiatna a sum’ a hi keihi. Pasian hehpihna pen eite mawhna sangin lian zaw tham hi. Ahizongin pau lap zonna ding ahi kei hi.

THA MAN’ A THUPI ZIA

Zeisu leh thuciam thak laisiangtho gelhte in a citak khristian khat in na hoih a sepna hanga angahding thamante tha ngah huai takin hong lak hi. Ahizongin tuhun khristiante in thaman tawh kisai ih gen loh pen a dah huai mahmah thu ahihi. Khristian pawl khatte in Pasian thu sungah thaman piak na cih omlohi ci uhhi. A dangin gen leng, tha man piakna cih kammal pen vantung tunna ding (or) hell sung tunna ding tawh kisai -in zangh uh hi. Tua

in man ngenlo a hong kipia khong gupkhatna tawh ki leh bulh hi. Eite in thaman piakna laisiangtho munte gupkhatna tawh kisai -in ih lak mawk ciangin, hell sung pan hotkhatna ngah in vantung gam ih lut theihna dingin na hoih sepna ki sam hi ci-in khialhna tawh thu ih hialbawl zel hi. Tua man in lau na, patauhna in na hoih hong sem sak thei hi. Ahizongin Tawntung nuntakna a lung muan a kha muang thu-ummite in ahih leh lau na, pa tauhna in bang mah semsak tuanlo hi. Thu umlo mite bek ading hell lau na piangsak hi. Thu -ummite in Pasion piak tha man a taan khak ding bek uh lau uhhi. Pasion thu hihhna, tai na bek lau uhhi. A hizongin mihingte in lau na hang in na hoih sem kha thei hi.

Khristian pawl khat in tha man piakna umna pi'n, Tha man piakna tawh kisai thu kigen nuamlo uhhi. Banghang hiam cih leh thaman piakna bek lainatna hang bek a piak ahihici uhhi. Eite hanciamna hangbek a, angah ihih leh maanlo hi ci uhhi. Pasion sung a nopsa a nuntakna dingin thaman pen akisap pen leh a hoih pen ahihlohna ih thei a, ahizongin thaman piakna in na hoih sepna lunggulhna tawh hong nungta sakhi. Itna, lungdam nuamna leh tavuan zawhna in hih nuntakna ah Pasion adingin a hoih pen na sepnate ahihi. Tua banga ih nuntakna hangin thaman ngahding hihang ci a genna zongh akhialhna bangmah omlo hi. Thaman piakna pen Pasion in hoih asak khat ahihman in eite'n thusimloh ding a hikei hi. Khristian khempeuh in thaman piakna thu ih gending ahihi.

Hi bangin ngaihsun in: Thaman in Pasion mithanna ding i sepna ah hong tha hatsak, or Pasion minthanna sungah a lian zaw in hong kihelsak leh, i ngah tha mante in zongh Pasion minthanna kilangh sakzaw lai dinghi. Mangmuhna 4:20 Upa sawmni le li te in Khris tokhommai ah a lukhute uh suah cih i muhi. Tua lai a om upa te ngah lukhute pen thaman, pah tawina leh minthannate ahihi. A maute in Pasion min athansakna dingun a lukhute uh a zangh ahihi. Adang in gen leng, a lukhute uh a suah khiattak uh ciangin Pasion a pahtawina uh kilangh zaw hi. Eite ngahding tha manin Pasion minthanna akilat semsem nading ahihi.

Pasion in thaman piak thupi sa hi banghang hiam cih leh a lungdamna ahih. Kua in Pasion deihna khak tan theiding ahihiam? Pasion in atate na hoih sepna hang a thaman piak ding pen lawp mahmah hi. Mihingte in zong i tate gamtat hoihna hang a thaman piakpen pahtawina hi a ki deih ki lung dam mahmah hi. Vantunga om i Pa in zongh thaman hong pia nuam zaw kanding hilo ahihiam?

Eite in, nasepzo, zolo, mawhna bawl, bawllo i hizongin hehpihna pen ei hihna tunga ki ngah hilo piak khong vilvel a hiam kong gen ngam hi. Tu hun ahizong, mai lam hun ah ahizong a tha man hong taansak thei ding mawhna omhi. Tua mahbangin a hoih sepna hang a hamphatna i ngah ding zongh omhi. Eite in hamphatna thaman, hamsiatna tha man ngah theihna ding khua hun a a nungta i hih manin, na hoih semding (or) a sia gamtat ding pen nang khensat ding ahihi. Eite in na hoih sepna tawh nunta in, asia gamtatna tawh i nungta zongin, Pasion hehpihna leh thukhenna ki khel ngeilo hi.

DOT KIK NA

1. Bang hangin khristian khempeuh in Khris tokhom thu khenna atheih ding thupi ahiam?
2. Khristian banga ih nuntakna hangin bang hamphatna thamante ki ngah hiam? Bang ham siatna ki ngah hiam?
3. Laisiangtho sunga tha man tawh kisai hilhnate theih khialna hangin hehpihna hang a lungdamna thu telkhihna bangci piang thei hiam? Gentehna khat na pia thei diam?
4. Khristian nuntak na ah ahoih a nuntak theihna dingin thamante in bang hong semsak hiam?

ALIAN 10
NUNTAKNA THAK

Hepihna in gupkhatna ngah nading a hong ki pia hi a, upna hangin i ngah ahi hi. A khon khonga hong kipia hehpihna pen lungdam tak a ih sanding bek ahihi. Hehpihna in Pasian tawh ki zopna thak hong neisakhi. Gupna ih ngah ma in Pasian tawh akizom theilo te i hihi.

ZUNG THAK

Eite hong hon khia hehpihna in, hehpihna a thuk zaw in ih theihna ding lam hong lak hi. “Tu in upna hangin Pasian tawh kipawl khinta ihihman in ih Topa Zeisu Khris hangin Pasian tawh nopsakna angah khawm ihihi. A ma hang in tu a ih omna Pasian hehpihna sungah a tung ih hi a, Pasian tawh minthanna ngah khawmding, ci-in lam en ihihmanin i lung a dam hi.” (Rom 5:1-2). Hi lai ah nopsakna a cih pen lungsim nopna a gen ahi keihi. Pasian tawh ih kikal a om gal hihna lakkhatna thu agen ahihi. Mawhna hanga eite tunga Pasian hehna a beina ahihi. Eite upna hang tawh Pasian tawh noptak in aki lawmta thei, a

kizom thei ih hihi. Hih a thak a ki lawmtatna pen hehpihna athuk zaw sem a ih theihna dinga Zeisu Khris hong gelsak sa ahihi. Eite in Zeisu Khris tawh ih min than khop dong khristian nuntakna tawh i nuntak theihna ding Pasion hong gelsak ahihi.

Upna in ih nuntakna thak sungah hehpihna hanga hamphatnate ih ngah nading a lam hong sial sak ahihi. Pasion in a kamciam om bangin ih kitangsap nate hong sikdinghi cih i umhi.

Ana kasep ih Topa Pasion in ama hauhna tawh kizui-in Khris Zeisu hangin note kikapna khempeuh hong pia dinghi (Filip 4: 19).

Tua ahihman in akisap zui-in, eite hong huhdingin hehpihna leh dikna thupha ih ngah theihna dingin, ki muanna lungsim tawh hehpihna tokhom va zuan ciat ni(Hebia 4:16).

Zeisu Khris ading ih nuntakna ah akisam khempeuh Pasion hehpihna tawh hong kicingsakhi. “ Khris hangin Pasion muang ka hih man un hibang hong gen ka hi uhhi. Hibang sepzawhna dingin kote in siamna nei ung aci hilo in, sep zawhnading siamna pen Pasion hong piak ahihi”. (II Korin 3:4-5).

Paul in haksatna a thuak laitakin Zeisu in “Ka hehpihna in nang adingin kicinghi. Na tha nemciangin ka vangliatna ki langghi” ci hi. (II Korin 12:9).

Nuntakna thak pen Pasion vangliatna sung leh akicin nasungah upna tawh nuntakna ahihi. Upna hangin Zeisu i sungah hong nungta hi. Galatian 2:20 sungah Paul in Zeisu Khriis a sung ah nungta ci hi. “ Khriis tawh si khawm khin a hih man in; a nungta pen kei hi nawnlo in, Khriis kei sungah anungta ahihi: Tu a ka nuntak zia pen kei mah a hong it a, a nuntakna hong pia Pasion Tapa muanna tawh a nungta ka hihi”. Khristian nuntakna pen upna tawh kalsuan a nuntakna ahihi. A hizong in ei le ei i nungtazo kei hi. Ih sunga om hong nungta Khriis hang bekin anungtate i hihi.

Hehpihna in eite diktan na ding a alo theilo akisam bulpi ahih mah bangin, eite siantho nadingin alotheilo akisam ahih. Sianthona pen Khristian nuntakna khantohna, picin lam ma nawhna ahihi. Siantho na pen “ Pasion ading bek a nuntakna “ ahihi. A dangin gen leng, Khriis meel ih sut semsem na ahihi. Sianthona sungah Khriis tawh meel ih kisut semsemna ding in ki zopna thak, thu kimna thak, vangliatna thak, lungsim thak cihte hehpihna in hong sepsak ahihi.

Diktansakna leh sianthona a kibanglo ahih lam theihding thupi mahmah hi. Diktansakna ih ngah nading in Zeisu honpa le guppa asan ding ahihi. Ahizongin sianthona pen Khriis Topa a neiha upding ahihi. A ma genbang zui-in nuntak ding ahihi. Sepna tawh diktansakna ki ngahzo lo hi. Ahizongin sianthona ngah nadingin ih sepding kisam hi. Upna ih neih a kipan diktansakna angah pah ih hihi. A hizongin sianthosakna pen ih nuntak sung tawntung hanciam a sepding ahihi. Diktansakna pen Pasion

hong piak nuntakna ngah nahi a, Sianthosakna pen tua nuntakna tunga kalsuanna ahihi.

A THAK A CIAPTEHNA

Eite in gupna ih ngah (or) diktansakna i ngah akipat Pasian inn kuan pihte ih hihi. Sihna pan a hing kik (Pasian tawh ki khen na pan a ki pawl kik) Pasian hong piak nuntakna a ngah ih hi a, Pasian gamh luah za a ngahte i hihi.¹ Zeisu sungah ciaptehna thak a ngah ih hihi.

Ciaptehna thak tawh kisai-in Rom 6 sung ah kicingtak in hong lak hi. Paul in hehpihna in mawhna bawlnading phalna hong pia hiam cih a dawnna te ih muhi. A ma'n, Zeisu Khris tawh ki pawl in ciaptehna thak nei khin ih hihman in mawhna ih bawl keidinghi cih.

Khris Zeisu sungah na ki baptized a sihna ah zongh a ki baptized hilo na hi uh hiam? Pasian vangliatna tawh sihna panin Khris a ki thawh kiksak mahbang in, eite zong nuntakna thak ih ngah theihnading in, amah tawh ki phum khawm in a si khawm ih hihi. Banghang hiam cih leh Ama sihna ah si khawm in pawl khat ih suah leh ama thawh kikna ah zong pawlkhat suakin ih tho kik khawm dinghi. (Rom 6:3-5).

Hilai ah baptism a genpen tui ki phumna thu agen ahikei hi. Pumpi bek tawh sepna pen kha ading ki manglo hi. Baptize pen phum (tummang) cihna ahihi. Paul in Zeisu Khris honpa le gumpa a ih san cianga, apiang thu gen ahihi. Ih Kha nuntakna Zeisu Khris sungah phum or

ki diah cihna ahihi. Tua pen Pasian khasiangtho na sepna: “Judah mi ih hia, Gentail mi ihi zongin, sila ih hi a, sila lo ih hizongin, eite minam tuamtuam ih hihhangin, Khasiang tho khat bek mah in Zeisu pumpi asuakdingin hong tui phum a, eite khempeuh tungah hong kipia pen tua aki bang Khasiangtho khat bek mah ahihi”. (IKorin 12:13)

Thu-ummi khempeuhin Zeisu Khris pumpisungah Khasiangtho tui phumna a ngah ihihi. Hih khasiangtho tui phumna in Zeisu sungah pum khat hong suaksakhi. Tua man bekin Khris mawhna hangin asihbang in eite zongh mawhnathu ah asi ih hihi. “Mawhna khut nuai ah eite i om nawnloh nadingin, mawhnopna lungsim i neihnatenng ih sucip a, singlamteh tungah Khris asih laitak mah in, ih ngeina luiteng asi sak khawm ih hihna thu ih thei hi. Banghang hiam cih leh mikhat asih ciangin mawhna vangliatna pan asuakta ahihi”. (Rom 6: 6-7).

Ih “nuntakna lui” (or) “mawhna pumpi” khai lupna in Ih nuntakna pan mawhna vangliatna paih khiatna ahihi. Eite in gupkhiatna ngah khin ih hih hang in mawhna vangliatna nuai a om ih nuntakna lui in hong zui ahihi. Ahizongin tu in To thak khat i neita hi. Khris silate ih hita hi. Tua ahih man in eite to lui ah mawhna vangliatna pan asuakta ih hihi. Mawh theih na abeimang (or) a kisia cip ahihloh lam ih telding zong thupi hi. A tha hat zaw ahihi. Jet vanleng a len khiat ciangin leitung hupna tha a susia ahi kei hi. Huih tha tawh aleng ahihi.

Eite in ih Topa thak ahi Khris silate ihih manin, ih to lui ahi mawhna in hong sawlte ih man’ ih zuih ding

akisam nawn keihi. Gentehna in, mikhatin America va pai-in gam mi vasuak ahih manin nidang a atenna gam lui ki ukna nuai ah a om nawn keihi. Gupna ih ngah ma in mawhna tungah gual zawh nading tha hatna inei keihi. Mawtaw nung kin tawh a kibang ih hihi. Ahizongin gupna ih ngah khit ciangin hoih taka amai nawt mawtaw tawh ih kibanghi. Khris hangin Pasian ading ih nungta thei tahi.

Khris sihna bek ah asi khawm hi lo in a thawh kikna ah zong a nungta khawm ih hihna thu theih ding thupi hi, tua in nuntakna thak ah mai hong nawt sak hi. “Ahizongin Khris tawh ih sih khop leh a mah tawh zong ih hing khawm dinghi ci-in ih umhi.” (Rom 6:8). “Tua mah bangin note zong Khris Zeisu tawh ki pawlin mawhna thu ah si-in, Pasian thu ah anungta in na ki ngaihsut ding uh ahihi.” (Rom 6:11).

Ki ngaihsun cih kammal pen “pilvang tak a lung ngai thu khupna “a gen nuam ahihi. Eite in Zeisu tawh si khawm, tho kik khawm i hihtak ciangin, I nuntakna luite ah si-in, ih Topa thak ahi Zeisu Khris adingin a nungta ih hihlam i tel’ ding a hihi. Zeisu khris hangin Pasian tate cih ciapteha thak a ngah ih hihi.

Hi tawh kisai Rom 6:12- 13 sungah hong lak hi.

Tua ahihciangin na pumpi deihna uh na zuih loh nading un, na pumpi uh mawhna na uksak nawn kei ding uhhi. Mawhna gamtat na dingin na pumpi nate uh khat beek na zangh nawn kei ding uh hi. Note pen misi hi napi-in, aki hing kik sak mite bang nahihman un, a hoih a hong zat

theihnadingin na pumpi bup uh Pasion tungah na pia zaw ding uhi.

Eite in ih topa thak ading bang ci nuntak cih pen ih lungsim le ih pumpi-in kilangh khia sakdinghi. Eite deihtelna tawh mawhna ih bawl leh Pasion ompihna ih ngahkeidinghi. Romans 6:23 na ah “mawhna tha man in sihna hi” A hizongin aban ah ih et sukciangin, Pasion adingleh agam ading in nuntak leh tawntung nuntakna ahi Pasion diktansakna leh siantansakna ih ngahdinghi cih. “Topa ZeisuKhris hangin Pasion hongpiak letsongin nuntak tawntung na ahihi.”² Thu-ummi khat adinginmawhna pen gupkhiatna tawh kisailo in kilawmtatna tawh kisai ahihi. Mawhna in ih sunga hong nungta letsonga hong kipia Zeisu Khris tawntung nuntakna dahsak hi.

Khristiante in, Pasion tanu tapate leh asilate ihihna tawh kizui-in gamtat hoih, na sephoih semin ih nuntak ding ahihi. Tuabangin nungta leng, ih to lui ahi mawhna sila ih suak nawn keidinghi. Pasion hongpiak tawntung nuntakna ih ngahna tawh ki tuakin ih khan toh ding ahihi.

VANGLIATNATHAK

Eite in nuntakna thak ih neih theinadingin akisam khat ahi, ei hanciam tawmtawh aki ngahzo ahi keihi. Rom 7:14-23 ah Paul in ama hanciamna tawh Pasion ading anuntak sawmna hong lakhi. A genna ah:

Thu kham pen ih kha thu tawh kisaihi ci-in ih thei hi. A hizongin kei pen leitung pumpi tawh anungta kahi a, mawhna thu mangin a

sal' asuak kahihi. Ka hih nopteng hih khalo in kahih noploh teng keek hikha zawsop ka hih man in kei ma gamtatna mahmah zong ka tel thei keihi. Ka hih noploh teng ka hih veve ciangin thu kham a deih huai khat hi ci-in ka ngaihsutna hong langh sakhi. Tua ahihman in, tua banga agamta taktak pen kei hizawlo in ka sunga om mawhna hi zawhi. Ka leitung pumpi sungah a hoih na khat beek omlo hici-in ka thei hi. Ka sungah ahoih a gamtatnopna a omhangin ka hih zo keihi. A hoih ka gamtat nopteng gamtat lo in, ka hihnop loh siatnate ka gamta zawsop hi. Ka gamtat noploh teng ka gamtat veve ciangin tua a gamta pen kei hi nawnlo in ka sunga om mawhna agamta ahihna a hong kilanghi. Tua ahih ciangin ahoih gamta nuam hinapi-in, asia bekbek gamta kha ka hihna ka theihi. Ka lungsim tawng taktak ah Pasian thu kham hoih kasa hi. Ahizongin kei deih loh thu dang khatin ka sungah na hong semhi. Tua ka sunga na hong sem pen in mawhna thu ah kei hong mancip hi.

Nang zongh na lungsim sunga hoihna sakte semlo in hoih nasak lohte mah na sep lam na thei dinghi. Eite sunga a om mawhna mah Paul in a tuah khak thu hong gen ahihi. Mawhna in eite zawhna ding tha hatna neilo himah ta leh khat veivei nasia takin na hong sem theihi. Gul khat a ngawng ih tanciingin a pumpi aki pekpek mah bangin sihna tha hatna ki susia khin hi mah leh khat veivei

ih pumpi tungah na hong sem nuam hi. Paul in a tuah khak mawhna pen na sia mahmah hi. A man' " Kei pen alung kham mi ka hita hi. Kei a hong sisakding hih lungsim lui pan in kua in kei hong hon khia zoding ahi hiam?" (Rom 7:24) cihi.

Eite in mawhna pan in bangci suakta thei ding i hi hiam? Eite hanciamna tawh tua mawhna pan in gual zawhna i ngah zawh kei leh Tua mawhna pan bangin hong gual zosak thei ding hiam? Pasion thu mang in zuihna tawh gualzo ding hilo ih hi hiam. Paul in Rom 7:25 ah hong dawngchi. " I Topa Zeisu Khris in hong hon khiazo ding ahihman in Pasion tungah ka lungdam hi. Kei om zia taktak ahi leh: ka lungsim tawh Pasion thu ka zui a, ka pumpi in mawhna apiangsak thu a zui hi." Mawhna tungah ih gualzawh theih nading in Topa Zeisu Khris eite tungtawn in ih kilat khiat sak ding ahihi. Zeisu Khris nuntakna pen Pasion hong piak a manpha letsong tawntung nuntakna ahihi.

Eite sunga hongteng Khasiangtho tungtawnin Khris ih sungah hong nungta hi. Eite in tua Khasiangtho ih mitsuanding ahihi; tua khasiangtho in ih ngaihsutna hong ukin, ih ngaihsutna in ih pumpi hong uk hi. Ih ngaihsunna kha siangtho uksakna in mawhna tunga gual zawhna ahihi.

Rom 8: 1-6 Kha siangtho in a uk lungsim leh ci le sa in a uk lungsim a ki lamdanna hong lak hi.

A hizongin tu in ahih leh Zeisu Khris tawh kipawl in anungta mite pen mawhna thu

khenna tawh ki pelhhi. Bang hang hiam cih leh Khri Zeisu tawh a hong kipawlsak khasiangtho in mawhna leh sihna apiangsak thukham panin kei hong suakta sak khinta hi. Mihingte thahatlo i hihmanin thukham in ahih zawhloh thute Pasion in ahih zohi. Mawhna abeisak theih nadingin mihingte sunga om mawhna tungah thu akhen na in Ama tapa hong sawla, amah pen mihingte' mawhna lungsim mah a nei-in hong paihi. eite deihna bangin nungta lo in Khasiangtho deihna banga anungta eite sungah thukham' deihna teng akicin theihna dingin, Pasion in a tapa a hong sawl ahihi. A mau pumpi deihna banga anungtate, amau pumpi deihna in alungsim uh a uk hi. Khasiangtho deihna bang a nungtate Khasiangtho in alungsim uh a uk hi. I ngaihsutna i pumpi deihna uksak lehang sihna tawh kizom hi; i ngaihsutna Khasiangtho uksak lehang nuntakna leh nopsakna tawh aki zomhi.

Khristian nuntakna pen ei cilesa hanciamna tawh nuntak theih ahi keihi. Cilesa hamciamna pen gimna tawl na bek ki ngahhi. Pasion hong piak Khasiangtho vangliatna letsong ih kisamhi. Ih ngaihsutna Khasiangtho in hong uk leh Pasion thu mangin thu maan takin ih nungta dinghi. Khasiangtho vangliatna in mawhna leh sihna tungah gualzo hi. Phulumte in a kha uh akhan khin dongin leisungah om uhhi. Huih in a lentheih nadingun tha pia

ahihmanin leng thei uh hi. Ih ngaihsutna Pasian Khasiangtho in hong uk ciangin a hoih nate bek ih semnuam dinghi. Ih nuntakna ah Pasian Kha siangtho hongteng' ahihmanin nuam ih sa dinghi.

THA THAK LAKNA

Bang hangin Pasian lungkim nadingin gamta nuam ciat ih hi hiam? Paul in a gen a maan thei gegu na pi a, a sia a gamtat na cih i zakciang in ih lungsim hong nuamsak lo ahiam? Zeisu Khrih ih theih ma in na khat peupeuh launa tawh ih nungta hi. Pasian lungkim nading a hoih bangmah semzolo in ki ngaihsun ihih manin, i mawhna hanga thu hong ki khending patau in i omhi. A hizongin gupna ih ngaih khinciangin Pasian inn kuan sungah omzo ih hihman in mawhna hencipna sungah ih nungta nawn kei hi. Vantunga om Pasian tate hita ihihman in alungdam nadingin ih nuntak ding ahihi.

Romans 12:1 tha thak lakna dingin a thupi laisiangtho mun khat ahihi. "Tua ahih ciangin sanggamte aw, Pasian in eite tam veipitak hong hehpih ahih man in, ama lungkim nading leh ama nasepna dingin no mau mahmah ahingtangin Pasian tungah na kipiak nadingun ka hong thum hi." Hilaisiangtho sungah manglai in, *"therefore"* 'tua ahih man in' cih kammal pen a thupi khat ahihi. Paul in Romans 1-11 sung a agen thute a khup' na ahihi. A tom in en leng tua a lian teng sungah Pasian hong hehpihna, eite diktansakna ngah na pan sianthosakna ah, eite tawntung lung muanna leh eite hong telna thute ahihi.

Zeisu Khris hang a Pasion hong piak alamding hehpihna thuk kik zawh nading “na” in bang ahi hiam? Ih pumpi mahmah a hingtangin Pasion tungah ki piak ding ahihi. Ih pum tungah Pasion na sepzawh nading lungsim, leh ih lung gulhna, ih khut ih khe te om hi.

A hizongin, ih pumpi tawh bang nasemding ih hihiam? Ih gupkhiatna kemcip ding in hong kisawllo hi. Pasion hehpihna in hong piak thuphate ih telciangin Pasion hehpihna a thupi’ nna ih phawk dinghi. Pasion in eite hong it masak man in eite’ n a it thei ihihi. (I John 4:19). Itna in itna mah lung gulh hi. Eite in tawntung nungtakna a ngah bek hilo in, tawntung akimangding na asem dingte ihih manin, Pasion nasep dingin i nuntakna apia khia ihihi. A beisa hun in lau na tah kidim in aki manglo na tampi sem hi mah taleng, Pasion gam leh lei adingin nuntakna pen ngaihsutna thak leh nuntakna thak ahihi.

“Pasion hong piak khong pen tawntung nuntakna ahihi” (Rom 6:23). Bang zah in ahoih kammal ahihiam? Banghang hiam cih leh Pasion hong piak letsong hangin nuntakna thak a nei ihihi. Pasion hehpihna pen na hoih sepna tawh ih nuntak theih nadinga vanzat khat ahihi. Zeisu Khris sungah zongh ciaptehma thak angah ihihi. Zeisu Khris in eite Topa ahihi. Pasion hehpihna hangin mawhna tungah ih gual zawh theihnadingin Khasiangtho ih ngah hi. Tua ban ah Pasain hehpihna hang bek tawh a ma na asem thei dingin lungsim thak a ngah i hihi. Pasion hehpihna hangin Pasion’ itna theihna, lung dam theihna, tawntung ading ahoih pente i ngahhi. Amaan tak in Pasion hehpihna in ki cing hi.

DOT KIK NA

1. Hehpihna hanga gupkhiatna ngahna in bangci dan in alianzaw hehpihna hong telsak hiam?
2. Khristiante in Pasion hehpihna bang ci ngah zom theih ding hiam?
3. A thak a ciaptehna pen bangin ki langh khia sak hiam?
4. A hoih in i gamtat theih nading in bangin hong sawl hiam?

ALIAN 11
KI APNA THAK

Khris hangin i nuntakna thak ah ih lungdam mah bangin, ngimna thak ih neihna hangin zongh ih lungdam ding ahihi. Pasian hong itna leh hong hehpihna hangin ama nasemding a ih khensanna in a hoih pen nasep a sem i hihi. Zeisu'n thu hilh in mite'n a up ciangin, Zeisu -in nungzui suakdingin hanthawnhi. Khris nungzui khat suahna in Pasian tungah "a hingtang a ki pumpiakna" ki apna ahihi. Khris honpa le guppa in sanga Topa a neih a na asem nuam khempeuhte in kipum piaka Pasian tungah ki apding ahihi. Tua banga nuntakna zongh Hehpihna hang bek mah ahihi.

NUNG ZUI SUAHA THU

Nungzui cih kammal pen *kisin* cih kammal pan hongpai ahihi. Tua ahih manin nungzui cih pen a sinte, sangnau pang, or a zong akaante cihna hi. Khat veivei lungdamna thubute sungah nungzui cih pen "zui" Zeisu Khris nungah zui cihna hi. Zeisu hunlai-in, rabbi (Sia) te in Ama kiangah hong pai-in, Zeisu Topa in nei-in, Ama

tungpan sin uhhi. Zeisu abat theihnading un ki ap uhhi. Matthew 10:25 ah “ Sang naupangte pen a siate uh tawh akibang uh leh alungkim’ ding uh ahihi” ci-in Zeisu na genhi.

Zeisu pen a leitung pumpi eite tawh hong om khopnawn lohhangin, A ma thu maangdingin ih ki ap a leh ama nungzui suakin a amah ih sun thei dinghi. Tua bang ki apna in hehpihna hang a ih ngah gupkhiatna ih lungdam kohkikna ahihi. Matthew 11:28-30 ah Zeisu - in gupngahna ding a asapna leh nungzui suakna dinga asapna ih muhi. “ Vangik pua a gimmi khempeuh aw, ka kiangah hong paita un. Note tungah lungsim tawldamna ka hong pia dinghi. Keima hakkol zamin ki suan unla, kei kiangah hong kisin dih un. Kei pen kiniam khiatin neem hithiat ka hih manin ka kiangah na tawl uh adam dinghi. Bang hanghiam cih leh note kong suatding ka hakkol nuam a, na puak dinguh ka van zongh a zang mah ahihi ci-in a gen h”.

Gupna ngah nading a sapna pen “ Zeisu Khris kiang a “ pai ding sapna” ahihi. Hong pai mite in a mau hanciam kullo in Pasion diktansakna tawh “tawldamna” ngahding uhhi. Zeisu upna hangin a ma midikhihna letsongin hong pia ahihi. Tua pen eite diktansakna i ngahna ahihi. Nungzui suahna ding sapna zongh “ka hakkol kisuan unla kei tungah hong kisindih un” cihna sungah kimutheih. Hak kol suan a lo kai bawng a muk akihen pen thu man’ na leh sepding kilawm na sepna lim lahna ahihi. Khatveivei ganno na sep akisin cilte a siamsa ganhingte tungtawn in kisinsak hi. Zeisu in ama tungah

akisin dingin eite hong zawn hi. Ama thu neihna leh hong hilhnate zui ding mangdingin eite hong zawn hi. Nungzui suahna ding a hong sapna i santak ciangin, ih kha tawldam ding hi. Hi lai ah “Kha” ci kammal pen “nuntakna” zongh kici theihi. Nungzui nuntakna pen Khristian tung pan sin in a ma deihna ih zuih ciangin nopna le tawldamna ahihi.

NUNGZUI HIHNAAKI LAMDANNATE

Nungzui suahna in mikhat adinga alo theilo akisam gupkhatna tawh aki lam danna hoihtakin ih muding hi; Nungzui te in a piangthak nailote ahi kei hi. Gupkhatna pen hehpihna hangin upna tawh letsong a aki ngah ahih leh nungzui suahna pen man piak kuldinghi. Tua ahihmanin nungzui suahna pen gupkhatna tawh kilamdanghi. A nuaia pen Gupkhatna leh nungzui suahna akilamdanna lim ahihi.

<i>GUP KHIATNA</i>	<i>NUNGZUI HIHNA</i>
Letsong	Man' tam lua
Upna tawh ki ngah	Ki apna leh thuman' na kisam
Eite sepna kihello	Eite sepna ki sam
Diktansakna ngah	Nuntak sung siantho ding kisam
Zeisu'n pia khin	Khristiante'n piak ding kisam
Zeisu gumpa asang ding apai	Zeisu Topa aa nei-in a nungzui
Lungdamna thu-um	Thupiakna mang/sem
"A" <i>Thu man thu tak</i>	"B" <i>Thu man thutak</i>

Hih atunga pen gupkhiatna lungdamna thu theih nadingin a thu pi khat ahihi. Banghang hiam cih leh Gupkhiatna leh nungzuihna ih telkei a leh hehpina tawh hong kipia letsong pen ih buai pih dinghi. Tua bang hi leh Gupna ngah na dingin nung zui suahna mah bangin sepna hanciamna tampi hong kisam dinghi.

Gupkhiatna leh nungzuihna khi teltheih nadingin Gupkhiatna “A” thu man thutak, nungzuihna “B” thuman thu tak ci-in ih ciamtehhi. “A” pen “B” mai ah hong pai mahbangin, gupkhiatna zongh nungzui suahna mai ah hong pai dinghi. “A” sungah gupna ngah na ding a kisam khempeuh a ombangin “B” sungah zong nungzui hihna tawh kisai akisam laisiangtho genbangteng omhi. Vangtung le hell, tawntung nungtakna leh sihna a kizopna thute hong lak hi. A lang “B” na ah gupna ngah khihcianga khristiante sepding khempeuh leh kamciam khempeuh, eite sianthona ding tawh kisai ahizongin avek in ki helhi. Nungzui suahna, thu piakna, thaman piakna, sepding zuih ding piakna, khan tohna ding leh Ama na sepding cihte “B” thu man thu tak te ahihi.

Gupkhiatna leh nungzuih na hoih takin na khi teltheih ciangin a mau muntek a kizatna ding muntek uh na thei dinghi. Gupnakhiatna tawh kisai nasak nung zuihna tawh kisai laisiangtho taang na theih khelhthe a maan in na theita dinghi. Gupkhiatna pen manngenlo letsong ahihi. A hizongin nungzuihna pen tha man piak a kulhi. Anih in eite sungah Pasion hehpihna hanga hamphatna ahihi.

NUNGZUI SUA NA DING

Tua ahihman in nungzui khat suahna ding in bang piak kul ahihman? lam khat pan, ih neih khempeuh piak khiatding ahihi. A hizongin Zeisu in anung a zui nuamte zuihd ing sepding pawlkhat kalh hi. Tu ate ih ettakciang in, Ama a umsa mite tungah nungzui suahna ding a sapna a ngahsa mite tunga a ngen ahih lam ki telhi. Thu umlo mite in tua Zeisu nget kalhte a theikei ding uha, zongh a semzo keiding uhhi. A hizongin thu-ummite in Pasian hehpihna ngah khin uh ahihman in tua hehpihna in Zeisu ngette sepzawhna ding tha pia hi. Nungzui ahikhinsate ading in zong a picingzaw sem nungzui suaksak dinghi, banghang hiam cih leh nungzui hihna pen daitaka om hithiatna ahi kei hi. Eite nungzuihna ah ih picin semsem ciang in Pasian in ih sepding tam hong pia semsem dinga, ama tungah ih ki ap zawhsemsem ding zongh hong deih hi.

Tu-in nungzuihna ah akisam bulpi pawlkhat en ni. Thu-ummi khat ading in Pasian kammal tawh ki zopden ding a thupi mahmah ahihi. “ Zeisu in amah a um Judah mite kiangah ka thu hihna na zuih paisuak uh leh keima nungzui taktak na hi uhhi. Tua ciang in thumaan na theiding uha, tua thumaan in note hong suakta sakdinghi” (John 8:31-32). Paisuak cih kammal pen “a kizom a sepna” (or) “om pai suakna” cihna hi. Paisuak cih kammal a zatna ah Khristiante in Khris gente um in sekipan a, anung zui-in a thu man’ na ahihi. Tua bang mite a maule amau thumaan thutak ah zung kha ding uhhi. Thu maan thutakin mawhna leh khialhna apiangsak thei nate laisiangtho theih khialhna te leh lungsim maanlo neihna dingpan in hong

kemhi. Nungzui ih hihna tawh kizui-in, Laisiangtho sunga ih sim Pasion kammalte thei-in ih theih bangin ih nuntak theihna dingin ei le ei ih ki apding ahihi.

Luka 9:23 sungah nungzui hihna namthum hong gen kik hi. Zeisu in “ Kei hong zui nuamte in ama deihna nial in, nisim a singlamteh pua in hong zui dinghi”.

Hi lai ah agen masak pen eite deihna nial ding ahihi. Pasion deih na amasa pen a thupi pen a koih ding cihna ahihi. Eite deihna lunggulhna sep phalloh ahih leh Pasion deihna banga nungta ding cihna ahihi. Gentehna in, ih ki phatsakna, gual nopna tuamtuum, phuba lak nopna te nialding ahihi. Tua bang bekciangin Pasion hong gelsaksa ih tangtun zo panding hi. Pasion sungah lungnopna ih mu dinghi. Buai na hong pia thei na khempeuh Pasion in hong vai hawm dinghi.

Singlamteh puak cihpen haksatna phut khakna ahihi. Banghang hiam cih leh eite in Pasion gam mihihna ciaptehna angah khinsate ih hih manin, a ma deihna bang asemding a, aki phalte ihihi. Laisiangtho lui sungah singlamteh pen a lau huai pen gimpiakna mun leh sihna thuakna mun ahihi. Khris aadingin gimna tawlina ih thuak dinghi. Tu hun in zongh i thuak hun om thei dinghi. Na singlam teh pua cih pen “na thau man in or na van ki thawi in “ cih tawh akibang ahihi. Nisim in Topa Zeisu nungzui ihihna lahkhiatna ding hun hoih i ngah denhi. Tua banah eite in simmawhma, bawlsiatna, thu simlohna ih thuakna tungtawn in Khris deihna ih sepding ahihi.

A thumna in Zeisu nungzuihna ahihi. Hi pen Zeisu tawh nuntak khopding a sapna ahihi. Pasion deihna akicin theihnading hia, eite ading ahong gelsaksate tangtun nading zongh ahihi. Zeisu in Peter, Andrew, James leh John te asap lai-in “ nga beng hihna pan in mi mante”¹ kong suaksak dinghi ci hi. Zeisu nung i zuihtak ciangin midangte zongh Zeisu kiang ih tunpih ding ahihi. Zeisu geln in lungdamna thutang koding leh kha mangthangte ama kiang tunpih ding ahihi.² Eite in na ih sep ciang ahizongin, hun awl kikal ahizongin, inn ah ahizongin hih tupna ih tangtungsak thei hi.

Zeisu gen pawlkhat i etciangin ahaksa mahmah hi: “ Ka kiang ahong pai mi peuhmah in a nu a pa , a zi a ta, a sanggamnu/pa mudah in, ama pumpi mahmah a nial ngam kei leh kei ma nungzui suak theilo dinghi” (Luka 14:26). Zeisu in “mudah” kammal azat hangin “ it zawlo ding” a cihna ahihi. Zeisu nungzuite in a inn, alo aneihsa, khem peuh ban ah a ma pumpi sangin Khri a masa pen in koih in itna tawh ki pumpiak ding ahantawn ahihi. Eite in i it i ngaihte thu simloh ding cihna ahi kei hi. A taktak in tua te ih it zawk ding ahihi. A hizongin ih inn kuan sungvai leh ei deihnate in khat veivei Zeisu tawh i kizopna hong nawngkai sak theihi. Eite in Zeisu nung zui ih suahnop leh ih kizop pih khempeuh lak ah Amah a masa pen a ih koih ding ahihi.

Tua khit ban ah Zeisu in “ Tua mah bangin a neih khempeuh a nutsiat ngam kei leh kei ma nungzui suak thelo dinghi” ci hi. (Luka 14:33). A mah in sumki cing neilo pi a, inn lam pa leh galkap neihna sittello pi a galsim

kumpi pa tawh a genteh ahihi. Thu -ummi khat adingin Pasian na sepnadingin akisap ahihnak leh ih neih khempeuh piak khiat ngamding ahihi. Banghang hiam cih leh na khempeuh Pasian neihsa ahih leh a ma na sepnading a, akisap khempeuh thu maan takin a zek khia asemkhia dingin ih ki apding ahihi.

Nungzui hihna tawh kisai khat omlai hi. A hizongin atunga ih gensate lak ah ki apna, thu manna, leh Khristian nuntakna ah piakkhiat ding pawlkhat i pulaak hi. Tua ahih man in nungzui suahna cihpen a om khempeuh ih hihna khemepuh sun khiat piak khiat ding ahihi. Hehpihna hangin upna tawh i ngah gupkhiatna leh nungzui hihna a ki lamdanna na muta hiam?

A KHANGTO NUNGZUIH NA

Gupkhiatna (or) Diktansakna pen khat vei ih ngah tawntung ading aki mang ahihi. A hizongin nung zuihna pen i nuntak sungteng sepsep ding ahihi. Nung zui suahna dinga akisamteng na theih leh nung zuihna pen suakkikna pian thakna ahih lohlam na thei pah dinghi. Nungzuite Khristian ahi uhhangin Khristian khempeuh nungzui ahi kei uhhi. Nungzuih hihna pen khual zinna khat ahihi. Nungzui khat khual zinna ah khantohdan atuamtuam om hi. Manlangtaka khangto, damdam a khangto, a khangto lo leh a dinmun amang ngilh cih bangin om hi. Khristian khat in a nuntakna Khris tungah ap in, Khris tawh akibang dingin nungta ahih manin nungzui ahihi.

Peter pen nungzui khat adingin a etteh huai mi khat ahihi. John 1 sungah Peter in Zeisu mu in, John

2:11 leh 6:68-69 te ah Zeisu thu a umhi. A hizongin nungzui ahihna ah upna picinloh hun leh Zeisu anial hun om zelhi. Tua bangin atha nemzel hangin nungzui khat in a kiciamteh ahihi. Zeisu in Peter kiangah ka nung hong zui suakin acih pen a lunglut huai thu khat ahihi. Tua ban ah Zeisu akimat laitakin ahizongin, sihna pan a thawh kik khitciang ahizongin, Zeisu nung azuih lam ki langh hi.³ Kong pulaksa mah bangin nungzui khat in apicing zaw nungzui asuah theih nadingin hanciamna nei uhhi.

Peter pen nungzuite lak ah amasa pen in hong ki langh denhi. A mah pen athu gen pa uh ahihi. Nungzui khat khualzinna ah Pasian gelna theihna dingin a etteh huai nungzui thumte lak ah khat ahihi. Peter pen nungzui takpi ahihi. Nungzui hihna ding a akisam sepna leh supna hangin Pasian gelna tawh kituakin hehpihna tawh anungta ahihi. Peter mah bangin ih khualzinna lampi zongh nopna leh haksatna tawh kidim dingcih phawkin. A hizongin a nuam Khris kiang lam azuan ihihi.

NUNGZUIH NAIN, ATUP

Nungzui khat nuntakna in tupna nei nuntakna ahihi. Zeisu nung zuihna in “nga bet banga” mi beng ding cihna hi. Tua bangte bekin Zeisu um in anung zui zo dinghi. Zeisu-in hih leitung pan apai khiat ma vantung a kahtoh ma in hi bangin hong vai khak hi.

Tua ciangin amaute mai ah Zeisu hong pai a, leitungah ahia, vantung ah ahizongin aana thu neihna khempeuh keitungah hong kipia khinta hi. Tua ahih ciangin note pai unla mi

khempeuh keima nungzui mi suaksakin, Pa min, Tapa min, Kha siangtho min tawh tui sungah na phum un. Tua ciangin note tunga konggen thu khempeuh a zuihna dingun na hilh un. Hun beidongin note a hong ompih tawntung ding ka hihna thu phawhta un aci hi. (Matthew 28:18-20).

Zeisu in a kician nasepding hong nutsiat hi. Eite in midangte nungzui a suahtheihna dingin mawh puakna ih neihi. Hih hong vai khakna ih et ciangin “ nungzui nasep sepin” sephamtangding vai khakna ahihi. I ngaihsutding khat in nungzui nasep bangci sepding ih hihiam cih ahihi. Eite in gupna thu taangko na, Khريس pawlpi sungah khat le khat kilawmtatnate ah, thu-ummite tui phumna leh thu-ummite in nungzui nasep aseptheih nadingun hilhnate tawh ih sem theihi.

Eite in Zeisu Khريس nungzui-in a ma hong vaikhak bangin nungta in sem leng Pasion ih itna leh a mah tawh kinai zawkna tawh nungta in ih khangto dinghi(John 14:21). Pasion it in a na ih sep leh midangte zong it thei-in, ih huh ih panpih thei dinghi. (John 13 :35). Ih nuntakna ah Pasion leh midangte itna tawh nuntak dingsang a thupi zaw a om keihi.

Na leitung khual zinna ah natup masak pen dingin a khangto nungzui na suakna ding ahihi. Amasa lama ih gen mah bangin Pasion Khasiangtho i sungah hongteng ahihman in, khantohna ding bulpi, akipatna i thei khin hi. Ahizongin adang zong omlai hi. Amasa in pawlpi sunga aki zanghden ahi sinsakna, ki lawm tatna, biak piakna leh

lungdamna thu taangkona ah kihelna pen Zeisu nung zuihna ah hong khang tosak nate ahihi. Lai bu hoih pawlkhat nasim nahangin zong na khangto dinghi. Lungdamna thu ahi hehpihna leh nungzui suahna akibat loh zia laibu in ka gelhhi. Hehpihna sungah midangte a pici'n theihnading, nung zui hoih suah nading leh midangte zongh nungzui suahsak nading cihte ka gelh phadiak hi.⁴ Nangsang a picing zaw khristian khat or a picing Khristian ki pawlna khat peuh na mu kha dinga, tua bangte tawh hun zangh khawm in, laisiangtho simin, na sim' na sin bangin nuntak pih pah in. Ki pan khia a na khantoh ding a thupi ahi a, tua bang hi leh midangte na hawmsawn thei dinghi.

Zeisu nung zuihna pen thu-um mi malkim in ki apna, kiciamna neihding ahihi. Pasion in man ngenlo a hong piak hehpihna hangin ih lungdam kohna in hehpihna hangin khangto in, hehpihna khempeuh hongpianna Pasion tawh ki zopna ahihi. Nung zui suahna dinga ki apna pen ki telkhial den in gupna ngah nading a ki apna kiciamna ih sa kha pahpah hi. Tua in Pasion hehpihna leh Zeisu Khris hong sepsakte a mawkna suaksak hi. Tua banga upna hangin gupkhiatna tungah lung muangzolo bekhilo in, nopsakna leh suahtaknate bei mangsak hi. Hehpihna hangin ih khantoh ciang bekin suahtakna leh nopna ih ngah panding hi. Nungzui suahna pen hehpihna hanga letsong ahihi. Khasiangtho ih sungah hong tengin, Pasion kammal ih sungah a om mah bangin, nungzuihna sungah zuihding thu khamte in a tawpna ah Pasion hehpihna hang bek mah tawh ih zuizo ih semzo dinghi.

DOT KIK NA

1. Nungzui suah na in a tup bang hi ding diam?
2. Gupkhatna leh nungzuihna bangci na khen tel dinghiam? Tua khen tel theihna bang hangin thu pi ahihiam?
3. Nung zui suahna pen pian pih hilo a, hong nungpian ahihna” lak tel in.
4. Nung zui suahna in nuntaksung nungzuih khualzinna tawh bang ci ki zop ahihiam?

ALIAN 12

SUAH TAKNA THAK

Abeisa 1870 kim pawlin nuntakna a nop zawknadingin Chan Zhong Bing in America hong tung hi mah ta leh a inn kuan pih tawh Sen gam ah ciah kik hi. Sen gama om thu maanlo pawl khat in nasep kong pia ding, kong suakta sakding ci-in khem hi. A nuntakna dingin a siangtho lo pen nasepte hongsem hi. Meileng lam gei a om alau hua pen inn te ah na hong semhi. Tua ban ah a nasepna ah leibat nei denhi. Chan in lampi tuamtuam zongin Washington DC hong tung kik zo in, tua lai ah Sen ansai khat hong hi.

Wu Ah Choy in kum giat a phakin America ah inn teng dingin hong tung hi. Sen mi hau khatin America mi hau khat kiangah a zuak ahihi. A ci mawh Sen inn kuan honkhat tua bangin ki zuakhi. Kum sawm le thum hong phak ciangin Sen mi khatin Amercan mi khat tungah na zuak kik hi. A sawtlo in nau paa tawh kisai bang mah theinailo pi'in, nau hong neihi. A hizongin tua nau pen hong si-in, a neih kik nau zongh hong si leuleu hi. Kum

sawm le guk hong phak ciangin, a lawmpa in simmawh bawl lua ahih manin, a neih a nau thumna nusia in tai manghi. A ma'n bang mah agenloh hangin mangpau bek a kizatna mun ah ama nuntak zia pen hamsa mahmah dinghi. A hizongin Chan tawh ki mu in hong kiteng uhhi. A mau in ta khat hong nei kik uh a, tua pen ka pianna ka pa hia, a min pen Robert ahihi. Ta khat bek a neih uh ahihi.

Ka pu in ka pa leh ka pi nusia ahihman in haksat mahmah hun in Sen gam na tung kik uhhi. Ken ka pu ka mu ngei kei a, zongh ka theivet keihi. Ka pi Washington DC ah a omlai-in nipi ni kikhopna ah Sen pau tawh Pasian thu agen na missionary masa khat in gupkhiatna thu a genna tungtawn in piangthaka, Suahtakna lianpi a ngahhi. Kei zongh a matungtawn a agah ka hihi. Tu in Zeisu Khris tungtawn a a ngah suahtakna hangin ka lungdam mahmah ahih man in kei zongh Topa nasepna ah ka thalawp hi.

AKICING SUAHTAKNA

Suahtakna in nang' tawh a kilawm hiam? Pawl khatte in neih leh lam (or) nuntakna sang in suahtakna thupi zaw hi cihi. Gam mi ahite in suakta tak a om theihna dingin galdo uhhi. A hizongin Kha sung suahtakna in bang ahihiam? Eite in mawhna sila in ih omna pan, thu khending ih launa pan ahizongin, sih ding launa pan ahizongin kha thu ah bang cih suahtakna ngah ding ih hihiam?

Kei muhna tawh ki zui-in hih leitungah kha thu lam ah suahtakna angah tam hetlo hi. Mi tulza tampite uplohna khua mialpi sungah sihding leh nuntakding lau

in om uhhi. A biak pasiante uh a lungkimloh ding lau in kamsiatna, sih sia in a sih khakding lau uhhi.

Khristiante in na hoih sem hi ahizongin, a hoihzaw aseping nate uh a sem kei zel uhhi. Khristiante in lungmuangtakin lametna tawh nuntak dinghi a, ahi zongin pawlkhatte in Pasian a lungkimloh khakding lau uh ahihman in launa leh muanlahna tawh nungta uhhi. Hell sung (or) vantung khat zawzaw tunding belthei uh hi, ahizongin a tunnading mun kiciantakin theilo ahihmanin “vantung tun zawhnadingin Pasian ka lung kimsak hiam” (or) vantung ka tungtakpi diam ci’n lung kham uhhi.

Hehpihna a ngahlote in khalam suahtakna angah kei uhhi. Hehpihna in suahtakna hong pia hi. Gupkhiatna sunga Pasian hehpihna a ngahlote pen kha thu ah akihencip leh khua mialpi sunga om ahihi. Gupkhiatna a ngah uh hangin launa in gakcip hi. Hehpihna a kicingin nuntak pih lo uhhi.

HEHPIHNA IN HONG SUAKTA SAK HI

Zeisu Khris honpa le gumpa in i sanciang in bang piang hiam ngaih sun in:

- Mawhna thu khenna pan ih suak ta hi.
- Pasian hong mawhsakna pan ih suakta hi.
- Sihding launa pan ih suakta hi.
- Tawntung ading lungmuan mawhna pan ih suakta hi.

- Mawhna hong tun theiding siatnate pan ih suakta hi.

Hehpihna sungah nungta in ih khantohciangin bangteng piang hiam ngaihsun in:

- Mawhna thu manna pan ih suakta hi.
- Pasion in hong sannading a hong nget thu kham pan ih suakta hi.
- Satan vangliatna nuai pan ih suakta hi.
- Pasion leh midangte adingin ih nungta thei tahi.

Gupkhiatna lungdamna thu saangin ih uptakciang in a suakta ih hita hi banghang hiam cih leh Pasion in sihna, satan, khialhna, mawhna vangliatna leh hencipna namcin pan in hong hon khia ahiman in suaktatakin eite anung ta thei ihihi. Suakta taka nuntak theihna ngahnapi'n, thong sunga om banga anungta mite a hehpih huai mahmah ahihi.

AKHANGTO DING A SUAKTA

Hehpihna hanga i ngah suahtakna in kha lam khantoh nading a ahoih pen lei hoih zaa ahihi. Launa in lungnop mawhna leh meidawina piangsak hi. Sila hihna leh ta hihna kilamdang mahmah hi. Rom 8:15 ah thu - ummite hibangin cihi. “ Note tungah Pasion in a hongpiak a Khasiangtho in note nalau nadingun sila-in ahong bawl hilo a, Kha siangtho in Pasion tate a hong suaksak hi zawhi. Tua Khasiangtho mah in Pasion pen Pa aw hong ci theisakhi”. Pa “ Abba” ci a sap theih pen Pa anei tate

adingin a lungdam huai mahmah hia, a it huai mahmah kammal ahihi. Tua kammal in inn kuan hihna leh kizopna hong lakhi. Tu in Pasian pen eite Pa hia, eite zongh Ama tanu tapa te ihihi. A picing pa khatin atate bangci bawl hiam?

Papi khempeuh in naupang ki mawlin a puk khakding, akhialh khak ding, hong gol toh uh ciangin lam a khialh khakding cihte theitek uhhi. Pasian pen eite Pa ahihbang mah in, eite a kicingdingin hong lamen keihi. Ih ki suih khak ding leh ih mawh khakding A ma'n theihi. Eite khantohna leh sianthona dingte Ama'n telzaw, thei zaw hi. I puk ciangin zong Pasian in a inn kuan hihna pan hong hawlkhia lohi. A picing Pa khat ahihna tawh kizui-in akisia i kizopna hong bawl pha kikhi. Ih cinlohna leh hong bawl phatnate paulap a mawhna bawlding ahi keihi.

Pasian pen a picing Pa khat ahihbangin, mawhna ih bawl khitciangin mawh maisakna ngenleng, ih mawhnate hong maisakin ih kizopna hongbawl pha kik dinghi. "Pasian kiangah i mawhnate vapulaak lehang, amah citakin thuman ahihmanin, ih mawhnate hong maisakin, i hoihlohnate khempeuh hong siang sakdinghi" (IJohn 1:9). Mawhna ih bawl ciangin pulaak a mawhmai ngetna pen Pasian tawh "ki pawl kikna" (or) " ki thu kimna" cihna hi. Eite in mawhna i bawl khak ciangin Pasian kiang ah ngaihdamna ih ngen leh tua mawhna in Pasian tawh i kizopna siasaklo hi. Pasian hehpihna pen eite mawhna sangin lian zaw tham ahihmanin, eite hong maisakin hong kipawl pih kik ahihi. (Rom 5:20).

Eite lungmuang tak a ih nuntak theihna pen Pasianin hong maisakin hong saanna ih theihhang ahihi. Suakta takin ihih theih tawpin Pasian ading ma i paang thei hi. Pasian in a mah tawh belpawl khat ihihna hong sutsiaksak loding ahihmanin suakta takin in nuntak ding ahihi. Ih mawhna hong maisakin Ih ki zopna hong bawl pha in hong nial ngeilo hi. A kicinglo pen i hihlaitak na ngawn in Pasian in eite lamah hong pang hi.

Hehpihna in eite hong suakta sakhi. Ahizongin suakta cihtak ciangin mawhna bawlding cihna hilo hi. Tua ahihman in Khriis sungah ih suahtakna bang cizat ih hihiam? Suahtakna pen ih keptheih kei leh lamki khial theihi.

SUAHTAKNA PEN MAWHNA BAWLNA DING A PHALNA HILO

Suahtakna pen mawhna bawlnading phalna bangin i ngaihsut khak leh lam khial dinghi. Tuabang a nuntakna in hepihna zatkhialhna ahihi. Hehpihna mawhna bawl nading a phalna banga ngaihsutna pen Pasian thupiak sim mawh zahko na ahihi. Juda 4 na sungah “Banghang hiam cih leh Pasain thu a ngaihsunlo mite in Pasian hong hehpihna thupha alehlan in hei-in, eite in khatbek ih neih ih Topa Pasian leh ih Topa Zeisu Khriis a nial uhhi” ci hi. Hehpihna pen mawhna ding phalna bang a, ahihl agen mi pawlkhat omhi.

Hehpihna pen mawhna bawl na ding phalna hi ci a angaihsun Khristiante in , gupna ki taan theilo, Pasian in hong maisak khin ahih manin “ Mawhna i bawl hang Pasian

in hong maisak lel dinghi ci-in mawhna sungah kidiah uhhi. Rom 6:1 leh 6:15 i simciangin tuabang mite pen a picing lo leh gamtat siate ahihlam ki mu theihi. Dotdingdotna khat om hi: “Hehpihna aliat semsem nading leh mawhna thukham nuai ah i om nawnlohna ding mawhna bawlbawl ding ihihiam?” Paul in a dawn na ah “*Hi dekho e*”, i bawl het keidinghi. Khri hangin mawhna ah i si khin a, Topa Zeisu a hita i hih manin Ama na i semdinghi. Rom 6 sungleh mundangdangte ah mawhna bawl na hang a siatna tampi ki mu theihi. Eite in tawntung lungmuanna ih ki kupna sungah Hehpihna pen mawhna bawlnading apha na ahih lohlah ih theihi.

Thukham khempeuh anialte pen *antinomians*, “thu deihlo, or lang bawl” ci na ahihi. Pawlkhat pen mawhna thaman thuakdingin kilawmhi. Tua tawh kisai-in, Hehpihna leh Khristian nuntakna kong genna ah ka guangkeihi. Hehpihna in thuciamlui sunga thukhamte pan hong suakta sakhi. Banghang hiamcih leh tua thukham in a nget khempeuh Khri in eite tang zo khin hi. A hizong in thuciam thak ah thukham a omlai lam ih muhi.

Khri khut nuai ah gupkhiana ngah nading hilo in gupkhatna sungah khan tohna dingin sepding ih tangtun ding thu piak tampi omhi. Mawsi thukham nuai ah ih om nawnloh hangin thuciam thak in zuihdang tampi hong pia a tua te lak ah athupi deuh Pasion itna ding leh ei le ei ih ki it mah bangin veng leh paamte it ding ahihi. Tua zuihdangte pen ei pumpi ukzawh ding leh a hoih pen hanciam sepding zongh khelhi. Hehpihna pen mawhna bawl nading phalna banga a ngaihsun khristian te in, hehpihna

thusimlo uh ahihman in, tuhun a nuntak na ah Pasian tawh akizopna uh aki siatlam, tawntung lungmuanna aneih zawh loh lam leh Pasian in a mawhna hang in thu a khending lam a thei kei uhhi.

Hehpihna hanga aki ngah suahtakna pen ei utbang sepnadinghilo a, Pasian deihna tawh akituak khempeuh septheih nading suahtakna ahihi. Pawl khat in tua suahtakna pen ahilo lami zangh uhhi. Tua man in Paul in Galati khua thu-ummite hibangin na hanthawn hi. “Sanggamte aw note nahih uh leh a suaktadinga Pasian hong sapte nahi uhhi. Ahizongin tua suahtakna pen na pumpi ut bangbangin gamtat theihnadingin paulap zonna in neikei unla, Itna tawh khat le khat ki khualna in na zangh zaw un”(Gal 5:13).Eite in suahtakna pen Pasian ading leh midangte khualna ah zatding ahih lam ih theih ciangin Hehpihna pen mawhna bawlnading a phalna ahihloh lam ih tel hi.

THU KHUN HANGIN SUAHTAKNA KICIANGTAN

Hehpihna pen mawhna bawlnadinghi ci a ngaihsutna in lam hong khialhsak theih mahbangin, thukhun (Upadi)hangin kizangh khial theihi. Upadi a zuimite in hehpihna nialin Khristiante in Mawsi thukham a zuih hamtangdinghi ci-in hanthawn uhhi. A maute in tua bangin thukham hoihtak i zuihciangin Pasian in mawhneilo in hong saang pandinghi ci-in upna nei uhhi. Amau in Galati sungleh Kolose sunga thukham zuite zaksaknate len in” sepding leh seplohding” te kai khawmin tuate zuihna dingin hanthawn uhhi.¹

Eite'n Pasion itin a thu i man a, alungdamding i deih leh laisiangthosunga “sepding; seplohding” a gente zuihna in bangmah khialhna a om keihi. Laisiangtho sunga akigenlo upadite zuihna hangin ahizongin, tua zuihna hangin Pasion mai leh mite maiah ih ki phatsak leh a kilawmding beka nasemte ihihi. Sepkhiatna leh lungsim ngaihsutna in abulpi ahihi.

Khristiante in upadi hilhna nuai ah pukding baih lam mahmahhi. Tua hangin mawhna a bawlbangin ih ki ngaihsun theihi. Upadi nuai aomna in kha lam tha hatlo in hong musak thei hi. Banghang hiam cihleh A laisiangtho kaihdante uh, a silh atente uh pan, A movies en natungtawn uh pan, a ngaih uh music te pan, ki khopna leh ki khop zawh lo nate etc, laisiangtho in direct takin hong genlo hi.

Zeisu in thuciam lui sunga thukham pan suahtakna hong pia bek hilo in,² laisiangtho sunga omlo thu khun tuamtumte pan in zongh suahtakna hong piakna thu khun upadibek azuite in athei kei uhhi. Pasion in eite hong saang khin hi banghang hiam cih leh sepna hang hilo in hehpihna hangin a tate i hihi. A hong hehpihna hangin mawhna pan a suaktate ihih manin A mah tawh maitang kituah a ih kimuh nidong hong gupkhiatna muanhuai hi. Thu-ummi khemepuh in hehpihna hangin hokhiatna anghah ih hih manin, midang upna ah a kicianlote laisiangtho tawh kituak ki tuaklo ih en pih panpih ding ahihi. (a nuai a hong ki lakte en in). Thu khun upadi tawh kituak a gupna anghah nuamte “ hehpihna tawh ki sai lo hi” (Galati 5:4). Tua ahihmanin Pasion tawh ki lawmtat theihna dingin a

mau hanciamna bek suang uhhi. A theilo uh thu khatin, zuihding a abawl uh thu khun bang lian in a nuntak zawh kei leh thu khenna athuak ding ahihlam uh kitheilo uhhi.

Thukhun zuihna tawh gupna ki ngah hi ci a ahilhite, tua lampi a zuite, tua lampi zui dinga a zongte in a a lungkham huai nuntakna tawh a nungtate ahi uhi. Sunglam pan kikhelna omlo pi'n, a pualam mihoih a ki neih khemte ahi uhhi. A mau in mihing tunga hehna tawh thu akhen pasian lungdamna ding ahanciamte ahi uhhi. Lung khamna, lungkhatna leh tha neemna bek ngah uhhi. Thu khun zuihna tawh gupna ki ngahhi ci a, upna aneih nahih leh mang langtakin tuaupna pan pai khia hi.

Zeisu Khris in akicingtaka asepna bek Pasian in saanghi. Tua ahihmanin a ma hong gelsaksa um a amuang Khristiante bek Pasian in saang hi. Pasian alungdamsak pen itna bek ahihi.

ITNA TAWH SUAKTAKNA KEM

Hehpihna in mawhna bawlnading phalna hi ci a a ummite leh thukhun maan tak a zuihna tawh gupna ki ngahhi ci a, a umte bul leibat pen itna mahhi. Eite in Pasian itinmidangte zongh ih it zawh leh a sia in ih gamta keidinghi. Itna in suahtakna akilawm leh hoihpen in hong zangh sak hi (Galati 5:13-14).

Hehpihna in mawhna bawlnading phalna hi ci a, a umte leh thukhun mantak zuihna tawh gupna ki ngah aci mite pan kikemna dingin ih suahtakna pen itna tawh i zat siam ding ahihi.



ITNA

Zeisu kiangah thukham lianpen in bang hiam ci a adot uh ciangin Zeisu in, “Na Topa Pasian na lungsim khempeuh na nuntakna khempeuh leh na pilna khempeuh tawh na it dinghi cihna ahihi. Hi in, amasa pen alian pen thukham ahihi. A nihna pen amasa mah tawhkibanga, nangma pumpi na itbangin midangte pumpi na itding hi cih ahihi. Hih thukham nihte tungpan in thukham dang khempeuh leh kamsaangte’ thu hihna khempeuh ahong meng khia ahihi ci-in a dawngghi” (Matthew 22: 37-40).

Mikhat in Pasian a itciangin, midangtezongh it thei-in Pasian alungdam ding Zeisu in na theihi. “ Na vengte na it in” cih pen a thupi thu pi “nihna” thupiak ahituan keihi. Bang hanghiam cih leh amasa mah tawh kibangin, aki khenthehi ahi kei hi. Hih nite pen temteh or pheituam tawh kibanghi. Pasian leh midangte ih it khop theih ciangin, thuciam lui sunga thukham leh thuciam thak sunga agen gamtatnate a kicingsak i hihi. Pasian it inla nang sepnop bangbang semin ci a, a hanthawn mipawl khat zongh na mu kha dinghi.

Khat veivei ciangin ih suahtakna zongh midangte buaisak theihi, a dangin genleng, it huai lohna in i zangh kha theihi. Khristian leh Khristian ahilo mite nawngkaisakna tawh mawhna tampi ih bawl kha mahdinghi. Mikhem peuh it zawhding pen haksa mahmah hi. Roger in Matthew 5:44 sungah Zeisu gen kammalte

la in, “ laisiangtho in nagalte na it in cihi, ahizongin banghang tua kammal pen na lawmte tungah zatpah ding hanciamlo na hiam” cihi.

Khristiante in laisiangtho sunga teltak a hong gen loh thute a deihna ki tuak pih loh thu-ummidangte suahtakna it et ding i kanding kisamhi. Tua pen dotding a omte dot ding” ahihi. Gentehna in: Khristiante in kham theih zatna, movies etna, zumkhakni gualnopna nek le dawn tawh pawl bawlna cihte ah Khristian tektek kibanglo theihi. Ki nial theihding tampitak omlai hi. Khristian khat hihna tawh Khris hehpihna nuai ah nungta ahihhangin, a suahtakna pen a tunga i gensate thei gegu napi-in sem kha thei veve hi. A hizongin adang khatin mawhna hi ci-in ngaihsun ahih manin ki dekzo in sem lo pahhi. Tuате gel pen ngaihsutna bangci ki tuakding ahhihiam?

Eite in i suahtakna hoihtak in i zat theih nading leh midangte in zongh a suahtakna uh azat siamtheihna dingun hehpihna hangin lam tampi om hi. Rom 14 sungah agen mahbangin gamtat siatna pan in kibawl phat huai pawl khat enni.

- Eite in muan mawh huai a agamta mite zongh i saanding ahihi. Banghang hiam cih leh Pasian in a maute zong saang ahihman ahihi. (14:1-3).
- Thu-ummi khat a gamtatna tungtawn in thu i khen khak lohding thupi hi, banghang hiam cih leh thu-ummite thu a khending ei hilo hihang(24:3-4).
- Pasian lungkim nadinga na sem, gamta te ih pah tawi dingahihi(14:5-9).

- Eite lunggulh nate sangin Pasion a masa a ih koihding ahihi.(14:10-12).
- Khristian dangte mawhna a tun theiding in ih gamta keidinghi. (14:13-23).

Eite kisapna sangin midangte ading ih don masa zaw dinghi (15:1-7).

- Korin masa 8-10 sungah zong ki mu theihi. Holimna ih tawpding ciangin a huh theiding dotna li tawh thu ih khum dinghi.
- Hih in kei sila hong suaksak hiam or ciaptehna hong ngahsak hiam (IKorin 6:12; 10:23).
- Tua in kei gim hong ngahsak hiam or thu-ummidangte huhna piang sak hiam (I Korin 10:24-29).
- Tua in Pasion mithanna kilangh sak hiam? (IKorin 10:30-31).
- Tua in thu-umlo mite lak ah gupna thu ka genciang hong buaisak hiam or hong huh hiam? (IKorin 10:32-33).

A tom in genleng, eite suahtakna pen itna tawh ih kepding ahihi. Galati 5:13-14 sungah Paul in Galati khua thu-ummite a tha piakna ah Zeisu kam mal phawkhi: “ Sanggamte aw note ahih leh asuakta mi ahi dingin Pasion in hong sap ahihi. Ahizongin tua suahtakna pen na pumpi uh ut bangbang in gamtat theih nading in paulap zon na-

in nei kei unla, itna tawh khat leh khat ki khualna in na zangh zaw un. Banghang hiam cih leh thukham khempeuh thu khatin ki gawm thei a, “ nang mah na ki-it bangin na lawmte na it in”. Tua ahih manin a thupi pen in’ Khasiangtho deihnabanga kalsuanna hici-in Paulin na genhi, tuabang hi leh ih nuntakna Khasiangtho in hong uk ding hi(Galati 5:15-16). Kha siangtho gah amasa pen in itna ahihi (Galati 5:22).

SUAHTAKNA DING GALDO HUAI HI

Pasian hong piak hehpihna leh suahtakna na ngah a, tua te ngahna dingin galdo ding hileng zong kilawm lai hi nacihding kong lam enhi. A hizongin taksa galkido nadan ahi keihi. Hehpihna hang a na suahtakna in vangliatna akilangh sak suahtakna ahih ding thupi hi. Paul thu a gen simin ahizong, a thugenna mun khempeuh ah lungdamna thu alam khialsak thei pawl khat in anung zui den ahihman mipite a buai zelna laisiangtho in genhi. Paul in Pasian hehpihna thu anial mite a ki dop nading un aw nemtak tawh gen pih hi. “ Khris in eite hong khahkhiat khinna hangin, mi suaktate hi khinta i hih manin, tua suahtakna thu ah kip in om unla, sila va suak kik nawn kei un” (Galati 5:1).

Pasian lungdam nading sepna suanga ki nung heikhak ding baih lam mah mah or midangte gamtat khialhna hangin lunggimna zongh ki tuak theihi. Tua manin Paul in “ Bang mah seplo in omding” thupia hi. Hehpihna sungah om ding ahihi. Eite suahtakna ding in Pasian in a manpha mahmah pia khin hi. Pasian in khat bek a neih a Tapa Zeisu Khris hong pia hi. “Pasian in

note man ding apiak pen a man akiam thei ngun leh khamte banghilo in, tuu no bangin pau banna omlo a man pha mahmah Khris biakna in hong kipiakna tawh Pasion in note a hong suakta sak ahihi” (I Pet 1:18-19).

Eite sep asianglo nate tawh amanpha lungdamna thu ih siatsak ding hilo hi. Pasion in man ngenlo ahong piak ahi gupkhiatna leh ih hihna tungah ki ngalo a hong piak suahtakna ah bang mah ih behlap ding kisam lohi. Hehpihna hang bekin gupna ih ngah a, gupna ih ngah lam zongh ih thei hi, tawntung nun takna a ngah ihihlam zongh ih thei a, Pasion lungdamna ding a nuntak zia zongh i thei hi. Hehpihna sungah eitesep aman nei bang mah omlo hi. “ Ka ta aw, hehpihna thupha hangin thahat in om in” (2Tim 2:1). A hizongin ni khat khit ni khat a khangto dingte ihihi. “ Hehpihna thu leh i Topa leh Honpa Zeisu Khris theihna thu ah na khangto semsem zaw un, Tuhun a kipan in A mah in minthanna ngah pai suakta hen Amen” (2Pet 3:18).

DOT KIK NA

1. Hehpihna in bang pan in eite hong suakta sak hiam?
2. Hehpihna leh mawhna ding letmat laisiangtho in bangci genhiam?
3. Thu khun zuih luatna pen banghangin hehpihna tawh kituak lo hiam?
4. Hehpihna nuai ah itna in suahtakna bang ci kep a hiam?

ALIAN 13

LETSONG HAWPSAWN NA

Lungdamna thu hang a hehpihna letsong ahi a kikheel nuntakna ih neih ciangin midangte tungah piak sawn hawpsawn nopna lungsim ih nei ciathi. Lungdamna thu ih genciangin siangtak kiteltak leh letsong a hong ki pia ahih na thu ih gending ahihi¹.

KI TEL TAK IN GEN IN

Khat vei, ki pawlkhopna khawmpi khat ah hunzangdingin hong ki samhi. Tua ki pawlna sunga aki hel pastor khat in kipawlpah dinga ahoih numei khat hong introduced (meih set) hi. A mau gel ki ho masa uhhi. Tua nu mei nu pen gupna a ngah leh ngah loh a kitello khat ahihi. Pastor pan hong pusuah san ahihman in tua numei nu dinmun ka theih nading in dotna pawlkhat ka donghi. Gupkhiatna a hi lungdamna thu a thei nailo ahihlan ka telhi. Tua ahih ciang in gupkhiatna thu siangtak leh kiciantakin ka hih theihzah in ka genpih a Zeisu Khris um in saang hi.

Pastor pa kiang ah tua lungdamna thuthak gendingin ka ki leh kik uh ciang in, Pastor pa akhut tawh kawkin sia aw bang hangin lungdamna thu hoihtak kician tak in hong gen ngeilo nahihiam? ci hi. Tua laitakin Laisiangtho sang pan Master of Theology degree ngah pawlpi kem sia pa ading bang zah takin mai zum huai ding hiam? Sinna hanga aki ngah pilna tawh lungdamna thu taang ko na ah ki maang /kimaanglo ding cih pen gen hak mahmah hi.

Kolose 4:4 ah Paulin lungdamna thu ka taangko na ah “ ka gen ding a kisan khempeuh kiciantak a ka gen theih nading in thu hong ngetsak un cihi” Hih kammal pen The New American Standard version leh New International Version te ah *siang* or *siangtakin* cih kammal na zangh hi. Lasiangtho hilh cian busung khat ah hibang in genhi. “ Ka gendinga akilawm bangin gen thei-in tua kam malte hangin mite lungsim ki khelna ding” cihi. Lungdamna thu taangko na ah lam kipial theih ahihlam Paulin na thei hi. Lungdamna thu kiciantakin gending a lunggulh hi. “ Mit mahmah “ tawh muh theih zah in a gen telnuam ahihi.” kilatkhatsakna” taang khiasak” ding cih ahihi. Gupkhatna thu taangko na ah a ngai mipite telbaih san baihtheihdingin hilh ding, gen ding ahihi. a ki cian meello pi a gending ahi keihi.

Ki ciantak a gupkhatna thu taangko na in mitampitak gup ngahnadingin Pasian in zangh hi. A kician meello pi a taangko na hangin kua mah in gupna ngahlo dinghi. Kiciantaka lungdamna thu taangko na in vang nei zaw hi cihna ahi pah kei hi. Ahizongin, siangtak a taangko

na in Khristian nuntakna hoih sak hi. Lungdamna thu kician taka taangko theih nading in a nuai a te en suk ni.

ATHU ALAKICIAN

Mikhatin gupna angah theihnading in bang umding ahihiam? “Pasian um ding” “thukham sawm zui ding” (“mual tung thu hihna”) Zeisu in nang hong it hi cih upna hang in gupna na ngahding hi ci a akigen kaza hi. Lungdamna thu in bang hiam? Eite in tua lungdamna thu kiciantakin bangci gending ihhi hiam?

Paulin IKorin 15 sungah lungdamna thu tawh kisai siangtakin na genhi. Paul in thu-ummite tungah a ma gen lungdamna thu, a mauten angah uh lungdamna thu, A maute ahonkhia lungdamna thute(15:1-2) ah nagen kik hi. Ama gen lungdam thu, gupkhiatna thu pen Pasian kiang pan angah thu ahihi(15:3; et kakna Galati 1:1-2).

IKorin 15: 4-5 sungah lungdamna thu tawh kisai thu nih leh tuate maan hi ci a a kipsaknate ih mu theihi. A nuai a hong kilak bangin ih mu thei hi:

Khris eite mawhna tangin hong si	1) Amasa din mun
Laisiangtho gen bangin	1a) laisiangtho in gen
Ki vui	1b) cile sa hihna lak

Amah tho kik	2) Din mun nihna
Laisiangtho gen bangin	2a) Laisiangtho in gen
A mah ki mu thei	2b) Ci le sa hihna lak

A thu maan lah theinading a Paul gente i muhciang in Amah pen upadi sia hoih khat ahihna kimu theihi. (

Amah pen thu khun upadi thei mahmah khat a himan in hibang a a gen thei ahihi.) A ma gente a tom in anuai ah ih muhi.

Khris eite mawhna tang in si hi. Korintu khua mite in “ Khris” thu le la thei kha khollo dinghi. A hizongin “ Khris” a khiatna sa thau nilhna leh sing lamteh tunga asihna hangin Pasian kiangpan hong pai lungdamna thu hong puak pa ahihna ki langh sakhi. A mah in eite tang in sihi cih ciangin, eite mawh nei ihihna leh mawh maisakna ih kisapna a gen nuam ahihi. Aa ding cih kammal pen “ tang a sepsak” cih na hi a, Eite mawhna tang in a sihna a gen nuam ahihi.

Lasiangtho gen bangin. Lasiangtho luisungah Messiah bawlsiatna thute na gen khol zohi.²

Ki vui hi. Zeisu a sitakpi ahihna hong lak hi. Zeisu sihna mantakpi hi ci a lahna dingin mit tawh a mu tampi a om hangin a kivui na in a sihtakpina lah nading in ahoih pen ahihi. Asite bek aki vui ahihi. Zeisu sihna pen mi tampitak in theihi, Zeisu khe a suktan sa pa Rom galkap pa in zong theihi. Zeisu han a endingin Arimathea khua mi Joseph, Nicodemus leh numeite pai uhhi.

A mah tho kik. Anihna ahong lah pen sihna pan in Zeisu a thawh kikna hi. Ama biakpiakna Pasian in saang ahih manin sihna pan thawh kikna tawh teci a paanghi. A si mi khat in kua mahhon khia theilo hi. Honkhia pa pen anungta ahih kulhi. Tua bang bek ciangin gupkhiana apia thei ahipan hi.

Laisiangtho gen bangin. Laisiangtho lui sungah Khri thawh kikna tawh kisai muhding haksaw zawnhi. Ahizongin Zeisu thawhkikna thu kiciantakin leh a tangzaipi-in na gen khol hi (Late 16: 8-11; 110:1). Zeisu sihnah leh bawlsiatna athuakna te ih etciangin a ma thu neihnah tawh akiniam khiatna alak nuam ahihi (Isaiah 53). Zeisu sihnah pan tho kik hi ci a, siangtak a agen nuam a hihi.

Amah ki mu. Paulin Zeisu mit tawh amute na ciapteh hi. Sawltakte, mi ki khawm za nga te tung leh a mah mah in zongh muhi (IKorin 15:5-8).

DIN MUN KI CIAN

Pasian nasemdingte tawh kipawl a sepkhopna hangin phattuanma pawlkhat ka genciangin, tangzai taka gupkhiatna thu taangko na neih theihnah ding kipawlna phuan in, tua kipawlna sunga pastor te in tract lai hawm ding hong bawlna ding un khensat in, tua lai hawmte inn khat khit inn khat va hawmkhiat ding ahihi. Tua bangin va hawm khia thei leng, lungdamna thu genna akicingding in ka ngaihsun kha hi. Tua lai hawmte in Zeisu hon pa ahihnah upnading lam lak thei kha mah dinghi. Ahizongin, ASAP bangin TV pan lungdamna thu taang ko ciangin a ngai mipi te in, *mawhna uh pulak kul, Topa sap kul, lungsim kong khak hon kul, Zeisu hongpa le topa a san kul, A nuntakna aki uksak kul hici* hi. A poi thu pen laisiangtho gen tawh a kituaklohman zongh hipah lo zaw in, ki cian lo lua ahihman in lungmang huaihi. Tua ahihman in ko pen kipawlna in tua bang lai hawm tuamtuanma ka hawm khiatding uh hong phaallo uh ahihman in,

lungdamna thu taangko na kalmasa pen din khawlin, ka sawmna teng uh tang tung lohi.

Hih lai busungah i gen mahbangin, “gupkhiatna pen Khris upna bek tawh a ki ngah” a hihi. Tua ahihman in eite pai a lungdamna thu va taangko ding ahihi. Gupkhiatna thu genna ah ki cian siangtak a lah theihna ding pawl khat en ni:

Na lungsim tawngah Zeisu sam in. Lungtang pen mihing nuntakna ah aki sam bulpi ahihlam mi khempeuhin theihi. Ahizongin hih kammalte lak ah Zeisu Khris eite mawhna tang in hong sitakpi hi ci a upding pen haksa mahmah khat ahihi. A maan ahihna hoihtakin a kilah theihciangbek a, a um naupangte adingin akiangah pai-in a va gen omkei leh gupkhiatna thu tello dinguh hi. James Dobson in TV pan in hibangin genhi. Nupi khat in ata nu mawtaw tawh a paina dingah kha hi, Nupinu in atanu kiang ah a lungsim tawng ah Zeisu a saan na thu gen hi. Tua numeino in zong a nu ang ah ki ngam phe-in abil tawh anu awmsung ngaihsak in “Na lungsim sunga om Zeisu a ngai (listen)” ka hihi ci a, A nu in tua ahih leh “bang ging naza hiam” cihi, Numei no in “niang tui bawl ging za ing” ci-in dawngghi.

Na lungsim (nuntakna) Pasion pia in. A Halloween lai hawm pen naupangte ading aki bawl ahihi. Tua lai hawm a nunglam ah “Pasion nasep nate hangin ahong hehpihna phatin, Ahizongin nang leh kei aading akisam pen thu in na lungsim tawng ah Zeisu saangin” cih ki gelhhi. A Halloween bangzah in hoih ahiam? Nau pangte in tua lai hawmpen inn kuan aki siasak ding bang

in ngaihsun kha thei dinghi. Pasion nasem khat in naupang khat kiangah na lungtang Pasion pia in cihi naupang in aw ling kawmsa in “ka lungtang Pasion pia leng kei bang ci nuntak nawnding ka hihiam” cihhi. Eite ngah gupkhiatna pen eite sepna hanghi lo in, Pasion hong piakna hang hi zaw hi. Tawn tung nuntakna pen i sunga om Khris nuntakna ahihi. (IJn 5:11).

Na nuntakna ah Zeisu sam in. Hi pen a ki tam zat mahmah khat hi. Ahizong in eite i theihding thu khatin hong sampen Pasion ahilam phawk ding ahihi. A dang khatin Mang muhna 3:20 pansanin “na lungsim kong khak hon in” cih sapna ahihi. Ken zongh hih laisiangtho taang tamvei pi ka zangh hi. Ahizongin hih sapna pen Laodicean pawlpite gupna ngahna ding a sapna hilo in kipawl khopna dinga sapna ahihlam ka thei kik hi. Pai-in naupang khat kiangah na lungsim kong khak hon in cile cin, lungsim kong khak in bang hiam ci-in tello dinghi. Khris upna in bang ahiam cihteltak siang takin ih gen theihding kisamhi. Ih gentel theih kei leh kumcinga te in zongh teltuan lodinghi.

Khris honpa in saang in. Hi pen khial hi cihding haksa mahmah khat ahihi. Banghang hiam cih leh i kidop hangin i zangh kha veve zel hi. Laisiangtho pawlkhat ah Khris neihna in bang hiam cih hong hilhhi. John 1:11-12; Kolose 2:6 ah hunbeisa etsakna in na zanghi. Upna hang a neih ahihna na lakhi. Khris ih up a kipan ih sungah hong nungta ahih manin tua pen Khris neih na ahi hi. A nuai a nihte in upna hangin hotkhiana ih ngahna thu gen hi. *Khris saan na* tawh akibang pian ahihi. Ahizongin,

thuciam thak sungah Khris upna acihna ah Khris saanna cih kammal na zangh lo hi.

Khris honpa leh Topa in saangin. Hanciam in. Kua man hih zolo hi. Laisiangtho in Pa Pasion “ Zeisu pen — Topa leh Khris in koih hi” (Sawl 2:36). Zeisu pen Topa hi’ i um a ih um kei zongin amah pen Topa hi.

Khris na nuntakna ah Topa in nei-in. Hih kammal pen thu-umlo mite tungah gupkhatna thu genna in ih zatciangin khialna tampi om thei hi. Hehpihna hanga thu ummite in Khristiante sepdingteng semding in khentatna aneite in Zeisu Topa a aneih ding ahihi (Titu 2: 11-12). Hehpihna pen sepna tawh aki ngah zo ahi kei hi (Titu 3:4-7). Khat veivei i zak theih-in, “ Khris pen mikhem peuh Topa ahih kei leh , Topa hilo hi” cih ahihi. Hih in bang gen ahihiam cih hong gen thei kha peuh na om uh hiam?

Zeisu na nuntakna tokhom ah tuangsakin. Adangin genleng, na nuntakna khempeuh amah uksak in. Tuabanga asem zo i omkha hiam? Hipen thu-um mite theih sakna ahihi. Thu-umnailo mite tungah gupna thu genna in i zat leh ih khial dinghi. Mikhat in upna hangin gupkhatna a kingah ahihna thu atheih khitciangin hite genpan leng a hoih zaw kha dinghi. A hizongin pawlkhatin, Khris honpa in um in Topa in aneidingin nasiatak aaki ap ka muh zongh omhi. Khris in eite hong hon khia ahihman in Ama na ih sepding hi cih thei uhhi. Tua atheihna uh tawh Zeisu Topa in nei-in Ana sepdingin khensatna nei pah uhhi. A nuntakna uh tawh ki langh khia sak pah uhhi.

Na mawhnate pulaak in. Siampite tung ah maw? Mawhna bang zah? A ki nusia sa, aki theinawnlo, sawmlo a sep khak, khialh khaknate cihte maw? Hi banga gen pen lungbuai huai hi. Pasion mai ah mawhnei ihihna theih kul hi. Mawhnei mi ihihna ih san zawh ciangin I mawhnate pulaak in maisakna i ngenthe dinghi. “ ki pulaakna “ cih pen “a kibang a gen kik” or thu kimna tawh”Eite *na khat pan* in hong kihon khia hia, tua pen *i mawhna* pan ahihi. Ahizongin eite buaipih in eite na hoih sepna hang hilo in, mi khat sepna hang tawh a suakta i hihna atung ah hong gen khin hi. Pasion pen natna apia hilo in adamsak ahihi.

Na mawhna kisik in. Khatveivei “mei tawh hal (or) kihei kikna” ci hi. Eite in ih nuntakna ah i mawhna khempeuh pai khia leng gupkhiatna le tawntung lung muanna ih ngahdinghi ci a hilna pen a piang thei lo khat ahihi. Laisiang tho thak ah kisikna thu agen ciangin sunglam kikhelna a gen nuam ahihi. Pua lam kikhelna agen nuam ahi keihi. Gamtat ki khelna pen ki khelna maan ahihi. Ahizongin eite in Khasiangtho gamtat tawh i gawm dinghilo hi. Upna i neih ciangin ih lungsim zong hong kilamdang dinghi. Gentehna: Gupna ngahna dinga kisas ih sakte, Khris kuahiam ci a ih ngaih sutnate hong ki kheldinghi.

Hi bangin thungen in. Mikhat peuh tungah hibang/ hidan in thungen lecin gupna na ngahding hi ih cihloh ding hoih hi. Khris a up nading, tawntung nuntakna akisapna leh Pasion nasepna te hangin lungdam kohna leh thu ngetna tawh thu a nget dinguh hoih zawhi.

A tunga ih gen khempeuh laisiangtho sungah omlo hi ih ci keihi. Tuata akhial lam in ki hilh (or) hong buai sak , theih khial ding baih ahi man ih ki gen ahihi. Eite in bang hangin gupna ngah nading laisiangtho gen loh pi um ding ihi hiam? Lungdamna John sungah upna cih kammal pen gupna ngah nading hi ci-in sawm kua le giat vei omhi. Tua pen ih upding ahihi. Banghang hiam cih leh mi hingte Khris kiang a tuntheih nadingin Khasiangtho in John lungsimsungah tua kammal a napulak, a koih ahihi (John 20:31). Hih atunga thute ih pulaak bang simloh i mu kei hi, Khris neihna tawh kisai John 1 leh Kolose 2 sungah a genna ih muhi.

SAPNA KI CIAN

Pasian na sem khat in a pian thakna thu ka kiangah hong gen hi. Amah pen khua neu a om hi-in, a sam sau in mi a muh pepeuh gim apia zel khat ahihi. Biak inn ah a va ki khop leh evangelist pa khatin asapna hangin amai lam ah hong pai hi. A mai atun ciangin makai sia pa in “ Khris sungah upna nei nuam ahong pai nahiam?” ci-in donghi. Bill in siapa gen a telkei hi. Pastor pa’n dong kik kik ahihman in a tawpna ah Bill in “ na gengen thu ka thei kei hi, ahih hangin Zeisu ka kisam hi” ci-in dawngi. Tua evangelist pa in itna aneilo hi leh pastor pa tawh ki mu in Khris thei kha loding ka hihi ci-in Bill in kei tung ah hong gen hi. Laisiangtho sia khatin hong gen zelzel pen “ Pulpit tungpan ciak gawpna in tut phah tunga ui phuk om tawh kibanghi” cih. Eite in ki apna khawng i sap ciangin kician taka i gen ding lungdam na thu pen akician meello khawng suak kik theihi. Thu gen siate in khat ta a sapna ahizongin, a honpi a sapna ahizongin kician tak a

hilh ding gen ding ahi hi. Hilai ah akizangh taang ki apding a sapna pawl khat leh thupiak pawl khat om hi.

A mai ah hong pai-in. Pulpit mai hong zuan in ci asapna pen atamzaw in hoih kei acih hang thugen khempeuh phial mah in aki zangh den khat a hihi. Khat veivei hoih hi. Hi bang a sapna pen 1800 nung siah a akizangh ahihi. Pawl khat pen hong pai pah hi, pawl khat leuleu lawmten a mai a zuatlai amau a nung gual lam ah ding giugeu hi. A mai lam asapna ahang a telte adingin pulpit mai va zuatna in khialhna a om keihi. Hibanghangin gupna angah mitampi tak mah om hi. A hizong in pawl khatin a mai ah i va pai kei leh upna bekin gupna hongpia zolo ci-in amai zuat ding bek ngaihsun uhhi. Gupna a ngahdan uh a gen kik uh ciangin kikhopna sungah mipi mai ah amailam kava zuatciangin Zeisu Khris gumpa in ka saang hici-in tha ngahtak in gen thei uhhi.

Kun inla na mit si-in. (*na mit kun inla na luu si-in hilo*hi, Pasian thu gen khatin hi dan in ci ngeihi). Mitsit na hangin bangci gupna ngah ding hiam ? Mipilak a thu ngen a mit hak gega cih pen ki lawmlo hi, ahi zongin lungdamna thu tawh kisai-in hoihtak etcian ciangbek in upna ki neithe i panhi. Theihding khat ah Zeisu -in mite mit *honsak* denhi. Lam khat pan in mit sitna leh luu kunna in lung muanna leh ngaih sutna kician hong pia in, mite muhna ah pahtak huai hong ngahsak khat ahihi.

Na khut lam in. Cilesa tawh kisai sepnate akimanna omlo ahih lam i phawk ding thu pihi. Khut lap pen pulpit mai vazuat sangin baih zaw deuh hi. Khut lapna hangin thu hilhpa adingin kuateng in gupna thu lunggulh

hiam cih theihsakna khat ahihi. Khat veivei ken zongh ka lamsak hi. Banghang hiam cih leh tua khutlam teng Pasion thu gen pih nuam ka hih man hi. Ken hibang in ka gen hi.

Gupna ngahna dingin khut lap leh luu lun ding kisamlohi. Kei nong etlaitak unzong Zeisu Khris honpa le gupa in na saang thei ding uhhi. Zeisu na um khin uh hiam (or) Zeisu thu a telzaw in na thei nuam uhhiam cih hi ken ka theih nop, Kikhop manciangin note tawh thu gen khawm nuam ka hih ciangin, kei tawh thu ki kumding ka theihnop nahang tawh khut kong lapsak ahihi. Mai tang ki tuah in note tawh Pasion thu kong gen pih nuamhi.

Letmat thuhna. Hi pen a zangh a tam kei hi. letmat thuh sakna pen a a haihuai nasepna khat ahihi. Ki khopna sung a ki helteng bekin letmat a thuh hi a, kua man lungsim suahtakna ngah tuanlo uhhi. Letmat thuhna ah hih anuai ateng ki hel hi.

- Tuni in Zeisu Khris ka gumpa in ka saang hi.
- Zeisu Khris guppa ahihna akicing zaw in ka thei nuamhi.
- Tawntung nuntakna a ngah ka hihna ka thei nuam hi.
- Gupna ka ngahna midangte tungh ka gensawn nuam hi.

Hibang in thu ngen in. Ki apna akisapciangin thu nget zongh asinsak om thei hi. Lungdamna thu ataangko te in upna thu i genciangin ki dopding om hi. Mipite Khris kiang zuandingin ka sap takciangin upna hangin Khris eite Khris in hong hotkhiatna hoihtakin ka genpih a, tua ciangin “Na um hiam” ci-in ka dong kik hi. “Um mah ing hong cih leh” “tua ahi leh nang ading a hong sihna leh tawntung nuntakna hong piakna hang in lungdam ko in la thu ngetna nei-in ci-in tha ka pia hi.”

Mipite pulpit mai ah sapna pen laisiangtho sungah akician lian a lak theih ding omlohi. Lungdamna thu lai hawmkhiatna tawh taangko na leh Pasian nasep danding tentan piaknate in gupkhiatna leh lungmuanna ki ngah hi cihdingpen akician tetci omtuanlo hi. Lungdamna thu taang kona pen upna a neidinga mite sapna ahihi. Akician sapna in uptheihnading kong honsak dinghi. A kician sapna in: upna leh sepna akigawm palh manglohna ding hih cianna ahihi. Gupkhiatna pen letsong a hongkipia hichin khin nung in, hehpihna hanga i ngah sepna kisapsak lai ding ahi nawn keihi. Mikhatin sapna, ki apna khat peupeuh a dawnkik nop ciangin Zeisu Khris muanna leh pulaak khiatna khat a nei ahita hi.

A kician kizopna pen pilna khat ahihi. Gupkhiatna thu ih genciangin a hoih pen leh asiang pen a ih gentheihding kisamhi. I hih theih zahin gupkhiatna thu siangtak a ih gending ahihi. Lawh cingden ding cihna hi pahlo hi. Pasian in ih nuntakna ei zatna sangin asaang zaw in hong zathteihna pen a lamdang ahihi. Pasian in eite laisiangtho theihna leh lampi tuamtuam i zatnate

saang in atangzai zaw in hongzangh theihi. Eite in lungdamna thu, gupkhatna ngah nading a akisam, leh tua lungdamna thu umding a sapnate teltak a ih theihna ding deihna ahihi.

A tawpna ding in laisiangtho mun khat tawh ih hial nuamhi. “Pasian in kote hong thei-in lungdamna thu ahilhdingin kilawm hongsa ahimah bangin mite lungdam theihnadingin thu ahilh hilo in kote lungsim ngimna ahong thei Pasian lungkim nading thu ahilh ka hi zaw uhhi.” (1Thess 2:4).

DOTKIKNATE

1. Banghangin hehpihna siangtak kiciantak agen ding thupi hiam?
2. Mi khat in gupna angahna ding in a upding akisam in bang ahiam?
3. Gupkhiatna thu i genciang i ki dopdingin bang hiam?
4. Hehpihna hanga letsong ahong kipia gupkhiatna pen bangcidan sapna/ ki apnate in neu suaksak hiam?

CIAPTEH NATE

ALIAN 1: HEHPIHNA LETSONG

1. *Hi sung pen New King James Version pan ahihi. Hehpihna kammal pen deihsakna leh citna tawh kidim cih kammal tawh ki bang hi. Khat veivei thuciamlui sungah Hebia paupan kila hi a” maipha ngah” ci hi.*
2. *Charles Swindoll, The Grace Awakening (Nashville: Thomas Nelson, 2003), 7; quoting Donald Grey Barnhouse, Romans Man’s Ruin, vol.1 (Grand Rapids: Eerdmans, 1952), 72.*
3. *Gentehna, hehpihna pen Rom 1:7; IKorin1:3; 16:23; 2Korin 1:2; 13:14 ah thupha (or) pahtakna ci-in nazangh hi.*

ALIAN 2: HEHPIHNA PASIAN

1. *Piancil 2:15-17; 3:1-19.*
2. *Piancil 12:1-3; 13:15-16; 15:5; 17:5-8; 22:17-18; 26:3-4; 24; 28:13-15; 35:11-12.*

3. *Piancil 26:6-10; 27:1-36.*
4. *2Samuel 7:12-13; Luka 1:31-33.*
5. *John 1:10-12.*

A LIAN 3: HEHPIHNA HANGA LAMDANG SAKNA

Luka 23:39-43.

A LIAN 4: HEHPIHNA HANGIN GUPNA KI NGAH

1. *Greek original ah a lailak (neuter) tawh na lakhi. Ahizongin manglai tawh akilet ciangin “ upna’ ci hi. Tua bang hehpihna hangin gupna ki ngah hi Alian 1 leh adiak in 2:4-9 abulpi pen hi.*
2. *Kyrios; the plural is kyrrior.*
3. *Gentehna., Sawltak 2:22-36; 3:15; 4:1-2; 10:34-43; 13:27-39.*

ALIAN 5: ALAMDANG HEHPIHNA

1. *Rom 6, Galati 5:3*
2. *Luka 2:8; Sawltak 26:20.*
3. *Matthwe 28:19; Sawltak 8:36-38; 10:44-48.*

ALIAN 6: HEHPIHNA HANGA LUNG MUANNA

1. *Galati 3:18*
2. *Rom 11:26*
3. *Gentehna., Galati 5:4; Heb 6:4-6 sunga haksatnate kikupna hi-in, Lai gelhpa in a sim mipite a picing khristian hihnadinga hanthotna ahihi.*
4. *Etkakna., Rom 3-4 sunga upna hangin diktansakna, midik hihna ngah cih leh Jeim 2:14-26 sunga “ gmatatna omlo upna in asihi” cih te hilh cianna.*

ALIAN 7: HEHPIHNA HANGA KHA MUANNA

1. *2Korin 13:4, 6 sung thute i etciangin 11 leh 12 sung laikhakna ah Paul a thu neihna alianpen ahihna agen cianna.*
2. *Rom 8:34-37.*
3. *Lungdamna John gelhna sungah Zeisu Khrist upna in, Pasian Tapa hi ci a upna ahihi cih. Nang piakding na mawhna tha man khempeuh Zeisu Khrist in hong piaksak khin in sihna thuakin sihna pan in tho kik hi cih na upding na theihding ahihi.*

**ALIAN 8: HEHPIHNA LEH NA HOIH SEPNA
TE**

1. *Matthew 15:31; Luka 2:12; Luka 7:16*
2. *Matthew 5:16; John 15:8; Sawltak 4:21; 2Korin 9:13. 2Thess 1:12; IPet 2:12; 4:11.*
3. *1Korin 4:3-5*
4. *1Korin 11:30; 2Tim 2:17-18; 4:10; Jeim 5:19-20.*
5. *Rom 14:10-12; 1Korin 3:13; 2Korin 5:10 Alian 9.*
6. *Greek kammal sozo verb, noun in soteria ahihi. Tawntung nuntak na agen nuam ahi keihi, Matthew 8:25; 14:30; v27; 40; John 12:27; Sawltak 27:31; Fillipi 1:19 te-en in.*
7. *1Korin 3:12-15; 2John 8.*
8. *Jeim 1:24; 4:5, translation pawl khat ah kimanna omlo cih.*
9. *Rom 3:24; 4:5*
10. *A lian 6 “Hehpihna hanga lung muanna”.*

**ALIAN 9: MAWH PUA KNA THAK (TAVUAN
THAK)**

1. *Matthew 16:27; Mang muhna 22:21*

2. *1Korin 11:30; Ih mutna in pumpi sihna hi.*

ALIAN 10: NUNTAKNA THAK

1. *John 3:3-6; 5:24; 10:10; Rom 8:15-16.*
2. *Rom 6:16 leh 22 en kak in. Rom 6 sunga agen thute in Khritiante telding thu ahihi. 23 na pen thu-um nailo te a gennopna ahihi. Eite Khristiante ading ahi thuman thutak ih mansuah dinghilo hi. Mawhna bawlding ih teel theihi. Ahizongin Pasian hong piak nuntakna tawh nuntakding zongh ih teel theihi.*

ALIAN 11: KIAPNA THAK

1. *Matthew 4:19; Mark1:16-20.*
2. *Mark 1:38; Luka 19:10.*
3. *Matthew 4:18-20; Luka 9:23; John13:36; 18:15-16; 21:19; 22.*
4. *Charles C.Bing ,Living in the Family of Grace (Burleson, TX: GraceLife Ministries, 2003). The books available from GraceLifeMinistries at www.GraceLife.org*

ALIAN 12 : SUAHTAKNA THAK

1. *Galati 4:9-10; 5:1-3; Kolose 2:16-23*
2. *Rom 6:14; 7:4-6; Galati 3:13; 4:4-7.*

ALIAN 13 : LETSONG HAWP SAWN NA

1. *Hi alian sungpen How to share the gospel clearly (Burleson, TX: GraceLife Ministries, 2000) pan aki la sawnhi. Tua laibu pen www.GraceLife.org pan ki ngah theihi.*
2. *Paikhiatna 12; Siampi laibu 16; Late 22;110; Isaiah 52-55 adiak in 53:4-6.*